Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY			
Anthony O. Egbase, Esq. (SBN 181721)				
Shana Y. Stark, Esq. (SBN 171555)				
A.O.E. Law & Associates, APC 800 W. 1st St., Ste. 400				
Los Angeles, CA 90012				
Tel: (213)620-7070				
Email: info@aoelaw.com				
☐ Individual appearing without attorney  ✓ Attorney for: Debtor and Debtor-in-Possession				
	ANKRUPTCY COURT			
CENTRAL DISTRICT OF CALIFORNIA	A - SAN FERNANDO VALLEY DIVISION			
In re:	CASE NO.: 1:24-bk-11712-MB			
SALLY ELIZABETH MITCHELL	CHAPTER: 11			
	NOTICE OF SALE OF ESTATE PROPERTY			
Debtor(s).				
Sale Date: 07/15/2025	Time: 1:30 pm			
Location: Courtroom 303 (Hon. Martin R. Barash)21041 E	Burbank Blvd., Woodland Hills, CA 91367 (or via ZoomGov)			
Type of Sale: ⊠ Public ☐ Private Last date t	o file objections: 07/01/2025			
	o life objections.			
Description of property to be sold: 4809 Queen Victoria Rd., Woodland Hills, CA 91364				
Total Queen visiona rai, vieculana riiie, extense r				
<b>Terms and conditions of sale</b> : See attached Notice of Hearing on Motion. Sale Price is \$1,700,000.00 subject to overbid by Qualified Bidders at the hearing. Initial overbid is \$1,710,000.00. Subsequent overbids are increments of \$5,000.00. No contingencies.				
Proposed cale prices # 1.700.000.00				
Proposed sale price: \$ 1,700,000.00	<u> </u>			

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure** (*if any*): Overbid packages must be received by 07/10/2025 at 9:00 am including (i) written offer of at least \$1,710,000.00, (ii) satisfactory proof of funds in the highest amount bidder wishes to be qualified to bid, (iii) waiver of all buyer contingencies and further due diligence. See Sale Motion for further details (Docket No. 52).

## If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

July 15, 20205 at 1:30 pm

Courtroom 303 (Hon. Martin R. Barash), 21041 Burbank Blvd., Woodland Hills, CA 91367 (or via ZoomGov)

Meeting URL: https://cacb.zoomgov.com/j/1601535102

Meeting ID: 160 153 5102

Password: 635302

Telephone: 1 (669) 254 5252 or (646)828 7666

## Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Anthony O. Egbase, Counsel for Debtor A.O.E. Law & Associates, APC 800 W. 1st Street, Suite 400 Los Angeles, CA 90012

Tel: (213) 620-7070; Email: info@aoelaw.com

Date: 06/24/2025

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1 2 3 4 5	Anthony O. Egbase, Esq. (SBN 181721) Shana Y. Stark, Esq. (SBN: 171555)  A.O.E LAW & ASSOCIATES A Professional Law Corporation 800 W. 1 <sup>st</sup> Street, Suite 400 Los Angeles, California 90012 Tel: (213) 620-7070 Email: info@aoelaw.com				
6	Attorneys for Debtors and Debtors-in-Possession, Sally Elizabeth Mitchell				
7	UNITED STATES B.	ANKRUPTCY COURT			
8	CENTRAL DISTRICT OF CALIFORNIA	A – SAN FERNANDO VALLEY DIVISION			
9					
10	In re:	Case No.: <b>1:24-bk-11712-MB</b>			
11	SALLY ELIZABETH MITCHELL	Chapter 11			
12 13	Debtor and Debtor-in-Possession.	NOTICE OF MOTION: MOTION FOR ORDER			
14		(A) AUTHORIZING SALE OF REAL			
15		PROPERTY LOCATED AT 4809 QUEEN VICTORIA ROAD, WOODLAND HILLS, CA 91364 FREE AND CLEAR OF			
16 17	CLAIMS, LIENS, ENCUMBERANCES, AND INTERESTS PURSUANT TO 11 U.S.C §363;				
18		(B) APPROVING THE FORM AND			
19		MANNER OF NOTICE AND BID PROCESS			
20		Date: July 15, 2025			
21	Date: <b>July 15, 2025</b> Time: <b>1:30 p.m.</b> Ctrm: 303; 21041 Burbank Blvd., Woodland				
22		Hills, CA 91367 [or via ZoomGov per Court's posted instructions]			
23		Judge: Hon. Martin R. Barash			
24					
25	TO THE HONORABLE MAR	,			
26	BANKRUPTCY JUDGE; THE DEBTOR, OFFICE OF THE UNITED STATES				
27	TRUSTEE, ALL SECURED CREDITORS OF THE ESTATE AND PERSONS HAVING				
28	FILED PROOFS OF CLAIMS, ALL PERSONS REQUESTING SPECIAL NOTICE, ALL				
	NOTICE OF HEARING	1			

1	LIEN HOLDERS OF RECORD FOR THE SUBJECT PROPERTY, THE BUYER, AND		
2	OTHER PARTIES IN INTEREST, AND THEIR RESPECTIVE ATTORNEYS OF		
3	RECORD, IF ANY:		
4	NOTICE IS HERBY GIVEN that, on July 15, 2025 on the 1:30 p.m.(Pacific Time)		
5	before the Honorable Martin R. Barash at the United States Bankruptcy Court located 2104		
6	Burbank Boulevard, Woodland Hills, CA 91367, in Courtroom 303, a hearing will be held t		
7	consider the Motion for order: (A) Authorizing the Sale of Real Property Located at 4809		
8	QUEEN VICTORIA ROAD, WOODLAND HILLS, CA 91364 ("Subject Property") Free And		
9	Clear Of Claims, Liens, Encumbrances, And Interests Pursuant To 11 U.S.C §363;(B) Approving		
10	The Form And Manner Of Notice And Bid Process; Memorandum Of Points And Authorities,		
11	Declarations Of Sally Elizabeth Mitchell And Justin Shore In Support Thereof; And Exhibits		
12	(hereinafter "Motion") filed by the Debtor and Debtor in Possession (hereinafter "Debtor") in the		
13	above captioned bankruptcy case (hereinafter "Case") on June 24, 2025 as <b>Docket No. 52</b> .		
14	The July 15, 2025 hearing date is a date that was available according to the Judge's self-		
15	calendaring procedures.		
16	PLEASE TAKE FURTHER NOTICE that pursuant to Local Bankruptcy Rule 9013-1		
17	any party opposing the relief sought herein must file a written response setting forth the facts and		
18	authorities upon with the opposition is based and appear at the hearing. Any response of		
19	opposition must be filed with Court and served on Debtor's counsel at least 14 days prior to the		
20	scheduling hearing date at the address set forth above.		
21	PLEASE TAKE FURTHER NOTICE that, pursuant to Local Bankruptcy Rule 9013-		
22	1(h), failure to timely file and serve an objection may be deemed by the Court to be consent to		
23	granting the relief requested in the <i>Motion</i> .		
24			
25	Dated: June 24, 2025 A.O.E. Law & Associates, APC		
26	By: <u>/s/ Anthony O. Egbase</u> Anthony O. Egbase		
27	Attorney for Debtor		
28	Sally Elizabeth Mitchell		

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In re: SALLY ELIZABETH MITCHELL		CHAPTER: <b>11</b> CASE NUMBER: <b>1:24-bk-11712-MB</b>
	Debtor(s).	

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 800 W. 1<sup>st</sup> Street, Suite 400 Los Angeles, CA 90012

A true and correct copy of the foregoing document entitled (specify) NOTICE SALE OF ESTATE PROPERTY will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)</u>: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On <u>06/24/2025</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Anthony Obehi Egbase on behalf of Debtor Sally Elizabeth Mitchell info@aoelaw.com, sandy@ecf.inforuptcy.com;egbasear54561@notify.bestcase.com

Russell Clementson on behalf of U.S. Trustee United States Trustee (SV) russell.clementson@usdoj.gov

<u>United States Trustee (SV)</u> <u>ustpregion16.wh.ecf@usdoj.gov</u>

Jennifer C Wong on behalf of Interested Party Courtesy NEF bknotice@mccarthyholthus.com, jwong@ecf.courtdrive.com

Service information continued on attached page
consider meaning of an among page

## 2. SERVED BY UNITED STATES MAIL:

On <u>06/24/2025</u> I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge <u>will be completed</u> no later than 24 hours after the document is filed.

Debtor, Secured Creditors, 20 Largest Unsecured Creditors, and All Interested Parties

No Judge Copy per Court Instruction/Procedures

Service information continued on attached page

3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL</u> (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on <u>06/24/2025</u>, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.

In re: SALLY ELIZABETH MITCHEL	L Debtor(s).	CHAPTER <b>11</b> CASE NUMBER <b>1:24-bk-11712-MB</b>		
Justin Shore via Email       B/Spoke Design and Build, LLC. via Email         Seller Real Estate Broker       Buyer c/o Brandon Haft         Email: justin@shorehomes.info       Email: brandonhaft@hotmail.com				
☐ Service information continued on attached page				
I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.				
06/24/2025 Jose Flores	/s/ Jose Flor	es		
Date Printed Nar	me Signature			

January 2009 F 9013-3.1

0973-1 Case 1:24-bk-11712-MB Central District of California San Fernando Valley Thu Oct 17 09:17:29 PDT 2024

Estate of Melvin Lazarus c/o Sally Lazarus 4848 Queens Florence Lane Woodland Hills, CA 91364-4746

Melvin Lazarus Family Trust c/o The Egenolf Group, L.L.P. Attn: Bent Goodall Millard, Esq. 1415 Chapala Street, 2nd Floor Santa Barbara, CA 93101-3014

United States Department of Justice Ben Franklin Station P.O. Box 683 Washington, DC 20044-0683

Sally Elizabeth Mitchell 4848 Queen Florence Lane Woodland Hills, CA 91364-4746 Doc 54 Filed 06/24/25 Entered 06/24/25 15:22:48 Desc San Entrando Valley Division Page 7 of 7 (p) JPMORGAN CHASE BANK N A Sin armabo cultive hivision Page 7 of 7 21041 Burbank Blvd, Woodland Hills, CA 91367-6606

Franchise Tax Board Bankruptcy Section MS A340 P.O. Box 2952 Sacramento, CA 95812-2952

Nationstar Mortgage LLC c/o Rushmore Servicing P.O. Box 619097 Dallas, TX 75261-9097

United States Trustee (SV) 915 Wilshire Blvd, Suite 1850 Los Angeles, CA 90017-3560

BANKRUPTCY MAIL INTAKE TEAM 700 KANSAS LANE FLOOR 01 MONROE LA 71203-4774

Internal Revenue Service P.O. Box 7346 Philadelphia, PA 19101-7346

United States Attorney's Office Fedreral Building, Room 7516 300 North Los Angeles Los Angeles, CA 90012-3336

Anthony Obehi Egbase A.O.E LAW & ASSOCIATES Bunker Hills Towers 800 W. 1st Street Suite 400 Los Angeles, CA 90012-2479

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g) (4).

Chase Freedom P.O. 6294 Carol Stream, IL 60197-6294

End of Label Matrix Mailable recipients 12 Bypassed recipients 12 Total