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Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
BROWN RUDNICK LLP		
LAUREL R. ZAESKE, #138510 Izaeske@brownrudnick.com		
ARJUN ŠIVAKUMAR, #297787		
asivakumar@brownrudnick.com 2211 Michelson Drive, Seventh Floor		
Irvine, CA 92612		
T: (949) 752-7100 F: (949) 252-1514		
☐ Individual appearing without attorney ☐ Attorney for: Chapter 7 Trustee, HELEN R. FRAZER		
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION		
In re:	CASE NO.: 6:10-bk-50349-SC	
RICHARD JOHN RINARD,	CHAPTER: 7	
	NOTICE OF SALE OF ESTATE PROPERTY	
Dalston(s)		
Debtor(s).		
Sale Date: 08/29/17	Time: 11:00 A.M.	
Location: U.S. Bankruptcy Court, Video Room 126, 3420	Twelfth St., Riverside, CA 92501-3819	
Type of Sale: ☐ Public ☐ Private Last date t	to file objections: August 15, 2017	
Description of property to be sold: Approximately 5 acres	of real property commonly known as 6737 East Avenue	
City of Rancho Cucamonga, CA 91739, including a 3400 sq.		
description is attached as Exhibit "A."		
Terms and conditions of sale: A brief summary of the term "Buyer") will pay \$1,775,000 to take title to the East Property		
the East Property will be "as is" and "where is" by quitclaim of	deed, and no party has made or will make any representations	
or warranties, express or implied, concerning the status or concerning to \$5,000 as needed for the removal of any personal concerning the status or concerning the status of concerning the status o		
A full description of the terms of sale are set forth at Exhibit:		
Proposed sale price: \$1,775,000		
i τοροσεά σαιε price. Ψι,ττο,σοο		

property is	to be sold free and clear of liens or other interests, list date, t	ime and location of hearing
	Date: August 29, 2017	
	Time: 11:00 a.m.	
	Ctrm: U.S. Bankruptcy Court, Video Room 126	
	3420 Twelfth St., Riverside, CA 92501-3819	
Contact perso	on for potential bidders (<i>include name, address, telephone, fa</i>	x and/or email address):
Contact perso	on for potential bidders (include name, address, telephone, fa	
ontact perso		
ontact perso		
ontact perso		
Contact perso		

EXHIBIT "A"

Legal Description

The South on-half of Lot 12, Block "G" of preliminary Map of Etiwanda Colony Lands, County of San Bernardino, State of California, as per map recorded in Book 2 Page(s) 24 of Maps in the Office of the County Recorder of San Bernardino County.

APN: 0227-071-21-0000

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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 2211 Michelson Drive, Suite 700, Irvine, CA 92612

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On August 8, 2017, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On <u>August 8, 2017</u>, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge <u>will</u> <u>be completed</u> no later than 24 hours after the document is filed.

Richard John Rinard 1812 W Foothill Blvd Upland, CA 91786

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on August 8, 2017, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA PERSONAL DELIVERY
The Honorable Scott C. Clarkson
U.S. Bankruptcy Court
411 W. Fourth Street
Santa Ana, CA 92701

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

August 8, 2017

Bin outside Room 126

Michelle L. Arevalo

Date

Printed Name

Shnature

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TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

Michael Jay Berger michael.berger@bankruptcypower.com, yathida.nipha@bankruptcypower.com;

michael.berger@ecf.inforuptcy.com

Michael J BujoldMichael.J.Bujold@usdoj.govSharon L Crommettsharon@crommettlaw.com

Lori E Eropkin leropkin@laklawyers.com, nlessard@laklawyers.com; smcfadden@laklawyers.comLori

E Eropkin leropkin@laklawyers.com, nlessard@laklawyers.com;smcfadden@laklawyers.com

Helen R. Frazer (TR) hfrazertrustee@gmail.com, mbuenaventura@aalrr.com;C112@ecfcbis.com

Helen R. Frazer (TR) hfrazer@aalrr.com, mbuenaventura@aalrr.com;C112@ecfcbis.com

Barry S Glaser bglaser@swesq.com, erhee@swesq.com

Robert P Goe kmurphy@goeforlaw.com, rgoe@goeforlaw.com;goeforecf@gmail.com
E Jay Gotfredson LAWFIRM@GOTALAW.COM, EVERETT@GOTALAW.COM

Chad V Haes chaes@marshackhays.com, ecfmarshackhays@gmail.com
D Edward Hays ehays@marshackhays.com, ecfmarshackhays@gmail.com
Sarah Cate Hays shays@marshackhays.com, ecfmarshackhays@gmail.com

Eric M Heller eric.m.heller@irscounsel.treas.gov

Steven N Kurtz nlessard@laklawyers.com, rfeldon@laklawyers.com; lkaplan@laklawyers.com;

smcfadden@laklawyers.com

Alexander K Lee ecfcacb@aldridgepite.com, akl@ecf.inforuptcy.com

Lisa Maki lmaki@lisamaki.net, zanderson@lisamaki.net;ccoleman@lisamaki.net;info@lisamaki.net

Jason K Schrader jason.K.Schrader@usdoj.gov

Scott H Siegel ssiegel@laklawyers.com, smcfadden@laklawyers.com;nlessard@laklawyers.com

Arjun Sivakumar asivakumar@brownrudnick.com

Richard A Soll r.soll@verizon.net

M Wayne Tucker tucker@waynetuckerlaw.com, opftdecfmail@gmail.com; opftdlaw@gmail.com;

hazel@waynetuckerlaw.com; r42489@notify.bestcase.com

United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov

Darlene C Vigilcdcaecf@bdfgroup.comLaurel R Zaeskelzaeske@brownrudnick.com

Cheryl Burrows
12352 Ragweed Street
San Diego, CA 82129
Sauder Real Estate Inc.
940 West Foothill Boulevard
Claremont, CA 91711
Janna Hickler
6737 East Ave.
Rancho Cucamonga, CA 91786
-
YIHE Real Estate Corporation (US)
c/o Re/Max Advanced Realty
5823 Rosemead Blvd.
Temple City, CA 91780
Kathy A. Dockery
Chapter 13 Trustee
700 S. Flower St., Suite 1950
Los Angeles, CA 90071
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