

**EXHIBIT TAG (*Defendant*) -- PRINT ON BLUE PAPER**

U.S.B.C. CENTRAL DISTRICT OF CALIFORNIA  
CASE NO. \_\_\_\_\_  
\_\_\_\_\_  
VS. \_\_\_\_\_  
DEFENDANT'S EXHIBIT \_\_\_\_\_  
DATE \_\_\_\_\_ IDEN.  
DATE \_\_\_\_\_ EVID.  
BY \_\_\_\_\_  
Deputy Clerk

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