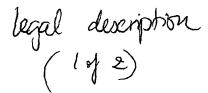
Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
Vanmai H. Nguyen (SBN 256433)	FILED & ENTERED	
Robert T. Nguyen Law Office	TILLED & LIVILINED	
10495 Bolsa Ave, Suite 206	SEP 27 2016	
Westminster, CA 92683	CLERK U.S. BANKRUPTCY COURT	
Phone: (909) 397-4000	Central District of California BY steinber DEPUTY CLERK	
Fax: (909) 397-4005		
Email: vnguyen22@sbcglobal.net		
<ul><li>☐ Individual appearing without attorney</li><li>☐ Attorney for: Anh Minh Nguyen &amp; Quyen To Lieu</li></ul>		
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIASANTA ANA DIVISION		
In re:	CASE NO.: 8:16-bk-12496-ES	
ANH MINH NGUYEN	CHAPTER: 13	
QUYEN TO LIEU	ORDER	
	<ul> <li>No hearing held</li> <li>☐ Hearing held</li> <li>Date:</li> <li>Time:</li> <li>Courtroom:</li> <li>Place:</li> </ul>	
Debtor(s).		
Creditor Holding Lien to be Avoided (name): GCFS, Inc.		
The Motion was:   Opposed   Unopposed   Settled by stipulation		
Pursuant to 11 U.S.C. § 522(f), Debtor moved to avoid a judi finds and orders as follows:	cial lien on real property claimed to be exempt. The court	
Notice of this Motion complied with LBR 9013-1(d).		
Notice of this Motion complied with LBR 9013-1(o).		
a.   There was no opposition and request for hearing.		
b.  Hearing requested and held as indicated in the c	caption.	

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

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3. The real property to which this order applies is as follows:		s follows:	
	a. Street address (specify): 8 Keswick, Irvine, C	CA 92620	
	<ul> <li>b. Legal description (<i>specify</i>):Tract 16058, Lot Und 1/17 Int In Pors Of Lots 3,4,&amp;5</li> </ul>	3 Of Project 935-54 Located On AP 530-511-48 Together With An ⊠ See attached page	
4.	Recording information regarding lien to be avoide	ed:	
	a. Date of recordation of lien (specify): 12/23/20	<u>010</u>	
	b. Recorder's instrument number or map/book/p	page number ( <i>specify</i> ): 2010-000694949	
5.			
	a.  The judicial lien sought to be avoided impunder 11 U.S.C. § 522(d)	pairs an exemption to which Debtor would otherwise be entitled	
	b. 🛛 The judicial lien is void and unenforceable	e:	
	(1) 🛛 In its entirety		
	(2) In the following amount <i>only</i> : \$ enforceable lien against the property	The balance of \$ remains a valid and	
6.	☐ Motion denied on the following grounds:	☐ with prejudice ☐ without prejudice	
	a. Insufficient notice		
	b.	s of the property in question	
	c.	or FRBP 7004(h).	
	d. Insufficient evidence of fair market value.		
	e.  Motion is incomplete.		
	f. Other (specify):		
7.	☐ The court further orders as follows ( <i>specify</i> ):		
	☐ See attached page		
	###		
	Date: September 27, 2016	Exithe D. Smith	
		United States Bankruptcy Judge	



## SCHEDULE "A"

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF ORANGE, CITY OF IRVINE, AND IS DESCRIBED AS FOLLOWS:

A CONDOMINIUM COMPRISED OF:

#### PARCEL 1:

AN UNDIVIDED 1/17TH FEE SIMPLE INTEREST AS A TENANT IN COMMON IN AND TO THE "COMMON AREA" AS SHOWN ON THE CONDOMINIUM PLAN FOR PHASE 6 OF ARDEN SQUARE ("PHASE 6") CONSISTING OF LOT F, L AND Q, AS WELL, FORTIONS OF LOTS 3,4,5,K,M,R AND S OF TRACT NO.16058, AS SHOWN ON A MAP RECORDED IN BOOK 814, PAGES 23 TO 27 INCLUSIVE, OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, WHICH CONDOMINIUM PLAN, RECORDED MAY 23, 2002 AS INSTRUMENT NO.20020437755 OF OFFICIAL RECORDS OF SAID ORANGE COUNTY (THE "CONDOMINIUM PLAN").

#### FARCEL 2:

UNIT NO. 59, OF PHASE 6, CONSISTING OF CERTAIN AIRSPACE AND SURFACE AND SUBSURFACE ELEMENTS, AS SHOWN AND DESCRIBED IN THE CONDOMINIUM PLAN. EXCEPTING THEREFROM ANY AND ALL OIL, OIL RIGHTS, MINERALS, MINERALS RIGHTS, NATURAL GAS RIGHTS, AND OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, GEOTHERMAL STEAM, ANY OTHER MATERIAL, RESOURCES AND ALL PRODUCTS DERIVED FROM ANY OF THE FORECOING, THAT MAY BE WITHIN OR UNDER THE LAND, TOCKTHER WITH THE PERPETUAL RIGHT OF DRILLING, MINING, EXPLORING AND OPERATING THEREFORE AND STRONG IN AND REMOVING THE SAME FROM THE LAND OR ANY OTHER LAND, INCLUDING THE RIGHT TO WHIPSTOCK OR DIRECTIONALLY DRILL AND MINE FROM LANDS OTHER THAN THOSE HEREINABOVE DESCRIBED, OIL OR GAS WELLS, TUNNELS AND SHAFT INTO, THROUGH OR ACROSS THE SUBSURFACE OF THE LAND, AND TO BOTTOM SUCH WHIPSTOCKED OR DIRECTIONALLY DRILLED WELLS, TUNNELS AND SHAFTS UNDER AND BENEATH OR BEYOND THE EXTERIOR LIMITS THEREOF, AND TO REDRILL, RETUNNEL, EQUIP, MAINTAIN, REPAIR DEEPEN AND OPERATE ANY SUCH WELLS OR MINES; WITHOUT, HOWEVER, THE RIGHT TO DRILL, MINE, STORE, EXPLORE AND OPERATE THROUGH THE SURFACE OF THE UPPER 500 FEET TO THE SUBSURFACE OF THE LAND, AS RESERVED IN DEED FROM THE IRVINE COMPANY, A MICHIGAN CORPORATION, RECORDED AUGUST 31, 2000 AS INSTRUMENT NO.20000457572 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM ANY AND ALL WATER, WATER RIGHTS OR INTEREST THEREIN, APPURTENANT OR RELATING TO THE LAND OR OWNED OR USED BY THE IRVINE COMPANY IN CONNECTION WITH OR WITH RESPECT TO THE LAND (NO MATTER HOW ACQUIRED BY THE IRVINE COMPANY), WHETHER SUCH WATER, WATER RIGHTS OR INTEREST THEREIN, SHALL BE RIPARIAN, OVERLYING, APPROPRIATIVE, LITTORAL, PERCOLATING, PRESCRIPTIVE, ADJUCICATED, STATUTORY OR CONTRACTUAL, TOGETHER WITH THE RIGHT AND POWER TO EXPLORE, DRILL, REDRILL, REMOVE AND STORE THE SAME FROM OR IN THE LAND OR TO DIVERT OR OTHERWISE UTILIZE SUCH WATER,

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# SCHEDULE "A"

WATER RIGHTS OR INTERESTS THEREIN, ON ANY OTHER PROPERTY OWNED OR LEASED BY THE IRVINE CCMPANY; BUT WITHOUT, HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF THE LAND IN THE EXERCISE OF SUCH RIGHTS, AS RESERVED IN DEED FROM THE IRVINE COMPANY, A MICHIGAN CORPORATION, RECORDED, AUGUST 31, 2000 AS INSTRUMENT NO.20000457572 OF OFFICIAL RECORDS.

## PARCEL 3:

NON-EXCLUSIVE EASEMENTS OF ACCESS, INGRESS, EGRESS, USE, ENJOYMENT, UTILITIES, ENCROACHMENT, MAINTENANCE AND REPAIRS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS FOR MEADOWOOD MAINTENANCE ASSOCIATION, RECORDED JUNE 20, 1995 AS INSTRUMENT NO.95-0261040 (THE "MEADOWOOD DECLARATION"), THE SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS OF EASEMENTS FOR MEADOWOOD MAINTENANCE ASSOCIATION (DELEGATE DISTRICT NO.17/ARDEN SQUARE-PHASE 6, TRACT 16058), RECORDED SEPTEMBER 10, 2002 AS INSTRUMENT NO. 20020766329 (THE "SUPPLEMENTAL MEADOWOOD DECLARATION"). AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS FOR ARDEN SQUARE HOMEOWNERS ASSOCIATION ("DECLARATION"), RECORDED APRIL 6, 2001 AS INSTRUMENT NO.20010207529 AND RE-RECORDED OCTOBER 25, 2001 AS INSTRUMENT NO.20010756843, AND THE SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATION OF EASEMENT AND NOTICE OF ADDITION (ARDEN SQUARE-PHASE 6), RECORDED MAY 23, 2002 AS INSTRUMENT NO.20020437756 (THE "NOTICE OF ADDITION"), ALL OF OFFICIAL RECORDS OF GRANGE COUNTY, CALIFORNIA.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 935-54-377; SOURCE OF TITLE: DOCUMENT NO.2002001004434 (RECORDED 12/12/02)

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