## DO NOT FILE - TO BE ATTACHED TO THE EXHIBITS FOR LODGING

Attorney for Plaintiff/Movant(s): Defendant/Respondent(s): UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA Case No.: In re: Adversary No.: Chapter 7 □ 11 □ 13 □ Debtor(s) **EXHIBIT REGISTER AND NOTICE RE DISPOSITION OF EXHIBITS** Hearing Date: Plaintiff/Movant(s) Hearing Time: VS. Hearing Place: Defendant/Respondent(s) LIST OF EXHIBITS (\*NUMBERED, TAGGED AND A BRIEF DESCRIPTION OF EXHIBIT) 1. 2. 3. 6. 7. 8. 9. 10. 11. 12. 13. 14.

B-3024 \* EXHIBITS OF PLAINTIFF/MOVANT(S) SHALL BE MARKED WITH NUMBERS. EXHIBITS OF DEFENDANT/RESPONDENT(S) SHALL BE MARKED WITH LETTERS.

15.

## **NOTICE RE DISPOSITION OF EXHIBITS**

NOTICE IS HEREBY GIVEN THAT EXHIBITS PRESENTED TO THE COURT MUST BE WITHDRAWN FROM THE CLERK'S OFFICE AFTER THE EXPIRATION OF THE TIME FOR APPEAL, OR WHERE NO APPEAL IS TAKEN, ENTRY OF A STIPULATION WAIVING OR ABANDONING THE RIGHT TO APPEAL, FINAL DISPOSITION OF THE APPEAL, OR BY ORDER OF THE COURT (LOCAL RULE 9070-1). EXHIBITS MUST BE WITHDRAWN WITHIN THIRTY (30) DAYS OF THIS NOTICE. EXHIBITS WHICH ARE NOT WITHDRAWN SHALL BE DESTROYED.

Date	WATHLEEN J. CAMPBELL U. S. Bankruptcy Court
	By:
Disposed of on	Deputy Clerk
Withdrawn on	By: