## Case 2:23-bk-18579-NB Doc 170 Filed 05/07/25 Entered 05/07/25 15:54:45 Desc Main Document Page 1 of 6

| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address   | FOR COURT USE ONLY                |  |
|--|-----------------------------------|--|
| Steve Burnell (CA Bar No. 286557)  |                                   |  |
| steve.burnell@gmlaw.com  |                                   |  |
| GREENSPOON MARDER LLP  |                                   |  |
| 1875 Century Park East, Suite 1900   |                                   |  |
| Los Angeles, California 90067<br>Telephone: 213.626.2311   |                                   |  |
| Facsimile: 954.771.9264  |                                   |  |
|  |                                   |  |
|  |                                   |  |
|  |                                   |  |
|  |                                   |  |
| Individual appearing without attorney Attorney for: Howard M Ebrenberg, Chapter 7 Trustee  |                                   |  |
|  |                                   |  |
| UNITED STATES BANKRUPTCY COURT<br>CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION  |                                   |  |
| In re:   | CASE NO.: 2:23-bk-18579-NB        |  |
| CLINICAL EDIFY,  | CHAPTER: 7                        |  |
|  |                                   |  |
|  |                                   |  |
|  | NOTICE OF SALE OF ESTATE PROPERTY |  |
|  |                                   |  |
| Debtor(s).   |                                   |  |
|  |                                   |  |
| Sale Date: 06/03/2025  | <b>Time:</b> 11:00 am             |  |
| Location: U.S. Bankruptcy Court, 255 E. Temple Street, Los Angeles, CA 90012, Courtroom 1545   |                                   |  |
| Type of Sale:   Public   Private   Last date to file objections: 05/20/2025  |                                   |  |
| <b>Description of property to be sold</b> : Pursuant to that certain Asset Purchase Agreement dated April 22, 2025 ("APA")   |                                   |  |
| <b>Description of property to be sold</b> : Pursuant to that certain Asset Purchase Agreement dated April 22, 2025 ("APA"), American Career College, Inc. and West Coast University, Inc. (collectively, "Buyers") have agreed to purchase the       |                                   |  |
| Estate's rights, title, and interest in substantially all the Estate's assets, including accounts receivable, contracts,   |                                   |  |
| furniture, fixtures and equipment, and intellectual property. The assets to be excluded from the Sale are: (1) the Estate's cash on hand, and (2) all legal claims held by the Estate, including avoidance claims for relief.                        |                                   |  |
|  |                                   |  |
| <b>Terms and conditions of sale</b> : The property to be sold will be sold "as-is, where-is" under 11 U.S.C. Section 363(b), and free and clear of all interests, including liens, claims, and encumbrances under 11 U.S.C. Section 363(f). The sale |                                   |  |
| will be subject to overbid. If overbids are received, an auction will be conducted at the time of the hearing. Howard M.   |                                   |  |
| Ehrenberg, the Chapter 7 Trustee is seeking approval under FRBP 9019 of a related settlement agreement with Buyers.  |                                   |  |
| Payment of the sale price is due upon the order granting the related FRBP 9019 motion becoming a final order.  |                                   |  |
| Proposed sale price: <u>\$ 50,000.00</u>   |                                   |  |
|  |                                   |  |
|  |                                   |  |

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

### Case 2:23-bk-18579-NB Doc 170 Filed 05/07/25 Entered 05/07/25 15:54:45 Desc Main Document Page 2 of 6

**Overbid procedure (***if any***)**: The initial overbid amount must be no less than \$75,000, with subsequent bids in amounts of \$5,000. No deposit is required, but any overbidder must present sufficient evidence to Trustee of the overbidders financial ability to close the sale. It is within Trustee's sole discretion to qualify any overbidder. The deadline to submit overbids is 12:00 p.m. one business day before the hearing/auction. There is no breakup fee.

### If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

The hearing will be conducted on June 3, 2025, at 11:00 a.m., in Courtroom 1545 of the U.S. Bankruptcy Court for the Central District of California, located at the Edward R. Roybal Federal Building & Courthouse, 255 E. Temple Street, Los Angeles, CA 90012

#### Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Counsel for the Trustee: Greenspoon Marder LLP Attn: Steve Burnell 1875 Century Park East, Suite 1900 Los Angeles, CA 90067

Date: 05/07/2025

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

### Case 2:23-bk-18579-NB Doc 170 Filed 05/07/25 Entered 05/07/25 15:54:45 Desc Main Document Page 3 of 6

### **PROOF OF SERVICE OF DOCUMENT**

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 1875 Century Park East, Suite 1900, Los Angeles, CA 90067.

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (**a**) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (**b**) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to

controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) May 7, 2025, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Steve Burnell** Steve.Burnell@gmlaw.com, sburnell@ecf.courtdrive.com; sburnell@ecf.inforuptcy.com;cheryl.caldwell@gmlaw.com;denise.walker@gmlaw.com
- Howard M Ehrenberg (TR) ehrenbergtrustee@gmlaw.com, ca25@ecfcbis.com; C123@ecfcbis.com;howard.ehrenberg@ecf.courtdrive.com;Karen.Files@gmlaw.com
- Steven R Fox emails@foxlaw.com
- Miles D Grant miles@grantandkessler.com
- Mark S Horoupian mark.horoupian@gmlaw.com, mhoroupian@ecf.courtdrive.com;cheryl.caldwell@gmlaw.com;karen.files@gmlaw.com
- Alexander J Kessler aj@grantandkessler.com, miles@grantlawyers.com
- Lewis R LandauLew@Landaunet.com
- Dare Law dare.law@usdoj.gov
- United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov
- **Phillip Zunshine** phillip@grantandkessler.com

□ Service information continued on attached page.

# 2. <u>SERVED BY UNITED STATES MAIL</u>:

On (*date*) May 7, 2025, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor Clinical Edify 427 W 5th St N 1805 Los Angeles,, CA 90013 Dare Law Office of the United States Trustee 915 Wilshire Blvd., Suite 1850 Los Angeles, CA 90017

Service information continued on attached page.

PMD 61143751v1 This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

Case 2:23-bk-18579-NB Doc 170 Filed 05/07/25 Entered 05/07/25 15:54:45 Desc Main Document Page 4 of 6

# 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR

**EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*), 2024, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be</u> completed no later than 24 hours after the document is filed.

□ Service information continued on attached page.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

| May 7, 2025 | Patricia Dillamar | /s/Patricia Dillamar |
|-------------|-------------------|----------------------|
| Date        | Printed Name      | Signature            |

PMD 61143751v1 This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

Case 2:23-bk-18579-NB

### Doc 170 Filed 05/07/25 Entered 05/07/25 15:54:45 Desc Main Document Page 5 of 6

#### ADDITIONAL SERVICE INFORMATION

### 2. SERVED BY UNITED STATES MAIL:

American Career College, Inc. Grant & Kessler, APC 1331 India Street San Diego, CA 92101-3417

Los Angeles Division 255 East Temple Street, Los Angeles, CA 90012-3332

American Career College, Inc. 151 Innovation Dr Irvine, CA 92617-3040

California Care Institute Hawthorne 11633 Hawthorne Blvd 201 Hawthorne, CA 90250-2322

California Dept. of Tax and Fee Administration Collections Support Bureau, MIC: 29 PO Box 942879 Sacramento, CA 94279-0029

Career Care Institute Moreno Valley 22500 Town Circle Ste 2205 Moreno Valley, CA 92553-7519

Devon McCrae 6420 Wilshire Blvd 17th LA Los Angeles, CA 90048-5502

Employment Development Department Bankruptcy Group MIC 92E, PO BOX 826880 Sacramento, CA 95814

Franchise Tax Board Bankruptcy, PIT MS A340 PO Box 2952 Sacramento, CA 95812-2952

Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346 ABC Labs Inc. 2730 N. Main St Los Angeles, CA 90031-3321

American Career College, Inc. 4021 Rosewood Ave Los Angeles, CA 90004-6818

California Care Institute Oxnard 2051 N Solar Dr Ste 100 Oxnard, CA 93036-2650

Career Care Institute Anaheim 1240 S State College Blvd Anaheim, CA 92806-5150

Casta Luz Ortiz 6303 Agenes Ave North Hollywood, CA 91606-3303

Duane Morris, LLP 750 B St Ste 2900 San Diego, CA 92101-4681

Franchise Tax Board Bankruptcy Section MS A340 PO BOX 2952 Sacramento CA 95812-2952

Frenchy Digital 11750 Wilshire Blvd Ste 1412 Los Angeles, CA 90025-6994

Lab Corp 531 S Spring St Burlington, NC 27215-5866 West Coast University, Inc. Grant & Kessler, APC 1331 India Street San Diego, CA 92101-3417

American Career College and West Coast University c/o Miles D. Grant, GRANT & KESSLER, APC 1331 India Street San Diego, CA 92101-3417

Antelope Valley College District 3041 W Ave K Lancaster, CA 93536-5426

California Dept of Tax & Fee Admin PO Box 942879 Sacramento, CA 94279-3555

Career Care Institute Lancaster 43770 15th St West Ste 115 Lancaster, CA 93534-4765

David J. Koz 2669 Griffin Ave Apt 202 Los Angeles, CA 90031-2178

Employement Development Department PO Box 826215 MIC3A Sacramento, CA 94230-6215

United States Trustee (LA) 915 Wilshire Blvd, Suite 1850 Los Angeles, CA 90017-3560

Homan Mobasser 18375 Ventura Blvd Tarzana, CA 91356-4218

# F 9013-3.1.PROOF.SERVICE

### Case 2:23-bk-18579-NB Doc 170 Filed 05/07/25 Entered 05/07/25 15:54:45 Desc Main Document Page 6 of 6

Phillip A. Zunshine, Esq. Grant & Kessler, APC 1331 India St San Diego, CA 92101-3417

RD Live Scan 4878 Compton Ave Los Angeles, CA 90011-4438

West Coast University Inc. 12215 Victory Blvd North Hollywood, CA 91606-3206 Pre Employee Inc. 10675 Perry Hwy #607 Wexford, PA 15090-1170

Roger A. Ortiz 427 W 5th St N 1805 Los Angeles, CA 90013-1188 Priscilla Penate 4309 Raymond Ave La Crescenta, CA 91214-3823

West Coast University Inc. 151 Innovation Dr Irvine, CA 92617-3040

PMD 61143751v1 This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.