

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address LEWIS BRISBOIS BISGAARD & SMITH ^{LLP} BRAD D. KRASNOFF, State Bar No. 125065 Brad.Krasnoff@LewisBrisbois.com SCOTT LEE, State Bar No. 204564 Scott.Lee@LewisBrisbois.com DOAH KIM, State Bar No. 287071 Doah.Kim@LewisBrisbois.com 221 N. Figueroa Street, Suite 1200 Los Angeles, CA 90012 <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: AMY L. GOLDMAN, Chapter 7 Trustee	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA – SAN FERNANDO VALLEY DIVISION**

In re: RUSSELL FRANK MILLER, JR. and MARTHA ANN MILLER Debtor(s).	CASE NO.: 1:12-bk-20632-AA CHAPTER: 7 <p align="center">NOTICE OF SALE OF ESTATE PROPERTY</p>
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Sale Date: May 28, 2014	Time: 10:30 a.m.
Location: 21041 Burbank Boulevard, Courtroom 303, Woodland Hills, CA 91367	

Type of Sale: Public Private **Last date to file objections:** May 14, 2014

Description of property to be sold: The Estate's right, title, and interests (the "Assets") in a certain all-inclusive deed of trust (the "AITD") and related promissory note (collectively the "AITD Note"). The AITD wraps a promissory note that matures on December 9, 2029 (the "Promissory Note"), secured by a certain RV Park located in Castle Rock, WA. The AITD matures on November 18, 2036. Of the \$4,435 monthly payment on the AITD Note, \$3,935 is paid to the holder of the Promissory Note and the residual balance of approximately \$500 is paid to the Trustee on behalf of the Estate.

Terms and conditions of sale: The sale will be on an "as is" and "where is" basis without any representations and/or warranties, subject to Bankruptcy Court approval.

Proposed sale price: \$53,000.00

Overbid procedure (if any): None

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Doah Kim
Lewis Brisbois Bisgaard & Smith LLP
221 N. Figueroa Street, Suite 1200
Los Angeles, CA 90012
Telephone No. (213) 250-1800
Facsimile No. (213) 250-7900

Date: May 7, 2014

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
221 N. Figueroa Street, Suite 1200, Los Angeles, CA 90012

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On May 7, 2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Jared D Bissell wdk@wolffirm.com
- Amy L Goldman (TR) gabriela.garcia@lewisbrisbois.com, agoldman@ecf.epiqsystems.com
- Michael Grennier grennierlaw@gmail.com
- Doah Kim Doah.Kim@LewisBrisbois.com, Monique.Talamante@LewisBrisbois.com
- United States Trustee (SV) ustpregion16.wh.ecf@usdoj.gov

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On May 7, 2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

THE HONORABLE ALAN M. AHART

United States Bankruptcy Court
Central District of California
San Fernando Valley Division
21041 Burbank Boulevard, Suite 342
Woodland Hills, CA 91367

Service information continued on attached page

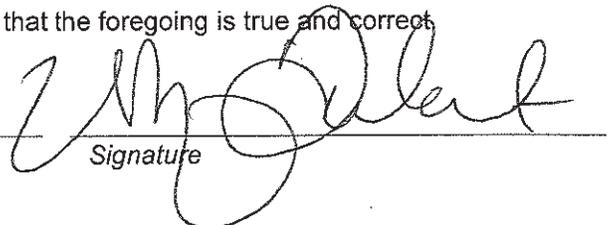
3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 7, 2014
Date

Monique Talamante
Printed Name


Signature