Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address
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☐ *Individual appearing without attorney*
☒ *Attorney for:* Charles W. Daff, Chapter 7 Trustee

FOR COURT USE ONLY

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION

In re:

CWP CABINETS,

Debtor(s).

CASE NO.: 6:18-bk-20473-WJ
CHAPTER: 7

NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: 09/24/2019	**Time:** 1:30 pm
Location: 3420 Twelfth Street, Courtroom #304, Riverside, California 92501	

Type of Sale: ☒ Public ☐ Private **Last date to file objections**: 09/23/2019

Description of property to be sold:

The Debtor's interest in its tangible and intangible assets, and other personal property located at 10007 Yucca Road, Adelanto, California 92301-2242, exclusive of the Debtor's pre-conversion cash and estate avoidance actions (the "Personal Property") to the buyer Adelanto Millworks, LLC.

Terms and conditions of sale:
The Personal Property is being sold as is with all faults, subject to its current liens and encumbrances, and free and clear of all general unsecured claims. The Estate shall be granted a lien upon all of the Personal Property to secure the purchase price, including funds in any of the Debtor's accounts superior to the consensual liens of Sidewinder Properties LLC, Mr. Marc Kinnison, and Ms. Marilyn Roberts (the "Secured Creditors") , until the purchase price is paid in full.

Proposed sale price: $ 70,000.00
The purchase price includes: A waiver by Landlord of all unpaid administrative rent, Buyer shall pay all post-conversion employees, rent and other expenses, and assume Secured Creditors's debt and liens against the Personal Property.

Overbid procedure (*if any*): N/A

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:
Property is being sold, subject to secured claims and free and clear of all other claims.

Hearing Date: September 24, 2019
Time: 1:30 P.M.
Location:
United States Bankruptcy Court
3420 Twelfth Street
Courtroom #304
Riverside, California 92501

Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):

Robert L. Goe
Goe & Forsythe LLP
18101 Von Karman Avenue
Suite 1200
Irvine, CA 92612
Telephone: (949) 798-2460
Facsimile: (9490 955-9437

Email:rgoe@goeforlaw.com

Date: 09/12/2019

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 18101 Von Karman Avenue, Suite 1200, Irvine, CA 92612

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) September 12, 2019, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Charles W Daff (TR)** charleswdaff@gmail.com, c122@ecfcbis.com
- **Abram Feuerstein** abram.s.feuerstein@usdoj.gov
- **Todd S Garan** ch11ecf@aldridgepite.com, TSG@ecf.inforuptcy.com;tgaran@aldridgepite.com
- **Robert P Goe** kmurphy@goeforlaw.com, rgoe@goeforlaw.com;goeforecf@gmail.com
- **Everett L Green** everett.l.green@usdoj.gov
- **Casey M Jensen** cjensen@deconsel.com, cmj719@gmail.com
- **United States Trustee (RS)** ustpregion16.rs.ecf@usdoj.gov
- **J Scott Williams** jwilliams@williamsbkfirm.com, g24493@notify.cincompass.com

2. SERVED BY UNITED STATES MAIL:
On (*date*), I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows: Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:
(state the method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) September 12, 2019, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows: Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Personal Delivery:
Honorable Wayne Johnson, Judge United States Bankruptcy Court
Bin outside of Courtroom #304
3420 Twelfth Street
Riverside, CA 92501

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

September 12, 2019	Arthur E. Johnston	/s/ Arthur E. Johnston
Date	*Printed Name*	*Signature*