

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  SMILEY WANG-EKVALL, LLP Kyra E. Andrassy, State Bar No. 207959 kandrassy@swelawfirm.com Robert S. Marticello, State Bar No. 244256 rmarticello@swelawfirm.com 3200 Park Center Drive, Suite 250 Costa Mesa, California 92626 Telephone: 714 445-1000  <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Richard Marshack, Chapter 7 Trustee	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

In re: LUMINANCE RECOVERY CENTER, LLC, AND LUMINANCE HEALTH GROUP, INC.          Debtor(s).	CASE NO.: 8:18-bk-10969-SC CHAPTER: 7          <p style="text-align: center;"><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>
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<b>Sale Date:</b> 02/06/2019	<b>Time:</b> 11:00 am
<b>Location:</b> Courtroom 5C, 411 West Fourth St., Santa Ana, CA 92701	

**Type of Sale:**  Public  Private      **Last date to file objections:** 01/23/2019

**Description of property to be sold:** 18.31% membership interest in Luminance Yuba, LLC

**Terms and conditions of sale:** The proposed sale is being done as part of a settlement under which the membership units will be sold as is and free and clear of liens, claims, and encumbrances in exchange for \$500,000 in guaranteed cash, a \$50,000 additional payment if certain conditions are met, and a release of claims totaling in excess of \$10 million

**Proposed sale price:** \_\_\_\_\_

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This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):** Because the sale is part of a settlement, there is no overbid procedure

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

February 6, 2019 at 11:00 a.m. in Courtroom 5C of the Ronald Reagan Federal Building located at 411 West Fourth St., Santa Ana, CA 92701

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Kyra Andrassy, Esq., Smiley Wang-Ekval, LLP. 3200 Park Center Drive, Suite 250, Costa Mesa, CA 92626  
Telephone: (714) 445-1017; Facsimile: (714) 445-1002; email: kandrassy@swelawfirm.com

Date: 01/17/2019

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
**3200 Park Center Drive, Suite 250, Costa Mesa, CA 92626**

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **January 17, 2019**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) **January 17, 2019**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

The Hon. Scott C. Clarkson  
United States Bankruptcy Court  
411 West Fourth Street, Suite 5130  
Santa Ana, CA 92701-4593

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

January 17, 2019  
Date

Carol Sheets  
Printed Name

/s/ Carol Sheets  
Signature

**TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

- Kyra E Andrassy kandrassy@swelawfirm.com,  
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