

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>Howard M. Ehrenberg (CA Bar No. 125527) howard.ehrenberg@gmlaw.com Steve Burnell (CA Bar No. 286557) steve.burnell@gmlaw.com GREENSPOON MARDER LLP 1875 Century Park East, Suite 1900 Los Angeles, CA 90067 Telephone: 213.626.2311 Facsimile: 954.771.9264</p> <p><i>Individual appearing without attorney</i> x Attorney for: Elissa D. Miller, Chapter 7 Trustee</p>	<p>FOR COURT USE ONLY</p>
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

<p>In re: GOLDEN TIGER LIFE CORP.,</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 2:26-bk-11343-BR CHAPTER: 7</p> <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>
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<p>Sale Date: 06/23/2026</p>	<p>Time: 10:00 am</p>
<p>Location: U.S. Bankruptcy Court, 255 E. Temple St., Los Angeles, CA 90012</p>	

Type of Sale: Public Private **Last date to file objections:** 06/09/2026

Description of property to be sold: The Estate's rights, title and interest in all the Estate's unabandoned inventory, if any, described as "Finished goods, including goods held for resale" (collectively, "Inventory") in Part 6 of Debtor's Schedule A/B filed on February 13, 2026 [Dkt. 1]] ("Schedules A/B"), and (2) all the Estate's intellectual property described as a "patent pending – 509260140-curcumin solubilization" and an internet website (collectively, "Intellectual Property") in Part 10 of Schedules A/B (the Inventory and Intellectual Property, collectively, "Purchased Assets").

Terms and conditions of sale: The Purchased Assets are being sold on an "as is, where is" basis, with no warranties, recourse, contingencies, or representations, express or implied, of any kind. The Sale is subject to overbid. Trustee also seeks an order deeming the Buyer to be a good-faith purchaser under 11 U.S.C. § 363(m), and waiving the 14-day stay by FRBP 6004(h). In the event of any subsequent successful overbidder, Trustee will seek the same relief as to the overbidder.

Proposed sale price: \$ 18,750.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Any overbidder must advise Trustee of the intent to overbid no later than 12:00 p.m., one business day before the sale hearing. The Initial Overbid must be at least \$20,000, with subsequent bidding in increments of at least \$1,000. The Overbid Procedures are more fully described in the Motion.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

The Purchased Assets will be sold free and clear of liens, claims, and encumbrances pursuant to 11 U.S.C. § 363(f). Trustee is not aware of any other interests, liens, or claims against the Purchased Assets.

Date: June 23, 2026

Time: 10:00 a.m.

Location: U.S. Bankruptcy Court, 255 E. Temple St., Los Angeles, CA 90012

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Greenspoon Marder LLP
c/o Steve Burnell
1875 Century Park East, Suite 1900
Los Angeles, California 90067
Telephone: 213.626.2311
steve.burnell@gmlaw.com

Date: 06/02/2026

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 1875 Century Park East, Suite 1900, Los Angeles, CA 90067.

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (**a**) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (**b**) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) June 2, 2026 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Jonathan Arias** bknotices@zwickerpc.com
- **Steve Burnell** Steve.Burnell@gmlaw.com, sburnell@ecf.courtdrive.com; sburnell@ecf.inforuptcy.com;patricia.dillamar@gmlaw.com;CourtMail@gmlaw.com
- **Michael S Kogan** mkogan@koganlawfirm.com
- **Steven M Mayer** smayer@mayerlawla.com
- **Elissa Miller (TR)** millertrustee@gmlaw.com, MillerTrustee@gmlaw.com; C124@ecfcbis.com;cheryl.caldwell@gmlaw.com;cheryl.caldwell@ecf.courtdrive.com
- **United States Trustee (LA)** ustpreion16.la.ecf@usdoj.gov

Service information continued on attached page.

2. SERVED BY UNITED STATES MAIL:

On (*date*) June 2, 2026, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor

Golden Tiger Life Corp.
6610 Elmhurst Dr.
Tujunga, CA 91042-3327

Buyer

R-Tech Ventures, LLC
c/o Vijay K. Ahuja, Managing Member
21331 Costanso Street
Woodland Hills, CA 91364

U.S. Trustee

United States Trustee (LA)
915 Wilshire Blvd, Suite 1850
Los Angeles, CA 90017

Service information continued on attached page.

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) 2026, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

June 2, 2026	Patricia M. Dillamar	<i>/s/ Patricia M. Dillamar</i>
<i>Date</i>	<i>Printed Name</i>	<i>Signature</i>

Additional Service Information

2. SERVED BY UNITED STATES MAIL

Ajay Dhawan
6610 Elmhurst Dr.
Tujunga, CA 91042-3327

American Express Business
PO BOX 96001
LOS ANGELES CA
90096-8000

Altus Receivables Mgmt Inc
PO Box 186
Metairie, LA 70004-0186

Chase Ink Card
CARDMEMBER SERVICE
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CAROL STREAM IL 60197-6294

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1900 South Norfolk Street, Suite 350
San Mateo, CA 94403-1171

Employment Development Department
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Sacramento, CA 94280-0001

Franchise Tax Board
Bankruptcy Unit, MS A-340
PO Box 2952
Sacramento, CA 95812-2952

Matthew Shayefar
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750 N. San Vincente Blvd.,
800 West
West Hollywood, CA 90069-5788

Wolfgang Starke
c/o Malcolm McNeil, Kirsten Hart
Brittany Trinidad Arentfox Schiff LLP
555 S. Flower St., 43rd Floor
Los Angeles, CA 90071-2300

Internal Revenue Service
Centralized Insolvency Operations
P.O. Box 7346
Philadelphia, PA 19101-7346

Janavi Dhawan
6610 Elmhurst Dr.
Tujunga, CA 91042-3327

Los Angeles County Treasurer And Tax
Collector
Attn Bankruptcy Unit
PO Box 54110
Los Angeles CA 90054-0110

Meta Platforms, Inc.
c/o David M. Serepca, Esq.
McMahon Serepca LLP
1900 South Norfolk Street, Suite 350
San Mateo, CA 94403-1171

Michael S. Kogan, Esq
Kogan Law Firm, APC
11500 W. Olympic Blvd., Ste. 400
Los Angeles, CA 90064-1525

United States Trustee
915 Wilshire Blvd, Suite 1850
Los Angeles, CA 90017-3560

American Express National Bank,
c/o Zwicker
Zwicker & Associates, P.C.
80 Minute Road
PO BOX 9043
Andover, MA 01810-0943

Menchaca & Company LLP
835 Wilshire Blvd., Ste. 300-2655
Los Angeles, CA 90017

American Express National Bank,
A c/o Zwicker & Associates, P.C.
Attorneys/Agents for Creditor
PO BOX 9043
Andover, MA 01810-0943

JPMorgan Chase Bank, N.A.
a/b/m/t Chase Bank USA, N.A.
c/o National Bankruptcy Services,LLC
PO Box 9013
Addison, Texas 75001-9013

Wolfgang Starke
c/o Malcom McNeil, Kirsten Hart
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555 S. Flower St., 43rd Floor
Los Angeles, CA 90071-2300

California Department of Tax and Fee
Administration
Account Information Group,
MIC: 29
P.O. Box 942879
Sacramento, CA 94279-0029