

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>Michelle A. Marchisotto, SBN 181906 ROQUEMORE, PRINGLE & MOORE, INC. 6055 E. Washington Blvd., Suite 500 Los Angeles, CA 90040-2466 Tel. No. (323) 724-3117 Fax No. (323) 724-5410 mmarchisotto@rpmlaw.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: John P. Pringle, Chapter 7 Trustee</p>	<p>FOR COURT USE ONLY</p>
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<p>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</p>	
<p>In re: ALEXX BROWN, LLC,</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 2:20-bk-17570-DS CHAPTER: 7</p> <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>

<p>Sale Date: 08/05/2021</p>	<p>Time: 11:30 am</p>
<p>Location: 255 E. Temple Street, Courtroom 1639, Los Angeles, CA 90012</p>	

Type of Sale: Public Private **Last date to file objections:** 07/27/2021

Description of property to be sold:
2012 Mercedes Benz SLS Coupe with 20,621 miles (the "Mercedes")

Terms and conditions of sale:
The Mercedes is being sold "as is" without any warranties, whatsoever.

Proposed sale price: \$ 131,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Bidder must be qualified and must notify Trustee's counsel and make a deposit of \$10,000.00 by cashier's or bank check payable to Trustee & tender to the Trustee's counsel as soon as possible before the sale hearing along with a pre-approved loan letter. All overbids must be in increments of no less than \$1,000.00.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date: August 5, 2021

Time: 11:30 a.m.

Location:

255 E. Temple Street, Courtroom 1639

Los Angeles, CA 90012

(via Zoom for Government only --- no in-person appearances)

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Michelle A. Marchisotto, SBN 181906

ROQUEMORE, PRINGLE & MOORE, INC.

6055 E. Washington Blvd., Suite 500

Los Angeles, CA 90040-2466

Tel. No. (323) 724-3117

Fax No. (323) 724-5410

mmarchisotto@rpmlaw.com

Date: 07/20/2021