

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>RICHARD K. DIAMOND (State Bar No. 070634)</p> <p><i>jvidaurri@dgd.com</i></p> <p>1900 Avenue of the Stars, 11th Floor Los Angeles, CA 90067</p> <p>Telephone: (310) 277-0077 Facsimile: (310) 277-5735</p> <p>Chapter 7 Trustee</p> <p><input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:</p>	<p>FOR COURT USE ONLY</p>
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

<p>In re: ATUL MEHTA,</p> <p align="right">Debtor(s).</p>	<p>CASE NO.: 2:12-bk-50039-BB CHAPTER: 7</p> <p align="center">NOTICE OF SALE OF ESTATE PROPERTY</p>
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Sale Date: November 24, 2014	Time: 11:00 a.m.
Location: 1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067	

Type of Sale: Public Private **Last date to file objections:** November 21, 2014

Description of property to be sold: See the Attached Rider

Terms and conditions of sale: ALL CASH and "AS-IS."

Proposed sale price: _____

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

In re ATUL MEHTA, Bk. No. 2:12-bk-50039-BB

Rider to Notice of Sale of Estate Property

Description of property to be sold:

Trustee's right, title, and interest in the following property of the estate (the "Assets"):

1. Any and all claims for malicious prosecution and related claims against Crone-Hauxhurst, LLP and its attorneys for state-court action filed prepetition SC119000)(dismissed as to debtor post-petition)
2. Action/claim against Allen Gedde and/or Freeman & Mills for professional liability.
3. Action/claim for damages related to losses sustained by debtor's corporation against Out of the Box for fraud, false advertising, unfair business practices (may be subject to setoff of current judgment against debtor's corporation which remains on appeal, along with claims related to denial of motion to vacate judgment obtained by fraud).
4. Action/claim for damages related to losses sustained by denial of E&O insurance from Hartford Insurance Companies to defend debtor's corporation(s) in action by Out of the Box including claims for fraud, false advertising, and unfair business practices (EDCV 10-1858-VAP) and claims for damages, equitable relief and/or related claims arising from the alleged wrongful and/or bad faith denial of coverage and failure to defend.

Overbid procedure (if any): _____

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Shelly Panta
Danning, Gill, Diamond & Kollitz, LLP
1900 Avenue of the Stars, 11th Floor
Los Angeles, CA 90067
Phone: (310) 277-0077
Fax: (310) 277-5735
email: spanta@dgdk.com

Date: 11/5/2014

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
1900 Avenue of the Stars, 11th Floor
Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 11/5/2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On *(date)* _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* 11/5/2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Served by Personal Delivery to be delivered by November 5, 2014

Hon. Sheri Bluebond

U.S. Bankruptcy Court, 255 E. Temple Street, Bin outside of Suite 1482

Los Angeles, CA 90012

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

11/5/2014
Date

Cheryl Caldwell
Printed Name

/s/ Cheryl Caldwell
Signature

ADDITIONAL SERVICE INFORMATION (if needed):

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

Katherine R Cohan on behalf of Plaintiff Pascuel Reyes
katcohanesq@aol.com

Daryl M Crone on behalf of Creditor Crone Hawxhurst LLP
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United States Trustee (LA)
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