Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
Howard M. Ehrenberg, Trustee email: howard.ehrenberg@gmlaw.com Greenspoon Marder LLP 1875 Century Park East, Suite 1900 Los Angeles, California 90067 Telephone: 213.626.2311 Facsimile: 954.771.9264		
<ul><li>☐ Individual appearing without attorney</li><li>☐ Attorney for:</li></ul>		
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION		
In re:	CASE NO.: 2:24-bk-15573-BR	
NMORE, INC.	CHAPTER: 7	
dba I Label, dba Cart & Supply		
	NOTICE OF SALE OF ESTATE PROPERTY	
Debtor(s).		
Sale Date: October 8, 2024	Time: 2:00 pm	
Location: Intenet at: http://www.rlspear.com/auctions/		
Type of Sale: ⊠ Public □ Private Last date to file objections: October 7, 2024		
Description of property to be sold:		
2015 Ram Pro Master Cargo Van - White Toyota Forklift		
Terms and conditions of sale:  As is where is without represention or warranty. Buyer's premium shall be 18%.		
Proposed sale price: Starting price per auction website.		

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

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	dure ( <i>if any</i> ):		
Internet Auction. Overbids posted on webstie when Auction posted.			
f property is to	be sold free and clear of liens or other interests, list date, ti	me and location of hearing:	
Contact person	n for potential bidders ( <i>include name, address, telephone, fa</i>	x and/or email address):	
	David Spear		
	818.735.0822		
	800.350.5568		
	main@rlspear.com		
	R.L. Spear Co., Inc.		
	12473 Gladstone Avenue, Unit L		
	Sylmar, CA 91342		

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 1875 Century Park East, Suite 1900, Los Angeles, CA 90067.

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

Orders and LBR, September 24, 2	the foregoing document will be ser 024 , I checked the CM/ECF do	<b>OF ELECTRONIC FILING (NEF)</b> : Pursuant to controlling General rved by the court via NEF and hyperlink to the document. On ( <i>date</i> ) cket for this bankruptcy case or adversary proceeding and determined I Notice List to receive NEF transmission at the email addresses stated
Hyong C Kim wils	rg ehrenbergtrustee@gmlaw.com shirelaw@gmail.com ustee (LA) ustpregion16.la.ecf@uso	doj.gov
		☐ Service information continued on attached page
On ( <i>date</i> ) <u>Septen</u> bankruptcy case States mail, first (	or adversary proceeding by placing class, postage prepaid, and addres	ving persons and/or entities at the last known addresses in this g a true and correct copy thereof in a sealed envelope in the United seed as follows. Listing the judge here constitutes a declaration that 24 hours after the document is filed.
The Honorable B U.S. Bankruptcy Roybal Federal E Bin outside of Su 255 E. Temple S Los Angeles, CA	Court Building ite 1660 treet	
		☐ Service information continued on attached page
for each person of following persons such service met	or entity served): Pursuant to F.R.C and/or entities by personal deliver hod), by facsimile transmission and	GHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method civ.P. 5 and/or controlling LBR, on (date), I served the ry, overnight mail service, or (for those who consented in writing to d/or email as follows. Listing the judge here constitutes a declaration udge will be completed no later than 24 hours after the document is
		☐ Service information continued on attached page
l declare under p	enalty of perjury under the laws of	the United States that the foregoing is true and correct.
9/24/2024	Lupe Cortez	/s/ Lupe Cortez
Date	Printed Name	Signature

MTOMPKINS\ 2403243.1 This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.