Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
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City of Industry, CA 91746  Tel. No. (323) 724-3117	
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☐ Individual appearing without attorney ☐ Attorney for: John P. Pringle, Chapter 7 Trustee	
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION	
In re: RAYMOND ANTHONY WRIGHT,	CASE NO.: 2:23-bk-15074-DS
TATMOND ANTHONY WRIGHT,	CHAPTER: 7
	NOTICE OF SALE OF ESTATE PROPERTY
Debtor(s).	
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Sale Date: 06/12/2025	Time: 1:00 pm
Location: 255 E. Temple Street, Courtroom 1639, Los Angeles, CA 90012	
Type of Sale: Public Private Last date t	o file objections: 05/29/2025
Type of Sale: Public Private Last date to Description of property to be sold:  Real Property located at Vacant Land, Desert Hot Springs,	
Description of property to be sold:	
Description of property to be sold:	
Description of property to be sold:	CA 92240 APN No. 657-212-015 (the "Real Property")
Description of property to be sold:  Real Property located at Vacant Land, Desert Hot Springs,  Terms and conditions of sale:	CA 92240 APN No. 657-212-015 (the "Real Property")
Description of property to be sold:  Real Property located at Vacant Land, Desert Hot Springs,  Terms and conditions of sale:	CA 92240 APN No. 657-212-015 (the "Real Property")

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (*if any*): Bidder must be qualified and must notify Trustee's counsel and make a deposit of \$1,000.00 by cashier's or bank check payable to the Trustee & tender to the Trustee's counsel at least one week before the sale hearing along with a pre-approved loan letter. All overbids must be in increments of no less than \$1,000.00.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date: June 12, 2025 Time: 1:00 p.m. Location:

255 E. Temple Street, Courtroom 1639

Los Angeles, CA 90012

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

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Date: 05/15/2025