

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>Nanette D. Sanders (State Bar No. 120169) nanette@ringstadlaw.com RINGSTAD & SANDERS LLP 4910 Birch Street, Suite 120 Newport Beach, CA 92660 Telephone: 949-851-7450 Facsimile: 949-851-6926</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Karen Sue Naylor, Chapter 7 Trustee</p>		<p>FOR COURT USE ONLY</p>	
<p>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION</p>			
<p>In re:</p> <p>PIECEMAKERS,</p> <p>Debtor(s).</p>		<p>CASE NO.: 8:24-bk-11522 TA CHAPTER: 7</p> <p>NOTICE OF SALE OF ESTATE PROPERTY</p>	

Sale Date: See attachment	Time:
Location: 1720 Adams Ave., Costa Mesa, CA	

Type of Sale: ☒ Public ☐ Private

Last date to file objections: 04/11/2025

Description of property to be sold:

The Estate's right, title and interest in Personal Property, Construction Equipment, and a 2013 Ford vehicle. See attachment.

Terms and conditions of sale:

Trustee proposes to sell on an all-cash basis to be sold "as is, where is," and without warranties by the estate.

Proposed sale price: N/A

Overbid procedure (*if any*): N/A

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):

Attn: Jack Pope
Pope's Auctions
55898 Sante Fe Trail
Yucca Valley, CA 92284
(760) 217-2179
Jackpope1@aol.com

Date: 03/28/2025

ATTACHMENT – NOTICE OF SALE OF ESTATE PROPERTY

Date and time of proposed public liquidation sale: to be scheduled following Court approval of the Trustee's *Motion to Approve Liquidation Sale of the Estate's Right, Title, and Interest in Personal Property of the Estate Pursuant to 11 U.S.C. Section 363(b)(1) and Dispose of any Personal Property Remaining Following Such Liquidation(s)* (the "Sale Motion"). The Trustee and her proposed liquidator anticipate the advertising of a public liquidation sale, to be held at the Debtor's former operating premises, 1720 Adams Ave., Costa Mesa, CA, in mid to late April, 2025. It is anticipated that the sale will occur over approximately six (6) days.

The date and time of the proposed public liquidation sale will be advertised as appropriate, including on the Debtor's Facebook page and other available social media platforms. The Trustee will file a supplement to notice advising of the commencement date of the public liquidation sale once it has been established.

Description of property to be sold:

1. A 2013 Ford vehicle (the "2013 Ford");
2. Personal Property: retail inventory - goods for retail sale including but not limited to fabric, patterns and related copyrights, crafting supplies, sewing supplies, clothing, antiques, paintings, furniture and non-affixed fixtures utilized in the Debtor's retail operation, including but not limited to display cases, office furniture, cooking utensils, serving dishes, small appliances, and related kitchen items; and,
3. Construction Equipment: generally - hand tools, planers, nail guns, sanders, drills, an air compressor/dryer.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

4910 Birch Street, Suite 120, Newport Beach, CA 92660

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 03/28/2025, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On *(date)* _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

THE REQUIREMENT OF LBR 5005-2(d) TO PROVIDE JUDGES COPIES FOR JUDGE ALBERT IS SUSPENDED AT THIS TIME.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

03/28/2025
Date

Arlene Martin
Printed Name

/s/ Arlene Martin
Signature

Electronic Mail Notice List

The following is the list of **parties** who are currently on the list to receive email notice/service for this case.

- **Ralph Ascher** ralphascher@aol.com, richardvergeldedios@gmail.com
- **Robert P Goe** kmurphy@goeforlaw.com,
rgoe@goeforlaw.com;goeforecf@gmail.com;Goe.RobertP.R@notify.bestcase.co
m;ajohnston@goeforlaw.com
- **Marshall J Hogan** mhogan@swlaw.com, fcardenas@swlaw.com
- **Brandon J. Iskander** biskander@goeforlaw.com, kmurphy@goeforlaw.com
- **Anne C Manalili** anne.manalili@sba.gov
- **Karen S Naylor (TR)** alane@ringstadlaw.com,
knaylor@IQ7technology.com;ecf.alert+Naylor@titlexi.com
- **Queenie K Ng** queenie.k.ng@usdoj.gov
- **Todd C. Ringstad** becky@ringstadlaw.com, arlene@ringstadlaw.com
- **Nanette D Sanders** becky@ringstadlaw.com, arlene@ringstadlaw.com
- **United States Trustee (SA)** ustpregion16.sa.ecf@usdoj.gov