

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address KEITH PATRICK BANNER (SBN 259502) KBanner@GreenbergGlusker.com GREENBERG GLUSKER FIELDS CLAMAN & MACHTINGER LLP 2049 Century Park East, Ste. 2600 Los Angeles, California 90067-4590 Telephone: 310.553.3610 Fax: 310.553.0687 <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Jason M. Rund, Chapter 7 Trustee		FOR COURT USE ONLY	
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION			
In re: RONALD LOUIS CORVINO, Debtor(s).		CASE NO.: 2:23-bk-16871-WB CHAPTER: 7	
		NOTICE OF SALE OF ESTATE PROPERTY	
Sale Date: TBD		Time: TBD	
Location: TBD			

Type of Sale: ☐ Public ☒ Private

Last date to file objections: January 25, 2024

Description of property to be sold:

Bankruptcy estate's membership interests in 8171 Tianna Road, LLC (the "Membership Interests").

Terms and conditions of sale:

The Chapter 7 Trustee proposes to sell the Membership Interests to buyer Tariq Jalil pursuant to the terms of a Membership Interest Purchase Agreement accompanying the Motion.

Proposed sale price: \$50,000

Overbid procedure (if any):

N/A

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

N/A

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Keith Patrick Banner, Esq., Greenberg Glusker Fields Claiman & Machtinger LLP, kbanner@greenbergglusker.com, 310-553-3610.

Date: 1/11/2024



PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
2049 Century Park East, Ste. 2600 Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 01/11/2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Keith Patrick Banner** *kbanner@greenbergglusker.com, calendar@greenbergglusker.com;cmillerwatkins@greenbergglusker.com*
- **Alan W Forsley** *alan.forsley@flpllp.com, awf@fklawfirm.com,awf@fl-lawyers.net,addy@flpllp.com*
- **Gary E Klausner** *gek@lnbyg.com*
- **Frank X Ruggier** *frank@ruggierlaw.com*
- **Jason M Rund (TR)** *trustee@srlawyers.com, jrund@ecf.axosfs.com*
- **United States Trustee (LA)** *ustpreion16.la.ecf@usdoj.gov*

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On *(date)* _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL *(state method for each person or entity served)*: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

01/11/2024
Date

Cynthia Miller Watkins
Printed Name

/s/ Cynthia Miller Watkins
Signature