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Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY				
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Jeffrey I. Golden, State Bar No. 133040					
jgolden@lwgfllp.com					
Beth E. Gaschen, Sate Bar No. 245894					
bgaschen@lwgfllp.com 650 Town Center Drive, Suite 950					
Costa Mesa, CA 92626					
Telephone: (714) 966-1000					
Facsimile: (714) 966-1002					
☐ Individual appearing without attorney Attorney for: Richard A. Marshack, Chapter 7 Trustee					
UNITED STATES BA	UNITED STATES BANKRUPTCY COURT				
CENTRAL DISTRICT OF CALIFORNIA	A - SANTA ANA DIVISION				
In re:	CASE NO.: 8:16-bk-11492-TA				
ARJL, INC., dba RANCHITO SUPERMARKETS,	CHAPTER: 7				
	NOTICE OF SALE OF ESTATE PROPERTY				
Debtor(s).					
Sale Date: 10/24/2017	Time: 11:00 am				
Location: Courtroom 5B, 411 West Fourth Street, Santa Ana, CA 92701					
Type of Sale: Public Private Last date to file objections: 10/10/2017					
Description of property to be sold:					
350 class A shares, 208 Class B Shares, and 30 Class E shares of Unified Grocers, Inc.					
Terms and conditions of sale:					
The Trustee is surrendering the Debtor's Class A, Class B, and Class E shares in exchange for cash, without interest,					
per share, without par value in the amount of 350 shares at \$200.27 for Class A; 208 shares at \$200.27 for Class B; and the control of 350 shares at \$200.					
30 shares at \$100.00 for Class E.					
Proposed sale price: \$ 114,750.66					

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any):

n/a

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

DATE: October 24, 2017

TIME: 11:00 a.m.

PLACE: 411 West Fourth Street, Santa Ana, California 92701, Courtroom 5B

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Beth E. Gaschen, Esq. LOBEL WEILAND GOLDEN FRIEDMAN LLP 650 Town Center Drive, Suite 950 Costa Mesa, CA 92626 Telephone: (714) 966-1000

Fax: (714) 966-1002

Email: bgaschen@lwgfllp.com

Date: 10/04/2017

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In re: ARJL, INC.,	Debtor(s).	CHAPTER: 7 CASE NUMBER: 8:16-bk-11492 TA
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PROOF OF SERVICE OF DOCUMENT		
I am over the age	of 18 and not a party to this bankru	ptcy case or adversary proceeding. My business address is:
650 Town Cente Costa Mesa, CA	r Drive, Suite 950 92626	
		NOTICE OF SALE OF ESTATE PROPERTY will be served or was r required by LBR 5005-2(d); and (b) in the manner stated below:
Orders and LBR, 4, 2017, I checked	, the foregoing document will be served the CM/ECF docket for this bankr	OF ELECTRONIC FILING (NEF): Pursuant to controlling General yed by the court via NEF and hyperlink to the document. On Octobe uptcy case or adversary proceeding and determined that the list to receive NEF transmission at the email addresses stated below
		⊠ Service information continued on attached page
	UNITED STATES MAIL:	
class, postage pre	eeding by placing a true and correct	and/or entities at the last known addresses in this bankruptcy case copy thereof in a sealed envelope in the United States mail, first ting the judge here constitutes a declaration that mailing to the judge ument is filed.
		☐ Service information continued on attached page
for each person of following persons such service met	or entity served): Pursuant to F.R.Civerand/or entities by personal delivery (nod), by facsimile transmission and/or	HT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method P.P. 5 and/or controlling LBR, on October 4, 2017, I served the overnight mail service, or (for those who consented in writing to be remail as follows. Listing the judge here constitutes a declaration ge will be completed no later than 24 hours after the document is
		⊠ Service information continued on attached page
•	neodor C. Albert nkruptcy Court California Federal Building and Courthouse Street, Courtesy Bin	
I declare under pe	enalty of perjury under the laws of th	e United States of America that the foregoing is true and correct.
10/4/2017	Nancy Lockwood	/s/ Nancy Lockwood
Date	Printed Name	Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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In re:		CHAPTER: 7
ARJL, INC.,	Debtor(s).	CASE NUMBER: 8:16-BK-11492 TA

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

- Lazaro E Fernandez lef17@pacbell.net, lef-karina@pacbell.net;lef-mari@pacbell.net;lefkarina@gmail.com
- **Beth Gaschen** bgaschen@wgllp.com, kadele@wgllp.com;lfisk@wgllp.com;lgauthier@lwgfllp.com;nlockwood@lwgfllp.com
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- Richard A Marshack (TR) pkraus@marshackhays.com, rmarshack@iq7technology.com
- Paul Tokar paul@landverlawoffice.com
- United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov