

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Ashleigh A. Danker, Esq. (CASB No. 138419) Email: ashleigh.danker@dinsmore.com Dinsmore & Shohl LLP 550 S. Hope Street, Ste 1765 Los Angeles, CA 90071 Tel: 213-335-7737 <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Nancy J. Zamora, Trustee	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - SAN FERNANDO VALLEY DIVISION**

In re: Mani Mukherjee Debtor(s).	CASE NO.: 1:19-bk-11292-MT CHAPTER: 7 NOTICE OF SALE OF ESTATE PROPERTY
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Sale Date: 10/28/2020	Time: 10:30 am
Location: Crtm 302, 21041 Burbank Blvd, Woodland Hills, CA 91367 (see Notice of Zoom Hearing)	

Type of Sale: Public Private **Last date to file objections:** 10/14/2020

Description of property to be sold:
4408 Tosca Road, Los Angeles, CA 91364

Terms and conditions of sale:
Sale to 2nd TD holder, subject to 1st TD, contingent upon removal of judgment liens, leaseback to Debtor, and other terms and conditions as set forth in Motion.

Proposed sale price: \$ 30,000.00

Overbid procedure (if any):

None

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

October 28, 2020 at 10:30 a.m.

United States Bankruptcy Court

Courtroom 302, Hon. Maureen A. Tighe

21041 Burbank Blvd.

Woodland Hills, CA 91367

(See Supplemental Notice of Zoom Hearing for video conference details)

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Ashleigh A. Danker, Esq., Counsel for Trustee

Dinsmore & Shohl LLP

550 S. Hope Street, Ste 1765

Los Angeles, CA 90071

Tel: 213-335-7749 (direct)

Email: ashleigh.danker@dinsmore.com

Date: 09/30/2020

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

550 S. Hope Street, Suite 1765
Los Angeles, CA 90071

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 09/30/2020, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On *(date)* 09/30/2020, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

09/30/2020
Date

Katrice Ortiz
Printed Name

/s/ Katrice Ortiz
Signature

**In re Mani Mukherjee
U.S.B.C. – San Fernando Valley Division
Case No. 1:19-bk-11292-MT**

I. SERVED VIA NEF:

Joseph C Delmotte on behalf of Interested Party Courtesy NEF
ecfcacb@aldridgepite.com, JCD@ecf.inforuptcy.com;jdelmotte@aldridgepite.com

Ira Benjamin Katz on behalf of Interested Party Courtesy NEF
IKatz@katzlaw.net, ikatz@ecf.inforuptcy.com

Peter J Mastan on behalf of Trustee Nancy J Zamora (TR)
peter.mastan@dinsmore.com,
SDCMLFiles@dinsmore.com;Katrice.ortiz@dinsmore.com

Mazyar H Mazarei on behalf of Plaintiff Delwara Uddin
maz@mhmazareilaw.com, mhmazarei@gmail.com;mike.khalilpour@gmail.com

Mazyar H Mazarei on behalf of Plaintiff Zohir Uddin
maz@mhmazareilaw.com, mhmazarei@gmail.com;mike.khalilpour@gmail.com

Armen Shaghzo on behalf of Debtor Mani Mukherjee
as@shaghzolaw.com

Armen Shaghzo on behalf of Defendant Mani Mukherjee
as@shaghzolaw.com

United States Trustee (SV)
ustpreion16.wh.ecf@usdoj.gov

Nancy J Zamora (TR)
zamora3@aol.com, nzamora@ecf.axosfs.com

II. SERVED VIA REGULAR U.S. MAIL:

U.S. Bankruptcy Court:
Hon. Maureen A. Tighe
21041 Burbank Blvd. Bin on 1st Fl.
Woodland Hills, CA 91367

Office of the U.S. Trustee:
United States Trustee (LA)
915 Wilshire Blvd, Suite 1850
Los Angeles, CA 90017-3560

Debtor:
Mani Mukherjee
4408 Tosca Road
Los Angeles, CA 91364

**Counsel for Gaganroop Singh (Secured
Creditor) and GRS, LLC (Buyer):**
Ira B. Katz, Esq.
Law Offices of Ira Benjamin Katz
1999 Avenue of the Stars, Suite 1100
Los Angeles, CA 90067

Debtor's Spouse:
Urmila Umi Mukherjee
4408 Tosca Road
Los Angeles, CA 91364