

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>Stella Havkin, #134334 Havkin &amp; Shrago Attorneys at Law 20700 Ventura Boulevard, Suite 328 Woodland Hills, CA 91364 Telephone 818 999-1568 Facsimile 818 305-6040 email: stella@havkinandshrago.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Debtor</p>	<p>FOR COURT USE ONLY</p>
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - SAN FERNANDO VALLEY DIVISION**

<p>In re: Majestic Air</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 1:16-bk-11538-GM CHAPTER: 11</p> <p style="text-align: center;"><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>
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<p><b>Sale Date:</b> 11/15/2016</p>	<p><b>Time:</b> 10:00 am</p>
<p><b>Location:</b> 21041 Burbank Boulevard, Courtroom 302, Woodland Hills, California 91367</p>	

**Type of Sale:**  Public  Private **Last date to file objections:** 11/04/2016

**Description of property to be sold:**  
Bulk sale of Inventory consisting of airline parts for Airbus A320 parts and a small amount of Boeing 737 parts.

**Terms and conditions of sale:** The inventory shall be sold "as is" with no representations or warranties, free and clear of all liens and other interests. The complete sale terms and conditions are set forth in the purchase agreement, a copy of which may be obtained from the contact person listed below. The sale is subject to court approval and overbid procedures as described below.

**Proposed sale price:** \$ 72,000.00

**Overbid procedure (if any):** All overbids shall be in increments of \$5,000.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

November 15, 2016 at 10:00 a.m. at 21401 Burbank Boulevard, Courtroom 303, Woodland Hills, California 91367.

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Stella Havkin  
Havkin & Shrago  
20700 Ventura Boulevard, Suite 328  
Woodland Hills, CA 91364  
818 999-1568  
email : stella@havkinandshrago.com

Date: 10/28/2016

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
20700 Ventura Boulevard, Suite 328, Woodland Hills, CA 91364

A true and correct copy of the foregoing document entitled (*specify*): Notice of Sale of Estate Assets

will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 10/28/2016, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

havkinlaw@earthlink.net; stella@havkinandshrago.com ustprejon16.wp.ecf@usdoj.gov  
dcoulson@eppscoulson.com, cmadero@eppscoulson.com kate.bunker@usdoj.gov  
Rmarticello@swelawfirm.com, csheets@swelawfirm.com;gcruz@swelawfirm.com;hdavis@swelawfirm.com  
aspaeth@swelawfirm.com, gcruz@swelawfirm.com;csheets@swelawfirm.com;hdavis@swelawfirm.com

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) 10/28/2016, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) 10/28/2016, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Debtor(s) (VIA E-MAIL; ADDRESS PROTECTED BY ATTORNEY-CLIENT PRIVILEGE)  
Honorable Geraldine Mund via court drop box

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

10/28/2016

Stella Havkin

*Date*

*Printed Name*

/s/ Stella Havkin

*Signature*

## SERVICE LIST

Aaron P. Rudin, Esq.  
Gordon & Rees  
633 W. Fifth Street, 52nd Floor  
Los Angeles, CA 90071

David L. Willingham, Esq.  
Caldwell, Leslie & Proctor  
725 S. Figueroa Street, 31st Floor  
Los Angeles, CA 90017

Franklin Tan  
1677 Quezon Avenue  
4th Floor Nexor Building  
Quezon City, Metro Manila  
Phillippines

Honeywell International  
Binhai International Airport  
Tianjin, China 300300

Icon Owner Pool 1 LA Non-Business P  
P.O. Box 843992  
Los Angeles, CA 90084-3992

Peter R. Bing, Esq.  
Wilson Elser  
555 S. Flower Street, Suite 2900  
Los Angeles, CA 90017

Scott D. Cunningham, Esq.  
Condon & Forsyth, LLP  
1901 Avenue of the Stars, Suite 850  
Los Angeles, CA 90067