

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address CHRISTOPHER E. PRINCE (SBN 183553) cprince@lesnickprince.com MATTHEW A. LESNICK (SBN 177594) matt@lesnickprince.com DEBRA E. CARDARELLI (SBN 272087) dcardarelli@lesnickprince.com LESNICK PRINCE & PAPPAS LLP 315 W. Ninth St., Suite 705 Los Angeles, CA 90015 Telephone: (213) 493-6496 Facsimile: (213) 493-6596  <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Figueroa Mountain Brewing, LLC	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - \*\*SELECT DIVISION\*\***

In re:  FIGUEROA MOUNTAIN BREWING, LLC    Debtor(s).	CASE NO.: 9:20-bk-11208-MB CHAPTER: 11 <input type="button" value="v"/>  <p style="text-align: center; font-weight: bold; font-size: 1.2em;">NOTICE OF SALE OF ESTATE PROPERTY</p>
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<b>Sale Date:</b> 06/28/2021	<b>Time:</b> 10:00 am
<b>Location:</b> Held Remotely Using ZoomGov	

**Type of Sale:**  Public  Private **Last date to file objections:** 05/28/2021

**Description of property to be sold:**  
See attached description of property

**Terms and conditions of sale:**  
Cash purchase on an as-is, no warranty, no return basis with no due diligence or other contingencies.

**Proposed sale price:** \$ 24,972.00

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This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):** Auction at hearing on Sale Motion or at such other time and location as the Court prefers Bids presented at the auction. Bids shall be submitted in \$1,000 increments. Bidding at the Auction will continue until such time as the highest and best offer is determined by the Court (or, if the auction is not conducted in open court, by the Debtor subject to Court approval)

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

Hearing:

Date: June 18, 2021

Time: 10:00 a.m.

Held Remotely Using ZoomGov

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

CHRISTOPHER E. PRINCE (SBN 183553)

cprince@lesnickprince.com

LESNICK PRINCE & PAPPAS LLP

315 W. Ninth St., Suite 705

Los Angeles, CA 90015

Telephone: (213) 493-6496

Facsimile: (213) 493-6596

Date: 05/28/2021

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  CHRISTOPHER E. PRINCE (SBN 183553) cprince@lesnickprince.com MATTHEW A. LESNICK (SBN 177594) matt@lesnickprince.com DEBRA E. CARDARELLI (SBN 272087) dcardarelli@lesnickprince.com LESNICK PRINCE & PAPPAS LLP 315 W. Ninth Street, Suite 705 Los Angeles, CA 90015 Telephone: (213) 493-6496 Facsimile: (213) 493-6596  <input checked="" type="checkbox"/> <i>Attorney for Movant</i> <input type="checkbox"/> <i>Movant appearing without an attorney</i>	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - NORTHERN DIVISION**

In re:  FIGUEROA MOUNTAIN BREWING, LLC  <div style="text-align: center;">Debtor(s)</div>	CASE NO.: 9:20-bk-11208-MB CHAPTER: 11  <div style="text-align: center;"><b>SUPPLEMENTAL NOTICE OF HEARING TO BE HELD REMOTELY USING ZOOMGOV AUDIO AND VIDEO</b></div> HEARING DATE: June 18, 2021 HEARING TIME: 10:00 a.m.
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**Movant:** Debtor Figueroa Mountain Brewing, LLC

- The Movant has filed the following written notice or other pleading ("Notice") advising of a hearing to be held in the above-captioned case, on the date and time indicated above, before the Honorable Martin R. Barash, United States Bankruptcy Judge (*insert name of pleading and, if available, docket number*):

DEBTOR'S NOTICE OF MOTION AND MOTION APPROVING MOTION TO APPROVE SALE OF PERSONAL PROPERTY AND SURRENDER OF POSSESSION OF REAL PROPERTY

- Notwithstanding any language in the Notice advising or suggesting that the hearing will be held physically in one of the Court's courtrooms, **please be advised that due to the COVID-19 pandemic, the Court will conduct the hearing remotely, using ZoomGov audio and video technology.** Individuals will not be permitted access to the courtroom. Information on how to participate in the hearing remotely using ZoomGov is provided on the following page of this notice.

3. Hearing participants and members of the public may participate in and/or observe the hearing using ZoomGov, free of charge.
4. Individuals may connect by ZoomGov audio and video using a personal computer (equipped with camera, microphone and speaker), or a handheld mobile device with an integrated camera, microphone and speaker (such as an iPhone, iPad, Android phone or Android tablet). The connection can be initiated by entering the "Meeting URL" into a web browser on any of these devices, provided the device is connected to the Internet. Individuals connecting in this manner will be prompted for the Meeting ID and Password shown below.
5. Individuals also may connect to the hearing by telephone only, using the telephone number provided below. Individuals connecting in this manner also will be prompted for the Meeting ID and Password.
6. Neither a Zoom nor a ZoomGov account is necessary to participate in or observe the hearing, and no pre-registration is required.
7. The audio portion of the hearing will be recorded electronically by the Court and constitute its official record.
8. All persons are strictly prohibited from making any other recording of court proceedings, whether by video, audio, "screenshot," or otherwise. Violation of this prohibition may result in the imposition of monetary and non-monetary sanctions.
9. The following is the unique ZoomGov connection information for the above-referenced hearing:

Meeting URL:	<a href="https://cacb.zoomgov.com/j/1615082274">https://cacb.zoomgov.com/j/1615082274</a>
Meeting ID:	161 508 2274
Password:	295551
Telephone:	1 (669) 254-5252 or 1 (646) 828-7666

10. More information on using ZoomGov to participate in this hearing is available on the Court's website at the following web address: <https://www.cacb.uscourts.gov/news/zoom-video-hearing-guide-participants>.

Date: May 28, 2021

Lesnick Prince & Pappas LLP

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Printed name of law firm (if applicable)

/s/Christopher E. Prince

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Printed name of individual Movant or attorney for Movant

Santa Maria FFE Total Purchase Price \$ 24,972.00

Equipment / Item	Description
Exterior Picnic Tables	Polyurethane
Exterior Heaters	Propane Heaters
Kitchen Equipment	See Below
Crowler Machine	Black Oskar Blues "Crowler Machine"
TV / Speakers Back Room	Black TV on Stand / Small wall speakers
TV's / Projector	Wall TV/s White Projector
All Glassware	Miscellaneous
Flatware/Smallwares	Servingware
Food Inventory	Non-Perishable items
Tables / Chairs	Wood Tables / Chairs

Kitchen Item Detail:

4x Pizza Ovens- Montague  
 Hearth Bake

Dough roller- Somerset  
 Industries

Freezer #1- Turbo Air

Cold line prep- Continental A  
 division of national  
 refrigeration.

Slicer- Univex

Robot Coupe- R45 USA INC

2X Fryers- Pitco Frialator inc

Food warmer - Nemco

Back freezer- Turbo Air

Two top stove- Atlanta  
 culinary equipment inc

Flat top- Atlanta culinary  
 equipment inc

Pizza line- Randell  
 Manufacturing

Prep table- Prairle view  
industries inc

### Cooking Equipment

Quantity	Item
	2 Pizza Oven
	1 36" Flat Grill
	2 Fryers
	1 2-burner stove
	1 Dough Mixer
	1 Cheese Slicer
	1 Dough rolling machine
	1 Table top warmer

### Refrigeration

- 1 2-door undercounter refrigerator
- 1 3-door pizza prep-table
- 1 27" single door refrigerator
- 1 Back bar 2 door refrigerator
- 1 Small under counter refrigerator
- 1 Single door freezer
- 1 single door prep refrigerator

### Other Equipment

- 1 Sound System
- 1 5 Terminal POS system
- 3 40" TV's
- 2 25" TV's
- 3 55" TV's
- 1 60" TV
- 1 3-compartment bar sink
- 3 hand wash sinks
- 1 Dishwasher
- 1 Can Rack
- Tables and Chairs

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
Lesnick Prince & Pappas LLP, 315 W. Ninth St., Suite 705, Los Angeles, CA 90015

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 05/28/2021, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On *(date)* \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

05/28/2021 Christopher E. Prince  
*Date Printed Name*

/s/ Christopher E. Prince  
*Signature*

- **Robert D Bass** bob.bass47@icloud.com
- **William C Beall** will@beallandburkhardt.com, carissa@beallandburkhardt.com
- **Daren Brinkman** office@brinkmanlaw.com, 7764052420@filings.docketbird.com
- **Joseph P Buchman** jbuchman@bwslaw.com, svasquez@bwslaw.com
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- **David B Shemano** dshemano@shemanolaw.com
- **Felicita A Torres** torres@g-tlaw.com
- **United States Trustee (ND)** ustpregion16.nd.ecf@usdoj.gov
- **Beth Ann R Young** bry@lnbyb.com
- **Christian J Younger** christian@youngerlawsb.com, youngercr88474@notify.bestcase.com
- **Ryan D Zick** rzick@ppplaw.com, bnesbitt@ppplaw.com