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Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. &
Email Address
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Telephone: (310) 277-0077
Facsimile: (310) 277-5735
    Individual appearing without attorney
x Attorney for:David A. Gill, Chapter 7 Trustee
UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION
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| In re: |  |
| :--- | :--- |
| DCT MOTORS, INC., | CASE NO.: 2:16-bk-15169-BR <br>  |
|  |  |

## NOTICE OF SALE OF ESTATE PROPERTY

| Sale Date: $06 / 07 / 2016$ | Time: $2: 00 \mathrm{pm}$ |
| :--- | :--- |
| Location: U.S. Bankruptcy Court, Room 1668, 255 E. Temple Street, Los Angeles, CA |  |

Type of Sale: $X$ Public $\square$ Private Last date to file objections: 05/24/2016
Description of property to be sold: Nine motor vehicles; office furniture, fixtures, and equipment; occupancy rights to interest of 1930 W. 6th Street, Los Angeles, CA, under a month-to-month rental agreement.

## Terms and conditions of sale:

Sale Assets are being sold "as is" and "where is," subject to all liens, rights, exemptions, defenses, interests, and secured claims, without any representations, warranties or recourse except that the Sale Assets shall be transferred free and clear of the judgment lien in favor of Chariot USA, Inc.

Proposed sale price: $\$ 41,000.00$

Overbid procedure (if any): All cash to be paid at time of hearing. Any party wishing to tender overbid must attend sale hearing in person or by telephone; must agree to identical terms as described in the Agreement; first overbid purchase price shall be $\$ 48,500$. The Trustee has the sole discretion in accepting and rejecting all overbids.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:
June 7, 2016
2:00 p.m.
U.S. Bankruptcy Court

Courtroom 1668
255 E. Temple Street
Los Angeles, CA 90012

Contact person for potential bidders (include name, address, telephone, fax and/or email address):
MICHAEL G. D'ALBA
Email: mdalba@dgdk.com
DANNING, GILL, DIAMOND \& KOLLITZ, LLP
1900 Avenue of the Stars, 11th Floor
Los Angeles, California 90067-4402
Telephone: (310) 277-0077
Facsimile: (310) 277-5735

Date: $05 / 13 / 2016$

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding．My business address is 1900 Avenue of the Stars，11th Floor，Los Angeles，CA 90067－4402．

A true and correct copy of the foregoing document entitled（specify）：NOTICE OF SALE OF ESTATE PROPERTY will be served or was served（a）on the judge in chambers in the form and manner required by LBR 5005－2（d）；and（b）in the manner stated below：

1．TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING（NEF）：Pursuant to controlling General Orders and LBR，the foregoing document will be served by the court via NEF and hyperlink to the document．On May 13，2016 I checked the CM／ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below：

区 Service information continued on attached page．
2．SERVED BY UNITED STATES MAIL：On May 13，2016，I served the following persons and／or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail，first class，postage prepaid，and addressed as follows．Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed．

## 3．SERVED BY PERSONAL DELIVERY，OVERNIGHT MAIL，FACSIMILE TRANSMISSION OR EMAIL（state

method for each person or entity served）：Pursuant to F．R．Civ．P． 5 and／or controlling LBR，on May 13，2016，I served the following persons and／or entities by personal delivery，overnight mail service，or（for those who consented in writing to such service method），by facsimile transmission and／or email as follows．Listing the judge here constitutes a declaration that personal delivery on，or overnight mail to，the judge will be completed no later than 24 hours after the document is filed．

VIA PERSONAL DELIVERY BY ALSSI ON MAY 16， 2016
The Honorable Barry Russell
U．S．Bankruptcy Court
Roybal Federal Building
Bin outside of Suite 1660
255 E．Temple Street
Los Angeles，CA 90012
区 Service information continued on attached page．
I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct．

| May 13，2016 | Cindy Cripe |
| :--- | :--- |
| Date | Printed Name |



## 1. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")

David A Gill (TR) trusteeECF@dgdk.com,
dgill@ecf.epiqsystems.com;DanningGill@Gmail.com
Nicholas S Nassif on behalf of Debtor DCT Motors, Inc. nsnassif@pacbell.net, kittima@pacbell.net
Ryan A Ellis on behalf of Creditor Chariot USA, INC. re@ryanellislaw.com, efs@ryanellislaw.com
Ryan A Ellis on behalf of Creditor Joseph Shin re@ryanellislaw.com, efs@ryanellislaw.com United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov
Young K Chang on behalf of Debtor DCT Motors, Inc. bklaw3@yahoo.com

