

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>Donald W. Reid - SBN 281743 LAW OFFICE OF DONALD W. REID PO Box 2227 Fallbrook, CA 92088 (951) 777-2460 don@donreidlaw.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Raman Enterprises, LLC</p>	<p>FOR COURT USE ONLY</p>
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION**

<p>In re:</p> <p>RAMAN ENTERPRISES, LLC</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 6:20-17826-MH CHAPTER: 7</p> <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>
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<p>Sale Date: 08/10/2021</p>	<p>Time: 2:00 pm</p>
<p>Location: 3420 Twelfth Street, Courtroom 303, Riverside, CA 92501</p>	

Type of Sale: Public Private **Last date to file objections:** 08/03/2021

Description of property to be sold: Raw land (93.8 acres in Barstow) and more fully described as follows:
APN 041-08-0-000 in the Official Records of the County of San Bernardino.

Terms and conditions of sale: 1,050,000 cash, \$10,000 down payment, 30 days escrow, real property being sold as-is, where-is, without representations or warranties. Initial overbid is \$1,075,000. Subsequent overbids of \$5,000.

Proposed sale price: \$ 1,050,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Yes. The proposed sale is subject to higher and better bids pursuant to the Sale Procedures in the Motion. (1) Initial overbid is \$1,075,000, (2) Subsequent overbids in minimum amount of \$5,000.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

August 10, 2021 at 2:00 p.m.
3420 Twelfth Street
Courtroom 303
Riverside, CA 92501

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Donald W. Reid
LAW OFFICE OF DONALD W. REID
PO Box 2227
Fallbrook, CA 90288
(951) 777-2460
don@donreidlaw.com

Date: 07/20/2021

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
PO Box 2227, Fallbrook, CA 92088

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 07/20/2021, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:

On *(date)* 07/20/2021, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* 07/20/2021, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Dawn Coulson (Counsel for The Doshi Family Trust) – dcoulson@eppscoulson.com
Jeffrey Cohen (Counsel for The Doshi Family Trust) – jcohen@eppscoulson.com

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

07/20/2021
Date

Donald W. Reid
Printed Name

/s/Donald W. Reid
Signature

Mailing Information for Case 6:20-bk-17826-MH

Electronic Mail Notice List

The following is the list of **parties** who are currently on the list to receive email notice/service for this case.

- **Adam S Affleck** adam-affleck@rbmn.com, jennifer-franklin@rbmn.com
- **William C Beall** will@beallandburkhardt.com, carissa@beallandburkhardt.com
- **Steven H Bergman** steven-bergman@rbmn.com, penny-edwards@rbmn.com, info@bergmanesq.com
- **Abram Feuerstein** abram.s.feuerstein@usdoj.gov
- **Everett L Green** everett.l.green@usdoj.gov
- **Ali Matin** ali.matin@usdoj.gov, carolyn.k.howland@usdoj.gov
- **Donald W Reid** don@donreidlaw.com, ecf@donreidlaw.com
- **Cameron C Ridley** Cameron.Ridley@usdoj.gov
- **United States Trustee (RS)** ustpreion16.rs.ecf@usdoj.gov

Manual Notice List

The following is the list of **parties** who are **not** on the list to receive email notice/service for this case (who therefore require manual noticing/service). You may wish to use your mouse to select and copy this list into your word processing program in order to create notices or labels for these recipients.

Law Offices of Donald W. Reid

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RE/MAX

302 Glenneyre

Laguna Beach, CA 92651

[Creditor List](#)

Click the link above to produce a complete list of **creditors** only.

[List of Creditors](#)

Click on the link above to produce a list of **all** creditors and **all** parties in the case. User may sort in columns or raw data format.

Served By U.S. Mail

San Bernardino County Tax Collector, Attn: Bankruptcy Notice, 268 W. Hospitality Lane, San Bernardino, CA 92415-0901

The Doshi Family Trust c/o Dawn Coulson, 1230 Crenshaw Blvd, Suite 200, Torrance, CA 90501

American Lending, Inc., 2900 Bristol St., Building H, Suite 202, Costa Mesa, CA 92626-7917

National Funding, Inc., 9820 Towne Center Drive, San Diego, CA 92121

Anumala Bhat c/o John Bailey, 25014 Las Brisas #B, Murrieta, CA 92562