## Case 6:14-bk-18815-WJ Doc 145 Filed 10/15/18 Entered 10/15/18 09:13:29 Desc Main Document Page 1 of 7

| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address                        | FOR COURT USE ONLY                |  |
|---|-----------------------------------|--|
| Scott Talkov #264676, stalkov@rhlaw.com   |                                   |  |
| Reid & Hellyer, APC   |                                   |  |
| 3880 Lemon Street, 5th Floor<br>P.O. Box 1300   |                                   |  |
| Riverside, CA 92502-1300  |                                   |  |
| Telephone: 951-682-1771   |                                   |  |
| Telecopier: 951-686-2415  |                                   |  |
|   |                                   |  |
|   |                                   |  |
|   |                                   |  |
| ☐ Individual appearing without attorney   |                                   |  |
| Attorney for: Robert S. Whitmore, Chapter 7 Trustee   |                                   |  |
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION                          |                                   |  |
|   |                                   |  |
| In re:  | CASE NO.: 6:14-bk-18815-WJ        |  |
|   | CHAPTER: 7                        |  |
| Peter Francis Macera, Jr.   |                                   |  |
|   | NOTICE OF CALE OF FOTATE PROPERTY |  |
|   | NOTICE OF SALE OF ESTATE PROPERTY |  |
| Debter(e)   |                                   |  |
| Debtor(s).  |                                   |  |
| <b>Sale Date</b> : 11/06/2018   | Time: 1:00 pm                     |  |
| Location: #304, 3420 Twelfth Street, Riverside, CA  |                                   |  |
| Type of Sale: Public Private Last date to file objections: 10/23/2018                                       |                                   |  |
| Description of property to be sold: Estate's right, title and interest, if any, in the real property at     |                                   |  |
| 13533 Second Avenue, Victorville, San Bernardino County, California 92395, APN 3090-191-17-0000             |                                   |  |
|   |                                   |  |
|   |                                   |  |
| Terms and conditions of sale: Purchase and sale agreement agreeable to the Trustee. See motion for example. |                                   |  |
|   |                                   |  |
|   |                                   |  |
|   |                                   |  |
| Proposed sale price: \$ 140,000,00  |                                   |  |
| Proposed sale price: \$ 140,000.00  | <del></del>                       |  |

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

| Overbid procedure ( <i>if any</i> ): Overbidders permitted at hearing.  See motion for overbid procedures. [page 10 and 11 of motion]   |
|---|
| If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:  November 6, 2018; 1:00 p.m., Courtroom #304, 3420 Twelfth Street, Riverside, CA   |
| Contact person for potential bidders ( <i>include name, address, telephone, fax and/or email address</i> ):  Trustee's attorney, Scott Talkov, 3880 Lemon Street, Fifth Floor, Riverside, California 92501, Telephone: (951) 682-177 Facsimile: (951) 686-2415, Email: stalkov@rhlaw.com.  Chapter 7 Trustee Robert S. Whitmore, 3600 Lime St # 616, Riverside, CA 92501, Telephone: (951) 276-9292 |
| Date: <u>10/15/2018</u>   |

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 3880 Lemon Street, 5th Floor, Riverside, CA 92501

| A true and correct copy of the foregoing document entitled: <b>NOTICE</b> was served <b>(a)</b> on the judge in chambers in the form and manner redbelow:  |   |
|--|---|
| 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRON Orders and LBR, the foregoing document will be served by the court 10/10/2018, I checked the CM/ECF docket for this bankruptcy cas following persons are on the Electronic Mail Notice List to receive NI  | t via NEF and hyperlink to the document. On (date) se or adversary proceeding and determined that the   |
|  | Service information continued on attached page  |
| 2. SERVED BY UNITED STATES MAIL: On (date) 10/15/2018, I served the following persons and/or entitic case or adversary proceeding by placing a true and correct copy the first class, postage prepaid, and addressed as follows. Listing the judge will be completed no later than 24 hours after the document is  | ereof in a sealed envelope in the United States mail, dge here constitutes a declaration that mailing to the  |
| Honorable Wayne Johnson, United States Bankruptcy Judge, 3420  | 0 Twelfth Street, Riverside, CA 92501   |
|  |   |
|  | Service information continued on attached page  |
| 3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACTOR for each person or entity served</u> ): Pursuant to F.R.Civ.P. 5 and/or confollowing persons and/or entities by personal delivery, overnight mais such service method), by facsimile transmission and/or email as followed that personal delivery on, or overnight mail to, the judge will be complified.  Sent by email | ontrolling LBR, on ( <i>date</i> ) 10/15/2018, I served the il service, or (for those who consented in writing to ows. Listing the judge here constitutes a declaration |
|  | Service information continued on attached page  |
| I declare under penalty of perjury under the laws of the United State  | es that the foregoing is true and correct.  |
| 10/15/2018 Wendy M. Patrick  | /s/ Wendy M. Patrick  |
| Date Printed Name  | Signature   |
|  |   |

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

## ECF SERVICE:

- Kevin R Broersma Kevin.Broersma@fnf.com, Christine.hipp@fnf.com
- Everett L Green everett.l.green@usdoj.gov
- Maria E Mahecha SUSPENDED maria.mahecha@earthlink.net
- Douglas A Plazak dplazak@rhlaw.com
- Scott Talkov stalkov@rhlaw.com
- Todd L Turoci mail@theturocifirm.com
- United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov
- Jacky Wang jack.wang2@fnf.com
- Robert Whitmore (TR) rswtrustee@yahoo.com, rwhitmore@ecf.epiqsystems.com

Label Matrix for local noticing 0973-6
Case 6:14-bk-18815-WJ

Case 6:14-DK-18815-WJ
Central District of California
Riverside
Wed Oct 10 07:30:24 PDT 2018

WELLS FARGO BANK, N.A. c/o Jacky P. Wang 915 Wilshire Boulevard Suite 2100

## **DUPLICATE**

COUNTY OF SAN BERNARDINO
OFFICE OF THE TAX COLLECTOR
172 WEST THIRD STREET
SAN BERNARDINO CA 92415-0320

City of Victorville 14343 Civic Drive Victorville, CA 92392-2399

(p)DIRECTV LLC
ATTN BANKRUPTCIES
PO BOX 6550
GREENWOOD VILLAGE CO 80155-6550

Judgment Recovery Assistance LLC 92 Corporate Park Suite C-220 Irvine CA 92606-5146

Spring Valley Club 13229 Spring Valley Pkwy Victorville, CA 92395

Western Star Financial 14895 Bear Valley Rd. Hesperia, CA 92345-1678

Robert Whitmore (TR) 3600 Lime St Ste 616 Riverside, CA 92501-0933

ECF

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Century 2 Desert Rock 15317 Bear Variety Road, Suite 1995 5 of 7
P.O. Box 1399

Hesperia, CA 92345-1689

Riverside Division 3420 Twelfth Street, Riverside, CA 92501-3819

Cach, LLC 14111 Freeway Dr., Suite 300 Santa Fe Springs, CA 90670

City of Victorville - Utility Bill PO Box 5001 Victorville, CA 92393-4999

Enhanced Recovery Co., Llc 8014 Bayberry Rd Jacksonville, FL 32256-7412

Maria Mahecha, Attorney at Law 92 Corporate Park, Suite C-220 Irvine, CA 92606-5146

United States Trustee (RS)
3801 University Avenue, Suite 720
Riverside, CA 92501-3255

George De Marco 393 W Athol, Suite 6 San Bernardino, CA 92401-1908

Todd L Turoci
The Turoci Firm
3845 Tenth Street
Riverside, CA 92501-3519

L5/18 09:13:29 Desc Reid & Hellyer APC Desc P.O. Box 1300 Riverside, CA 92502-1300 ECF

American InfoSource LP as agent for DIRECTV, LLC PO Box 51178 Los Angeles, CA 90051-5478

Caldwell, Kennedy & Porter c/o Kevin Porter 15476 West Sand Street Victorville, CA 92392-2349

County of San Bernardino Office of the Tax Collector 268 W Hospitality Ln 1st Flr San Bernardino CA 92415-0360

High Desert Creditors 14608 Main St Ste B Hesperia, CA 92345-3381

National Credit System 117 E 24th St 5th Floor New York, NY 10010-2937

Wells Fargo Bank, N.A. c/o Fidelity National Law Group Jacky P. Wang 915 Wilshire Boulevard, Suite 2100 Los Angeles, California 90017-3450

Peter Francis Macera Jr.
13533 Second Ave.
Victorville, CA 92395-5242
DECEASED

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g) (4).

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Englewood, CO 80155

The following recipients may be/have been bypassed for notice due to an undeliverable (u) or duplicate (d) address.

(u) Century 21 Desert Rock

(u) Judgment Recovery Assistance, LLC

(u) Robert Vicuna

End of Label Matrix

Mailable recipients 25 Bypassed recipients 3 Total 28 Interested Buyers: EMail Addresses

Robert C. Trevino Angela.knight@century21.com

D&A Investments Angela.knight@century21.com

Guardado's Corporation myrealtorjorge760@yahoo.com

JCM Capital Investments Angela.knight@century21.com

Shark Investments Angela.knight@century21.com

Visionary Partners johnmazz999@gmail.com

Jesus & Gabriela Jaimes Angela.knight@century21.com

ERE Investments, LLC georgerahal@yahoo.com

Torres investors and/or assigned parkerknoepfel95@gmail.com

Blanca Celina Aguayo, Rodrigo Aguayo ricardo6402000@yahoo.com

Dodangeh shadidcafe@gmail.com

Keswick Financial Group, Inc. nnavanza@gmail.com

HVMJ LLC rocio@theojedateam.com

Globl AZ Investing, Inc. john@diamondinvesting.net

The Sisu Group hdcasabiz@gmail.com

Reina Shebesta 4sailinvestments@gmail.com

Douglas Lopez, Jasmine Lopez sandrasansur@gmail.com