

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address MATTHEW W. GRIMSHAW, #210424 mgrimshaw@marshackhays.com DAVID A. WOOD, #272406 dwood@marshackhays.com CLAUDIA COLEMAN, #329633 ccoleman@marshackhays.com MARSHACK HAYS LLP 870 Roosevelt Irvine, California 92620 Telephone: (949) 333-7777 Facsimile: (949) 333-7778 <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Debtor, ROCKPORT DEVELOPMENT	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

In re: ROCKPORT DEVELOPMENT, INC, a California corporation, Debtor and Debtor-in-Possession. <input type="checkbox"/> ALL DEBTORS <input checked="" type="checkbox"/> Rockport Development, Inc., ONLY <input type="checkbox"/> Tiara Townhomes, LLC, ONLY Debtor(s).	CASE NO.: 8:20-bk-11339-SC CHAPTER: 7 <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>
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Sale Date: 11/05/2020	Time: 11:00 am
Location: 411 W. Fourth Street, Santa Ana, CA 92701; Ctrm 5C	

Type of Sale: Public Private **Last date to file objections:** 10/22/2020

Description of property to be sold:
 3500 Moore Street, Los Angeles, CA 90066-3043; APN: 4246-001-001

Terms and conditions of sale:
 (1) entry of a Bankruptcy Court Order approving the sale free and clear of all liens; (2) property sold in "AS-IS" "WHERE IS" condition; (3) no contingencies. See Exhibits "6" attached to the Declaration of Michael VanderLey in support of Motion for specific information on all conditions of the proposed sale.

Proposed sale price: \$ 2,165,000.00

Overbid procedure (if any): Any Overbid must be accompanied by a deposit of \$63,000 in certified funds; Overbid must provide for a minimum purchase price of at least \$2,273,250; Minimum bidding increment shall be \$25,000; Bidding shall commence at \$2,273,250 (\$108,2500 over Buyer's initial bid of \$2,165,000). See Motion for further details.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Hearing:

Date: November 5, 2020

Time: 11:00 a.m.

Ctrlm: 5C

Address: 411 W. Fourth Street, Santa Ana, CA 92701

Except as may be otherwise ordered by the Court, all hearings through the end of 2020 before Judge Clarkson will be conducted remotely using CourtCall or ZoomGov. The Court's default will be CourtCall, unless specifically noted otherwise in the Court's tentative.

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

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Facsimile: (949) 333-7778

Date: 10/15/2020

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* _____, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On *(date)* _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

Date

Printed Name

Signature