

Overbid procedure (*if any*): Not applicable.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date: November 6, 2014

Time: 10:00 a.m.

Location: United States Bankruptcy Court, 255 East Temple Street,
Los Angeles, California 90012

Courtroom: 1375

Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):

Arjun Sivakumar

Brown Rudnick LLP

2211 Michelson Drive, Suite 700

Irvine, CA 92612

Telephone: (949) 752-7100

Facsimile: (949) 252-1514

Email: asivakumar@brownrudnick.com

Date: October 13, 2014

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
2211 Michelson Drive, Suite 700, Irvine, CA 92612

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* October 13, 2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On *(date)* October 13, 2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

William M. Lansdale, 806 Rancho Drive, Long Beach, CA 90815
[Per written directive, served at: P.O. Box 27, Seal Beach, CA 90740]

Marianthi Lansdale
806 Rancho Drive
Long Beach, CA 90815

☐ Service information continued on attached page

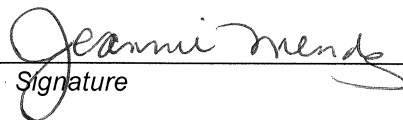
3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL *(state method for each person or entity served)*: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* October 13, 2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA PERSONAL DELIVERY:
The Honorable Julia W. Brand
U.S. Bankruptcy Court
Roybal Federal Building
255 E. Temple Street
Bin outside of Suite 1382
Los Angeles, CA 90012-3332

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

October 13, 2014 JEANNIE MENDEZ
Date *Printed Name*


Signature

ADDITIONAL SERVICE INFORMATION (if needed):

TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (con't.)

Michael H Ahrens	mahrens@sheppardmullin.com
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Gilbert B Weisman	notices@becket-lee.com
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