

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>ALLAN D. SARVER ESQ. SBN 106282 LAW OFFICES OF ALLAN D. SARVER 16000 Ventura Boulevard, Suite 1000 Encino, CA 91436 Telephone No. (818) 981-0581 Facsimile No. (818) 981-0026 E-Mail: ADSarver@aol.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Arlene Ludwig</p>	<p>FOR COURT USE ONLY</p>
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<p>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SAN FERNANDO VALLEY DIVISION</p>	
<p>In re:</p> <p>JAIRO GAMBA</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 1:13-bk-14437VK CHAPTER: 7</p> <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>

<p>Sale Date: N/A</p>	<p>Time: N/A</p>
<p>Location: N/A</p>	

Type of Sale: Public Private **Last date to file objections:** 06/02/2014

Description of property to be sold: All of the bankruptcy estate's rights, title and interest in and to any potential claims for damages for potential bad faith, excess damage or breach of implied covenant of good faith and fair dealing which may exist as against the Defendant's insurance company, arising out of that personal injury action currently pending in the Los Angeles Superior Court and identified by LASC Case No. EC057068.

Terms and conditions of sale: \$7,500.00 plus 10% of net damages recovered from potential bad faith claim in excess of \$2,000,000.00 policy limits. Percentage not to exceed allowed claims of bankruptcy estate. Motion and agreement to which this notice applies is available by contacting Allan D. Sarver. See contact information above.

Proposed sale price: See Terms and Conditions Set Forth Above.

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): N/A

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

N/A

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

N/A

Date: 05/15/2014

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
16000 Ventura Boulevard, Suite 1000, Encino, CA 91436

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 05/15/2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Allan D Sarver ADSarver@aol.com
- David Seror (TR) kpscion@ebg-law.com, C133@ecfcbis.com
- United States Trustee (SV) ustpreion16.wh.ecf@usdoj.gov
- Maurice Wainer mrwainer@aol.com, philipj@swwfirm.com;mrwainer@swwfirm.com

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:

On (date) 05/15/2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

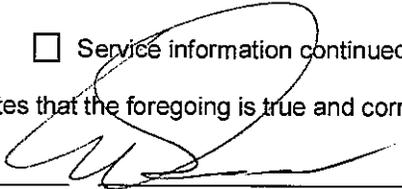
3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served)**: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 05/15/2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Honorable Victoria Kaufman Via Personal Delivery
United States Bankruptcy Court
21041 Burbank Blvd, Suite 354
Woodland Hills, CA 91367-6603

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

05/15/2014 M. Swanston
Date Printed Name


Signature

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

In Re: Jairo Gamba
Chapter 7 Case No. 1:13-bk-14437VK

Attachment Proof of Service

2. Service Via U.S. Mail

Debtor

Jairo Gamba
19414 Cypress Point Drive
Northridge, CA 91326-1402

Debtor's Counsel

Robert L. Wilkes Esq.
1801 E. Parkcourt Place
Suite E106
Santa Ana, CA 92701