

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  Peter J. Mastan, Trustee peter.mastan@dinsmore.com 550 S. Hope St., Suite 2800 Los Angeles, CA 90071 Telephone: 213-335-7739	FOR COURT USE ONLY
<input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</b>	
In re:  JULIO CESAR TORRES,	CASE NO.:2:25-bk-14768-BB CHAPTER: 7
<b>NOTICE OF SALE OF ESTATE PROPERTY</b>	
Debtor(s).	

<b>Sale Date:</b> 03/11/2026	<b>Time:</b> 1:00 pm
<b>Location:</b> 255 E. Temple St., Courtroom 1539, Los Angeles, CA 90012	

**Type of Sale:**  Public  Private      **Last date to file objections:** 02/25/2026

**Description of property to be sold:**

2019 Nissan Rogue

**Terms and conditions of sale:**

"AS IS" and "WHERE IS" basis, subject to all existing encumbrances, liens, claims and restrictions thereon, if any. see concurrently filed motion for lien information.

**Proposed sale price:** \$ 13,325.00

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This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):**

Initial bid must be at least \$14,325 (the amount being paid by Debtor (\$4,700) plus Debtor's claimed exemption in the 2019 Nissan Rogue (\$8,625) plus \$1,000). Subsequent bids must be at least \$500 higher than the initial bid.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Peter J. Mastan, Esq.  
550 S. Hope St., Suite 2800  
Los Angeles, CA 90071  
Telephone: (213) 335-7739  
travis.terry@dinsmore.com

Date: 02/11/2026

1 Peter J. Mastan, Trustee  
2 *peter.mastan@dinsmore.com*  
3 550 S. Hope St., Suite 2800  
4 Los Angeles, California 90071  
5 Telephone: 213-335-7739  
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Chapter 7 Trustee of the Bankruptcy Estate  
of Julio Cesar Torres

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**UNITED STATES BANKRUPTCY COURT**

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**CENTRAL DISTRICT OF CALIFORNIA**

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**LOS ANGELES DIVISION**

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In re:

JULIO CESAR TORRES,

Debtor(s).

Case No. 2:25-bk-14768-BB

Chapter 7

**NOTICE OF HEARING ON MOTION  
TO APPROVE ASSIGNMENT  
AGREEMENT BETWEEN THE  
TRUSTEE AND THE DEBTOR FOR  
THE TRUSTEE'S CONVEYANCE OF  
THE ESTATE'S INTEREST IN 2019  
NISSAN ROGUE**

Date: March 11, 2026

Time: 1:00 p.m.

Ctrm: Courtroom 1539  
255 E. Temple Street  
Los Angeles, CA 90012

Judge: Hon. Sheri Bluebond

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1 **TO THE HONORABLE SHERI BLUEBOND, UNITED STATES BANKRUPTCY JUDGE,**  
2 **THE DEBTOR, THE OFFICE OF THE UNITED STATES TRUSTEE, ALL SCHEDULED**  
3 **CREDITORS OF THE ESTATE, ALL OTHER INTERESTED PARTIES; AND THEIR**  
4 **RESPECTIVE COUNSEL OF RECORD, IF ANY:**

5 **NOTICE IS HEREBY GIVEN** that, on March 11, 2026, on the 1:00 p.m. calendar, in  
6 Courtroom 1539 of the United States Bankruptcy Court located at 255 E. Temple Street, Los  
7 Angeles, California 90012, the Honorable Sheri Bluebond, United States Bankruptcy Judge, will  
8 conduct a hearing on the “Motion To Approve Assignment Agreement between the Trustee and  
9 Debtor for the Trustee’s Conveyance of the Estate’s Interest in 2019 Nissan Rogue” (the  
10 “Motion”) filed by Peter J. Mastan, Chapter 7 trustee (the “Trustee”) of the bankruptcy estate (the  
11 “Estate”) of Julio Cesar Torres (the “Debtor”). Through the Motion, the Trustee seeks an order  
12 that does each of the following:

13 (1) Approves the Assignment Agreement (the “Agreement”) attached to the Motion as  
14 **Exhibit 1.**

15 (2) Authorizes the Trustee to make the assignment of the Estate’s interest in the vehicle  
16 described as a 2019 Nissan Rogue (VIN JN1BJ1CP7KW522017) (the “Vehicle”) and determines  
17 that the assignment is made on an “AS IS” and “WHERE IS” basis, subject to all existing  
18 encumbrances, liens, claims and restrictions thereon, if any.

19 (3) Determines that the Agreement was made in good faith in an arm’s-length  
20 transaction and that the assignee of the Estate’s interest in the Vehicle (whether the Debtor, or a  
21 successful overbidder) is acting in good faith within the meaning of 11 U.S.C. § 363(m).

22 (4) Determines that adequate notice of the Motion was given.

23 (5) Authorizes the Trustee to perform the terms of the Agreement and to sign all such  
24 documents that are reasonably necessary to perform the Trustee’s obligations under the  
25 Agreement.

26 (6) Reserves Bankruptcy Court jurisdiction to enforce the Agreement.

27 (7) Approves the following overbid procedure:

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21 (8) Authorizes the Trustee to close the proposed assignment of the Estate's interest in  
22 the Vehicle to the Debtor (or the successful overbidder) unless an appeal of the order authorizing  
23 that sale is timely filed and a stay pending appeal is entered.

24 (9) Waives the 14-day stay of orders for the disposition of Estate property set forth in  
25 Fed.R.Bankr.P. 6004(h).

26                   **NOTICE IS FURTHER GIVEN** that the Motion is made pursuant to 11 U.S.C.  
27 §§ 363(b) and 363(m), Federal Rules of Bankruptcy Procedure 2002 and 6004, and  
28 Local Bankruptcy Rules 6004-1 and 9013-1 on the grounds that the proposed assignment is in the

1 best interest of the Estate in that it will maximize the value to unsecured creditors of the Estate's  
2 interest in the Vehicle.

3 **NOTICE IS FURTHER GIVEN** that the Motion is based on (a) this Notice of Hearing;  
4 (b) the concurrently filed Notice of Motion and Motion, Memorandum of Points and Authorities,  
5 Declaration of Peter J. Mastan, and Exhibits; (c) the pleadings on file with the Court of which the  
6 Court is requested to take judicial notice; and (d) such further evidence that may be properly  
7 submitted prior to or at any hearing on the Motion. At your own expense, you may obtain a  
8 complete copy of the Motion by contacting Mr. Travis Terry at travis.terry@dinsmore.com and  
9 providing to Mr. Terry your email address.

10 **NOTICE IS FURTHER GIVEN** that, pursuant to Local Bankruptcy Rule 9013-1(f), any  
11 opposition to the Motion must be in writing; must be filed with the Court and served upon the  
12 Trustee, the Office of the United States Trustee, and the Debtor at the addresses set forth below  
13 not later than 14 days before the hearing on the Motion; and must include a complete written  
14 statement of all reasons in opposition thereto or in support or joinder thereof, declarations and  
15 copies of all photographs and documentary evidence on which the responding party intends to  
16 rely, and any responding memorandum of points and authorities:

17 **For Filing With the Court**

18 Clerk's Office  
19 United States Bankruptcy Court  
255 E. Temple Street, Room 940  
Los Angeles, California 90012

20 **For Service on Judge Bluebond**

21 Hon. Sheri Bluebond  
22 United States Bankruptcy Court  
Central District of California  
Edward R. Roybal Federal  
Building and Courthouse  
23 255 E. Temple Street, Suite 1534  
Los Angeles, CA 90012

24 **For Service on the Trustee**

25 Peter J. Mastan, Trustee  
550 South Hope Street, Suite 2800  
26 Los Angeles, California 90071-2627

17 **For Service on Office of U.S. Trustee**

18 Office of the U.S. Trustee  
915 Wilshire Blvd., Suite 1850  
19 Los Angeles, CA 90017

20 **For Service on the Debtor**

21 Daniel King, Esq.  
22 The Attorney Group  
14712 Pipeline Ave., Suite D  
23 Chino Hills, CA 91709

24 and

25 Julio Cesar Torres  
4562 Torres Ave.  
26 Pico Rivera, CA 90660

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1           **NOTICE IS FURTHER GIVEN** that unless otherwise ordered by Judge Bluebond in a  
2 particular case or proceeding, parties, their attorneys, witnesses and interpreters may attend  
3 hearings in all matters pending before Judge Bluebond either in person (in courtroom 1539) or by  
4 ZoomGov video or ZoomGov audio.

5           **NOTICE IS FURTHER GIVEN** that a ZoomGov account is not necessary for remote  
6 access, and no pre-registration is required. Remote access through ZoomGov is free of charge.  
7 The audio portion of each hearing will be recorded electronically by the Court and constitute its  
8 official record.

9       **NOTICE IS FURTHER GIVEN** that if you wish to appear remotely, a written list of the  
10 matter(s) on which you will be making a telephonic or ZoomGov video appearance should be  
11 provided to the Court via email to Chambers\_SBluebond@cacb.uscourts.gov not later than 3 p.m.  
12 on the day prior to the hearing and must contain (i) the date, time and calendar number(s) of the  
13 hearing(s) in the subject line of the email and (ii) all of the following information within the body  
14 of the email: (1) the name of the case and the bankruptcy case number (and adversary number, if  
15 applicable); (2) the date and time of the hearing; (3) the calendar number assigned to the matter  
16 (or, if a calendar number has not yet been assigned, then a statement so stating); (4) who the party  
17 appearing by telephone or video represents; and (5) contact information, including email address  
18 and telephone number.

19           ***NOTICE IS FURTHER GIVEN that, pursuant to Local Bankruptcy Rule 9013-1(h),***  
20 ***failure to timely file and serve an objection may be deemed by the Court to be consent to***  
21 ***granting the Motion.***

22 | DATED: February 11, 2026

Respectfully submitted,

## CHAPTER 7 TRUSTEE

By: /s/ Peter J. Mastan

Peter J. Mastan

Peter J. Mastan  
Chapter 7 Trustee of the Bankruptcy  
Estate of Julio Cesar Torres

**PROOF OF SERVICE OF DOCUMENT**

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 550 S. Hope Street, Suite 2800, Los Angeles, CA 90071

A true and correct copy of the foregoing document described as: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d), and **(b)** in the manner indicated below:

**I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** - Pursuant to controlling General Order(S) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On **February 11, 2026**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email addresses indicated below:

- **Daniel King** dking@theattorneygroup.com, ecftag@yahoo.com;R44432@notify.bestcase.com
- **Peter J Mastan (TR)** pmastan@iq7technology.com; travis.terry@dinsmore.com; ecf.alert+Mastan@titlexi.com
- **United States Trustee (LA)** ustpregion16.la.ecf@usdoj.gov

\_\_\_\_ Service information continued on attached page

**II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL** (indicate method for each person or entity served): On **February 11, 2026** I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**DEBTOR**

Julio Cesar Torres  
4562 Los Toros Ave.  
Pico Rivera, CA 90660-1945

\_\_\_\_ Service information continued on attached page

**III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL** (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **February 11, 2026** I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method) by facsimile transmission and/or email as follows: Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

\_\_\_\_ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

**February 11, 2026**  
Date

**TRAVIS MICHAEL TERRY**  
Type name

*/s/ Travis Michael Terry*  
Signature