Case 2:15-bk-15952-DS Doc 910 Filed 05/12/17 Entered 05/12/17 12:04:38 Desc Main Document Page 1 of 4

| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address | FOR COURT USE ONLY | |
|--|-----------------------------------|--|
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| Facsimile: (949) 333-7778 | | |
| ☐ Individual appearing without attorney ☑ Attorney for: Chapter 7 Trustee | | |
| UNITED STATES B | ANKRUPTCY COURT | |
| CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION | | |
| In re: | CASE NO.: 2:15-bk-15952-DS | |
| FRED MATTHEW ADELMAN, | CHAPTER: 7 | |
| | | |
| | | |
| | NOTICE OF SALE OF ESTATE PROPERTY | |
| | | |
| 5.1. () | | |
| Debtor(s). | | |
| Sale Date: 06/06/2017 | Time: 10:30 am | |
| Location: Bankruptcy Court, Roybal Federal Building, 255 E. Temple St., Los Angeles, CA 90012; Courtroom 1639 | | |
| Eccation. Bankruptey Court, Roybar Federal Bankring, 255 E. Temple Ct., 265 Angeles, CA 50012, Court Com 1005 | | |
| Type of Sale: Public Private Last date to file objections: 05/23/2017 | | |
| Description of property to be sold: real property located at and commonly known as: | | |
| 10363 Cheviot Drive, Los Angeles, CA 90064 [APN: 4318-028-016] | | |
| | | |
| | | |
| | | |
| Torms and conditions of sale: Free and clear of all liens of | plaims, and interests: | |
| Terms and conditions of sale : Free and clear of all liens, claims, and interests; Waiver of the 14 day stay - sale is authorized immediately upon entry of the Order approving this Motion; | | |
| "As is, where is" and bids shall not contain any financing, due diligence, or any other contingency or any breakup fee, or | | |
| termination fee. Nonrefundable deposit of 3% of the bid amount (payable in certified funds) if the bid is determined by | | |
| the Court to be the highest and best bid for the Property. | . , | |
| | | |
| B | | |
| Proposed sale price: <u>\$ 2,000,000.00</u> | | |

Overbid procedure (if any): Initial overbid no less than \$2,025,000; subsequent bids no less than \$5,000;

Overbid must remain open until the conclusion of the auction of the Property to be held at the hearing noted above. Nonrefundable deposit of 3% if the bid is determined by the Court to be the highest and best bid for the Property.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date: June 6, 2017 Time: 10:30 a.m. Roybal Federal Building 255 E. Temple St. Los Angeles, CA 90012 Courtroom 1639

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

KRISTINE A. THAGARD, #094401 kthagard@marshackhays.com Marshack Hays LLP 870 Roosevelt, Irvine, CA 92620, 949-333-7777

JAN NEIMAN Neiman Realty janneimanbroker@gmail.com 818-786-2686

Date: 05/12/2017

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 870 Roosevelt, Irvine, CA 92620

A true and correct copy of the foregoing document entitled: NOTICE OF SALE OF ESTATE PROPERTY will be served or

| was served (a) obelow: | on the judge in chambers in the form | and manner required by LBR 5005-2(d); and (b) in the manner state |
|--|---|---|
| Orders and LBF 05/12/2017 , I | R, the foregoing document will be ser checked the CM/ECF docket for this | OF ELECTRONIC FILING (NEF) : Pursuant to controlling General wed by the court via NEF and hyperlink to the document. On (<i>date</i>) bankruptcy case or adversary proceeding and determined that the ist to receive NEF transmission at the email addresses stated below: |
| | | Service information continued on attached page |
| On (<i>date</i>) case or adversa first class, posta | ary proceeding by placing a true and | ons and/or entities at the last known addresses in this bankruptcy correct copy thereof in a sealed envelope in the United States mail, is. Listing the judge here constitutes a declaration that mailing to the che document is filed. |
| 2 CEDVED DV | A DED SONAL DELIVEDY, OVERNIG | Service information continued on attached page |
| for each person following persor such service me that personal de filed. | or entity served): Pursuant to F.R.C ns and/or entities by personal deliver ethod), by facsimile transmission and | SHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method iv.P. 5 and/or controlling LBR, on (date) 05/12/2017, I served the y, overnight mail service, or (for those who consented in writing to /or email as follows. Listing the judge here constitutes a declaration dge will be completed no later than 24 hours after the document is |
| | sy Court, Suite 1634 | silvery |
| 255 E. Temple | <u>-</u> | |
| Los Angeles, C | | |
| | | Service information continued on attached page |
| I declare under | penalty of perjury under the laws of t | he United States that the foregoing is true and correct. |
| 05/12/2017 | Pamela Kraus | /s/ Pamela Kraus |
| Date | Printed Name | Signature |
| _ | | /s/ Pamela Kraus Signature |

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): continued:

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