

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>JEREMY W. FAITH (SBN 190647) Jeremy@MarguliesFaithLaw.com MEGHANN A. TRIPLETT (SBN 268005) Meghann@MarguliesFaithLaw.com MARGULIES FAITH, LLP 16030 Ventura Blvd., Suite 470 Encino, California 91436 Telephone: (818) 705-2777 Facsimile: (818) 705-3777</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Sandra K. McBeth, Chapter 7 Trustee</p>		<p>FOR COURT USE ONLY</p>	
<p><b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - NORTHERN DIVISION</b></p>			
<p>In re:</p> <p>SIMI SURGERY CENTER, INC.,</p> <p>Debtor(s).</p>		<p>CASE NO.: 9:23-bk-10782-RC CHAPTER: 7</p> <p><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>	

<b>Sale Date:</b> 03/19/2024	<b>Time:</b> 2:00 pm
<b>Location:</b> U.S. Bankruptcy Court, Courtroom 201, 1415 State Street, Santa Barbara, CA 93101	

**Type of Sale:** ☒ Public ☐ Private **Last date to file objections:** 03/05/2024

**Description of property to be sold:** Certain protected health information, electronically stored medical records, and business records, subject to federal and state laws with respect to storage, maintenance, and eventual secure destruction of the patient records in accordance with the Agreement (attached as Exhibit 1 to the Motion) in full and complete satisfaction of all obligations of the Trustee and the Debtor's bankruptcy estate under the Bankruptcy Code and applicable non-bankruptcy law with respect to those patient records.

**Terms and conditions of sale:** MetalQuest has agreed to assume the custody and storage of the Records subject to federal and state laws with respect to storage, maintenance, and secure disposal in accordance with applicable confidentiality and access to patient records laws and regulations, and applicable Medical Record Retention Laws for \$12,000 plus an additional fee of \$42.00 per box for recovery and storage of pharmacy records (which fee is estimated not to exceed \$200.00). Complete terms & conditions set forth in the Agreement attached as Exhibit 1 to the Motion.

**Proposed sale price: \$ 12,000.00**

**Overbid procedure (*if any*):** Sale is not subject to overbid.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

N/A

**Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):**

N/A

Date: 02/27/2024

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
16030 Ventura Blvd., Suite 470, Encino, CA 91436

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 02/27/2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On *(date)* 02/27/2024, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

JUDGE'S COPY: Service on Judge not required per Judge Clifford's Procedures (Rev. 9/20/2023)

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

NONE.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

02/27/2024  
*Date*

Vicky Castrellon  
*Printed Name*

/s/ Vicky Castrellon  
*Signature*

**ADDITIONAL SERVICE INFORMATION (if needed)**

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**

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