Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
D. EDWARD HAYS, #162507 dhays@marshackhays.com LAILA MASUD, #311731 lmasud@marshackhays.com MARSHACK HAYS LLP 870 Roosevelt Irvine, CA 92620 Telephone: (949) 333-7777 Facsimile: (949) 333-7778 ☐ *Individual appearing without attorney* ☒ *Attorney for:* Chapter 7 Trustee, LARRY D. SIMONS	

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION

In re: MICHAEL ANTHONY WARD Debtor(s).	CASE NO.: 6:19-bk-15264-SC CHAPTER: 7 **AMENDED** **NOTICE OF SALE OF ESTATE PROPERTY**

Sale Date: December 13, 2022	**Time:** 10:00 a.m.
Location: United States Bankruptcy Court, Central District of California, Riverside Division, Video Hearing Room 126 via ZoomGov, 3420 Twelfth Street, Riverside, CA 92501	

Type of Sale: ☒ Public ☐ Private **Last date to file objections**: November 29, 2022

Description of property to be sold: 2004 Cadillac CTS; mileage 125,000; valued at $6,450 ("Cadillac"); and 2013 Infinity FX37; mileage 94,000; valued at $13,150 ("Infinity")
See Motion filed on November 15, 2022, as Docket No. 72, for further details.

Terms and conditions of sale: The total purchase price for the Vehicles=$6,500 ("Purchase Price"). Debtor shall pay the Purchase Price in six installments. See Motion for further details.
.

Proposed sale price: The total purchase price for the Vehicles $6,500

Overbid procedure (*if any*): The proposed terms of sale are subject to overbid.
Any Overbid must provide for a minimum purchase price of at least $10,825 in a lump sum.
Any Overbid must be for the Vehicles "as is," "where is," and "with all faults" and shall not contain any financing, due diligence, or any other contingency fee, termination fee, or any similar fee or expense reimbursement, and must agree to substantially the same terms as set forth in the Agreement. See Motion for futher details.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

December 13, 2022 at 10:00 a.m.
United States Bankruptcy Court, Central District of California
Riverside Division
3420 Twelfth Street, Riverside, C A 92501
Video Hearing Room 126-Via ZoomGov

Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):

D. Edward Hays/ ehays@marshackhays.com
Laila Masud / lmasud@marshackhays.com
Sarah R. Hasselberger/shasselberger@marshackhays.com
MARSHACK HAYS LLP
870 Roosevelt
Irvine, CA 92620
Tel.: (949) 333-7777
Fax: (949) 333-7778

Date: November 16, 2022

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
870 Roosevelt, Irvine, CA 92620

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **November 16, 2022**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On **November 16, 2022**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

DEBTOR
MICHAEL ANTHONY WARD
78568 SUNRISE CANYON AVENUE
PALM DESERT, CA 92211-2604

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **November 16, 2022**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA PERSONAL DELIVERY:
PRESIDING JUDGE'S COPY
HONORABLE SCOTT C. CLARKSON
UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA
RONALD REAGAN FEDERAL BUILDING AND COURTHOUSE
411 WEST FOURTH STREET, SUITE 5130 / COURTROOM 5C
SANTA ANA, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 16, 2022	Cynthia Bastida	/s/ Cynthia Bastida
Date	*Printed Name*	*Signature*

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: CONTINUED:
   - **ATTORNEY FOR CREDITOR SHELLEY LYNN ARENDS and CREDITOR TRACEY TURNER:** Heather N Blackinton hblackinton@rutan.com, dghani@rutan.com
   - **ATTORNEY FOR DEBTOR MICHAEL ANTHONY WARD:** Jenny L Doling JD@jdl.law, dolingjr92080@notify.bestcase.com
   - **ATTORNEY FOR TRUSTEE LARRY D SIMONS (TR):** Chad V Haes chaes@marshackhays.com, chaes@ecf.courtdrive.com; cmendoza@ecf.courtdrive.com; cmendoza@marshackhays.com; kfrederick@ecf.courtdrive.com
   - **ATTORNEY FOR TRUSTEE LARRY D SIMONS (TR):** D Edward Hays ehays@marshackhays.com, ehays@ecf.courtdrive.com; kfrederick@ecf.courtdrive.com; cmendoza@marshackhays.com; cmendoza@ecf.courtdrive.com
   - **INTERESTED PARTY COURTESY NEF:** Wendy A Locke ecfcacb@aldridgepite.com, wlocke@ecf.inforuptcy.com
   - **ATTORNEY FOR TRUSTEE LARRY D SIMONS (TR):** Tinho Mang tmang@marshackhays.com, tmang@ecf.courtdrive.com; kfrederick@ecf.courtdrive.com; cmendoza@ecf.courtdrive.com
   - **ATTORNEY FOR TRUSTEE LARRY D SIMONS (TR):** Laila Masud lmasud@marshackhays.com, lmasud@ecf.courtdrive.com; kfrederick@ecf.courtdrive.com
   - **TRUSTEE LARRY D SIMONS (TR):** Larry D Simons (TR) larry@lsimonslaw.com, c119@ecfcbis.com; nancy@lsimonslaw.com; cynthia@lsimonslaw.com; simonsecf@gmail.com; kareng@lsimonslaw.com
   - **UNITED STATES TRUSTEE (RS):** United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov

4871-0575-2126, v. 1