Case 1:12-bk-20325-MT Doc 314 Filed 11/20/15 Entered 11/20/15 10:25:54 Desc Main Document Page 1 of 3

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
DAVID SEROR - Bar No. 67488 JESSICA L. BAGDANOV - Bar No. 281020 REED BERNET – Bar No. 288240 EZRA BRUTZKUS GUBNER LLP 21650 Oxnard Street, Suite 500 Woodland Hills, CA 91367		
Telephone: (818) 827-9000 Facsimile: (818) 827-9099		
Email: dseror@ebg-law.com jbagdanov@ebg-law.com rbernet@ebg-law.com		
☐ Individual appearing without attorney ☐ Attorney for:		
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SAN FERNANDO VALLEY DIVISION		
In re:	CASE NO.: 1:12-bk-20325-MT	
	CHAPTER: 7	
DOUG EDWIN GRAVINK,		
	NOTICE OF SALE OF ESTATE PROPERTY	
Debtor(s).	NOTICE OF SALE OF ESTATE PROPERTY	
Debtor(s). Sale Date: 12/03/2015	NOTICE OF SALE OF ESTATE PROPERTY Time: 1:00 pm	
Sale Date: 12/03/2015 Location: N/A		
Sale Date: 12/03/2015 Location: N/A	Time: 1:00 pm	
Sale Date: 12/03/2015 Location: N/A Type of Sale: Public Private Last date to Description of property to be sold:	Time: 1:00 pm	
Sale Date: 12/03/2015 Location: N/A Type of Sale: Public Private Last date to Description of property to be sold:	Time: 1:00 pm	

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid	procedure	(if any):
---------	-----------	-----------

None.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

None.

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

REED BERNET – Bar No. 288240 EZRA BRUTZKUS GUBNER LLP 21650 Oxnard Street, Suite 500 Woodland Hills, CA 91367 Telephone: (818) 827-9000

Facsimile: (818) 827-9099 rbernet@ebg-law.com

Date: 11/19/2015

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

A true and correct copy of the foregoing document entitled: NOTICE OF SALE OF ESTATE PROPERTY will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below: 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) , I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below: Service information continued on attached page 2. SERVED BY UNITED STATES MAIL: _____, I served the following persons and/or entities at the last known addresses in this bankruptcv case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. Service information continued on attached page 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _ following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed. Service information continued on attached page I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct. Date Printed Name Signature

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.