Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Fritz J. Firman, Esq. (State Bar No. 117011) 1503 South Coast Drive, Suite 209 Costa Mesa, CA. 92626 Ph: (714) 423-7185 Email: Firmanweber@gmail.com	FOR COURT USE ONLY
☐ Individual appearing without attorney ☐ Attorney for: Debtor Michelle Thomas	
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION	
In re:	CASE NO.: 8:24-bk-10409 MH
MICHELLE THOMAS	CHAPTER: 13
WIGHTELE THOMAS	
	NOTICE OF SALE OF ESTATE PROPERTY
Debtor(s).	
Sale Date: 05/16/2024	Time: 10:30 am
Location: COURTROOM 6C 411 WEST 4TH STREET SANTA ANA, CA 92701	
Type of Sale: Public Private Last date to file objections: 05/02/2024	
Description of property to be sold: 44 Seton Road, Irvine, CA APN #453-044-41 LOT 119 In Tract No.5788 In the City of Irvine, County of Orange, State of California as per map recorded in book 216 pages 19 to 27, inclusive ,of maps of micellaneous maps, in the office of the County Recorder of said County.	
Terms and conditions of sale: All Cash	
Proposed sale price: <u>\$ 1,100,000.00</u>	

Overbid procedure (if any): BID: INITIAL BID \$10,000 OVER 1,100.000.00 WITH ADDITIONAL BID INCREMENTS OF \$1000 OVER BIDDERS TO DELIVER DEPOSIT CASHIER'S CHECK PAYABLE TO "AMRANE COHEN" CHAPTER 13 TRUSTEE AND PROOF OF ABILITY TO CLOSE ESCROW UNCONDITIONALLY AT LEAST 7 CALENDAR DAYS PRIOR TO THE HEARING ON THE MOTION.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:
MAY 16, 2024
10:30 AM
COURTROOM 6C
411 WEST 4TH STREET
SANTA ANA, CA 92701

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

FRITZ J. FIRMAN
WEBERFIRMAN
1503 SOUTHCOAST DRIVE, SUITE 209
COSTA MESA, CA 92626
PH: 714-433-7185

PH: 714-433-7185 FAX: 714-662-0302

EMAIL: firmanweber@gmail.com

Date: 04/10/2024

PROOF OF SERVICE OF DOCUMENT

A true and correct copy of the foregoing document entitled: NOTICE OF SALE OF ESTATE PROPERTY will be served or

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 04/11/2024 . I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below: Joseph Delmotte: Aldridge Pite, LLP for US Bank National Assosciation-jdelmotte@aldridgepite.com Amrasne Cohen (TR)-efile@ch13ac.com Joseph Delmotte: Aldridge Pite LLP-ecfcacb@aldridgepite.com United States Trustee (SA)-ustpregion16.sa.ecf@usdoj.com Service information continued on attached page 2. SERVED BY UNITED STATES MAIL: On (date) 04/11/2024 , I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. Honorable Mark D. Houle US Bankruptcy Court 3420 Twelfth Street, Suite 325: Riverside, CA.92501-3818 Service information continued on attached page 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed. Service information continued on attached page I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct. 04/11/2024 Charles Finn Date Printed Name

US Bank National Association 10841 Dallas Parkway, Suite 425 Dallas, TX 75254-8067 AFFIRM INC PO BOX 720 SAH FRANCISCO CA 94104-0720

(p)DSNB MACY S CITIBANK 1000 TECHNOLOGY DRIVE MS 777 O FALLON MO 63368-2239 Capital One PO Box 30285 Salt Lake City, UT 84130-0285 Clear Recon Corp 8880 Rio San Diego Drive Suite 725 San Diego, CA 92108-1619

Deutsche Bank National Trust Co. Trustee (Se c/o Specialized Loan Servicing LLC 6200 S. Quebec Street, Suite 300 Greenwood Village, Coloxado 80111-4720

(p)FIRST SAVINGS BANK ATTN BANKRUPTCY 1500 S HIGHLINE AVE SIOUX FALLS SD 57110-1003 Franchise Tax Board Bankruptcy Section MSA340 PO Box 2952 Sacramento, CA 95812-2952

Mission Visa TBA Bank PO Box 105286 Atlanta, GA 30348-5286 NORDSTROM PO BOX 79134 PHOENIX AZ 85062-9134 SPECIALIZED 10AN SERVICING LLC 6200 S QUEBEC STREET STE 200 GREENWOOD VILLAGE CO 80111-4720

SYNCHRONY BANK/BELK PO BOX 965064 ORLANDO FL 32896-5064 SYNCHRONY BANK/HSN PO BOX 965064 ORLANDO FL 32896-5064 Select Portfolio Servicing Inc Attn: Bankruptcy PO Box 6250 Salt Lake City, UT 84165-0250

Trust Manager Ispaadra Survivor Trust 22921 Caminito Rojas Laguna Hills, CA 92653 University Community Assosciation C/O Professional Commum=nity Mgt PO Box 833805 Richardson, TX 75083-3805

University Community Insurance Asso C/O MLG Assessment Reecovery LLC PO Box 2005 Beaumont, CA 92223-0905