

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>William C. Beall, Bar 97100 Beall &amp; Burkhardt, APC 1114 State Street, Suite 200 Santa Barbara, CA 93101 Phone (805) 966-6774; Fax (805) 963-5988 Will@BeallandBurkhardt.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Debtors</p>	<p>FOR COURT USE ONLY</p>
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<p><b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - NORTHERN DIVISION</b></p>	
<p>In re: Joseph E. Lindsey and Mary H. Lindsey,</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 9:13-13029-DS CHAPTER: 11</p> <p style="text-align: center;"><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>

<p><b>Sale Date:</b> 06/01/2026</p>	<p><b>Time:</b> 1:00 pm</p>
<p><b>Location:</b> 1415 State Street, Courtroom 202, Santa Barbara, CA 93101</p>	

**Type of Sale:**  Public  Private      **Last date to file objections:** 05/18/2026

**Description of property to be sold:**  
1498 O'Conner Way, San Luis Obispo, CA

**Terms and conditions of sale:**  
All cash

**Proposed sale price:** \$ 3,200,000.00

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This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):**

None

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

June 1, 2026, 1:00 p.m.,  
1415 State Street  
Courtroom 202  
Santa Barbara, CA 93101

Or: 255 E. Temple Street,  
Courtroom 1639  
Los Angeles, CA 90012

Or: Zoom.gov

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

William C. Beall, contact information above

Date: 5/8/26

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

1114 State Street, Suite 200, Santa Barbara, CA 93101

A true and correct copy of the foregoing document entitled (*specify*):

### NOTICE OF SALE OF ESTATE PROPERTY

will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On 5/7/2026, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **William C Beall** Will@BeallandBurkhardt.com, carissa@beallandburkhardt.com
- **Greg P Campbell** ch11ecf@aldridgepite.com, gc@ecf.inforuptcy.com;gcampbell@aldridgepite.com
- **Matthew R. Clark** bankruptcyecfs@gmail.com, mclark@ecf.courtdrive.com
- **Craig A Edelman** notice@bkcyllaw.com
- **Brian David Fittipaldi** brian.fittipaldi@usdoj.gov
- **Todd S. Garan** ch11ecf@aldridgepite.com, TSG@ecf.inforuptcy.com;tgaran@aldridgepite.com
- **Janet A Lawson** jlawsonlawyer@gmail.com, G38570@notify.cincompass.com
- **Christopher M McDermott** ch11ecf@aldridgepite.com, CMM@ecf.inforuptcy.com;cmcdermott@aldridgepite.com
- **C John M Melissinos** jmelissinos@greenbergglusker.com, kwoodson@greenbergglusker.com;calendar@greenbergglusker.com;jking@greenbergglusker.com
- **Casey J OConnell** casey@caseyoconnelllaw.com, colaw@ecf.inforuptcy.com
- **Mukta Suri** Mukta.Suri@mccalla.com
- **United States Trustee (ND)** ustpregion16.nd.ecf@usdoj.gov
- **Jennifer C Wong** bknotice@mccarthyholthus.com, jwong@ecf.courtdrive.com

Service information continued on attached page

### **2. SERVED BY UNITED STATES MAIL:**

On (*date*) 5/7/2026, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

U. S. Bank National Association  
2800 Tamarack Road  
Owensboro, KY 42301

U. S. Bank Home Mortgage,  
A division of U. S. Bank N. A.  
2800 Tamarack Road  
Owensboro, KY 42301

U S Bank  
4801 Frederica Street  
Owensboro, KY 42301-7441

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

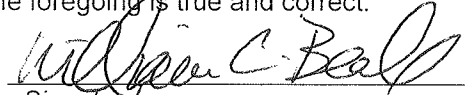
I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

5/8/2026

Date

William C. Beall

Printed Name



Signature