Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY		
BRAD D. KRASNOFF (SBN 125065)			
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1900 Avenue of the Stars, 11th Floor			
Los Angeles, CA 90067-4402			
Telephone: 310 277-0077			
Ffacsimile: 310 277-5735			
Individual appearing without attorney X Attorney for: Larry D. Simon, Chapter 7 Trustee			
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION			
In re: CASMIR S. SZUBERLA and SUSAN A.	CASE NO.: 6:14-bk-15426-WJ		
SZUBERLA,	CHAPTER: 7		
	NOTICE OF SALE OF ESTATE PROPERTY		
Debtor(s).			
Sale Date: N/A	Time: N/A		
Location: N/A			
Location: IN/A			
Type of Sale: Public Private Last date t	to file objections: August 14, 2015		
Description of property to be sold: Trustee's interest in real	property commonly known as 32979 Trestle Lane,		
Temecula, CA 92592			
Terms and conditions of sale: Sale is not subject to overbid.			
Proposed sale price: \$90,000			

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): _____

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Brad D. Krasnoff
Danning, GIII, Diamond & Kollitz, LLP
1900 Avenue of the Stars, 11th Floor
Los Angeles, CA 90067
Email: bkrasnoff@dgdk.com
Phone: (310) 277-0077
Fax: (310) 277-5735

Date: July 28, 2015

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 1900 AVENUE OF THE STARS, 11TH FLOOR LOS ANGELES, CA 90067

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)</u>: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) <u>7/28/2015</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

X Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) $\frac{7/28/2015}{2}$, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge <u>will be completed</u> no later than 24 hours after the document is filed.

Presiding Judge

Hon. Wayne Johnson, U.S. Bankruptcy Court, 3420 Twelfth Street, Suite 384, Riverside, CA 92501

Service information continued on attached page

3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL</u> (state method <u>for each person or entity served</u>): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) _______, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

7/28/2015	Cheryl Caldwell	/s/ Cheryl Caldwell
Date	Printed Name	Signature

Case 6:14-bk-15426-WJ Doc 32 Filed 07/28/15 Entered 07/28/15 13:50:14 Desc Main Document Page 4 of 4 <u>ADDITIONAL SERVICE INFORMATION (if needed)</u>:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

Gary J Holt on behalf of Debtor Casimir S Szuberla centralecf@gmail.com, G2810@notify.cincompass.com

Gary J Holt on behalf of Joint Debtor Susan A Szuberla centralecf@gmail.com, G2810@notify.cincompass.com

Brad Krasnoff on behalf of Trustee Larry D Simons (TR) bkrasnoff@dgdk.com, danninggill@gmail.com;bkrasnoff@ecf.inforuptcy.com

Thomas J Prenovost, Jr on behalf of Creditor California Republic Bank tprenovost@pnbd.com

Steven J Schwartz on behalf of Interested Party Courtesy NEF sschwartz@dgdk.com, DanningGill@gmail.com;sschwartz@ecf.inforuptcy.com

Larry D Simons (TR) larry@lsimonslaw.com, c119@ecfcbis.com

United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov

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