

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>RON BENDER (SBN 143364) KRIKOR J. MESHEFEJIAN (SBN 255030) LEVENE, NEALE, BENDER, YOO & GOLUBCHIK L.L.P. 2818 La Cienega Avenue Los Angeles, California 90034 Telephone: (310) 229-1234; Facsimile: (310) 229-1244 Email: rb@lnbyg.com; kjm@lnbyg.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Chapter 11 Debtor in Possession</p>		<p>FOR COURT USE ONLY</p>	
<p>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SAN FERNANDO VALLEY DIVISION</p>			
<p>In re:</p> <p>OSTENDO TECHNOLOGIES, INC.</p> <p>Debtor(s).</p>		<p>CASE NO.: 1:25-bk-11111-VK CHAPTER: 11</p> <p>NOTICE OF SALE OF ESTATE PROPERTY</p>	

Sale Date: 12/30/2025	Time: 2:30 pm
Location: Courtroom 301, 21041 Burbank Blvd., Woodland Hills, CA 91367	

Type of Sale: ☐ Public ☒ Private **Last date to file objections:** December 29, 2025

Description of property to be sold: Lab equipment known as Oxford PlasmaLab 100 Serial Number: 94-220011

Terms and conditions of sale: \$30,000 cash consideration for the estate's right, title and interest in and to the equipment, free and clear of all liens, claims, encumbrances and other interests.

Proposed sale price: \$30,000

Overbid procedure (if any): Not applicable.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date: December 30, 2025

Time: 2:30 p.m.

Place: United States Bankruptcy Court, Central District of California

Courtroom 301

21041 Burbank Blvd., Woodland Hills, CA 90012

Please check Court's tentative ruling calendar prior to the hearing.

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Andrew De Camara and Jarod Wada of Sherwood Partners, Inc.

Email: ad@sherwoodpartners.com; jwada@sherwoodpartners.com

Levene, Neale, Bender, Yoo & Golubchik L.L.P. (Debtor's

bankruptcy counsel) - Ron Bender and Krikor J. Meshefejian

Email: RB@LNBYG.COM; KJM@LNBYG.COM

Date: 12/18/2025

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 2818 La Cienega Avenue, Los Angeles, CA 90034

A true and correct copy of the foregoing document entitled **Notice Of Sale Of Estate Property** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **December 18, 2025** I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Ron Bender rb@lnbyg.com
- Anthony Bisconti tbisconti@bklwlaw.com, 1193516420@filings.docketbird.com, docket@bklwlaw.com
- Sunil A Brahmhatt sunillaw@yahoo.com, G22121@notify.cincompass.com
- Michael D Breslauer mbreslauer@swsslw.com, sdurazo@swsslw.com
- Katherine Bunker kate.bunker@usdoj.gov
- Robert Carrasco rmc@lnbyg.com, rmc@lnbyg.com
- Richard H Golubow rgolubow@wghlawyers.com, jmartinez@wghlawyers.com; svillegas@wghlawyers.com
- Elan S Levey elan.levey@usdoj.gov, usacac.tax@usdoj.gov; caseview.ecf@usdoj.gov; usacac.tax@usdoj.gov
- Krikor J Meshefejian kjm@lnbyg.com
- David Mincin cburke@mincinlaw.com, dmincin@lawlasvegas.com
- Kenneth Miskin Kenneth.M.Miskin@usdoj.gov
- Christine Relph christine.relph@kts-law.com
- Allan D Sarver ADS@asarverlaw.com
- United States Trustee (SV) ustpregion16.wh.ecf@usdoj.gov
- Larry D Webb Webblaw@gmail.com, larry@webblaw.onmicrosoft.com

2. SERVED BY UNITED STATES MAIL: On **December 18, 2025**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

See Exhibit A for List of parties served via U.S. Mail

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL: (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on December 18, 2025, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

1 **See Exhibit B for List of parties service via Overnight Mail**

2 ☒ Service information continued on attached page

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4 I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

5 December 18, 2025 Kayleen Chang /s/ Kayleen Chang
6 *Date Printed Name Signature*

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