Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
Stella Havkin, #134334	
Havkin & Shrago	
Attorneys at Law	
20700 Ventura Boulevard, Suite 328	
Woodland Hills, CA 91364	
Telephone 818 999-1568 Facsimile 818 305-6040	• .
email: stella@havkinandshrago.com	
onam stendighternmentatinggereen.	
☐ Individual appearing without attorney ☐ Attorney for: Debtor	
1	ANKRUPTCY COURT A - SAN FERNANDO VALLEY DIVISION
In re:	CASE NO.: 1:12-19853-AA
13621 Sherman Way, LLC	CHAPTER: 11
10021 Onorman Way, EEO	
	NOTICE OF SALE OF ESTATE PROPERTY
	NOTICE OF SALE OF ESTATE PROPERTY
·	
Debtor(s).	
Sale Date: 02/24/2015	Time: 1:30 @ m
Location: 21041 Burbank Boulevard, Courtroom 301, Woodland Hills, CA 91367	
Type of Sale: Public Private Last date	to file objections: 02/10/2015
Description of property to be sold:	
THE REAL PROPERTY LOCATED AT 13623 Sherman Way, Van Nuys, CA 91405.	
ė .	
*	
Terms and conditions of sale: The Sherman Way Propert	
free and clear of all liens and other interests. Neither the D	, , , , , , , , , , , , , , , , , , ,
	erms and conditions are set forth in the purchase agreement,
procedures.	isted below. The sale is subject to court approval and overbid
procedures.	
Proposed sale price: \$ 2,326,000.00	

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 20700 Ventura Boulevard, Suite 328, Woodland Hills, CA 91364 A true and correct copy of the foregoing document entitled (specify): Notice of Sale of Estate Property will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below: 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 01/27/2015 , I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below: ray@averlaw.com snb300@aol.com bglaser@swesq.com, erhee@swesq.com ustpregion16.wp.edf@usdoj.gov havkinlaw@earthlink.net; stella@havkinandshrago.com margaux.ross@usdoj.gov, margauxla@yahoo.com michael.berger@bankruptcypower.com, yathida.nipha@bankruptcypower.com;michael.berger@ecf.inforuptcy.com gcaris@mckennalong.com, comeara@mckennalong.com lhawes@mckennalong.com, comeara@mckennalong.com Service information continued on attached page 2. SERVED BY UNITED STATES MAIL: On (date) 01/27/2015 , I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. Service information continued on attached page 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 01/27/2015 the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed. Honorable Victoria Kaufman via Court dropbox Service information continued on attached page I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct. 01/27/2015 Stella Havkin /s/ Stella Havkin Date Printed Name Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

Label Matrix for local noticing

Case 1:12-bk-19853-AA

Central District Of California

San Fernando Valley Fri Dec 12 15:23:11 PST 2014

Law Offices of Raymond H. Aver, APC 1950 Sawtelle Boulevard, Suite 328

Los Angeles, CA 90025-7091

Azniv M Malkhayan C/O Mher Asatryan, Esq.

14545 Victory Boulevard Suite 503B

Van Nuys, CA 91411-4143

Franchise Tax Board Bankruptcy Unit PO Box 2952

Sacramento, CA 95812-2952

Los Angeles County Tax Collector

PO Box 54110

Los Angeles, CA 90054-0110

Preferred Bank 17515 Colima Road

City Of Industry, CA 91748-1859

Travelers Insurance P.O. Box 1515

Spokane, WA 99210-1515

Filed 01/27/15 Entered 01/27/15 18:31:31 - Main Document

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Woodland Hills, CA 91364-3551

United States Trustee (SV) 915 Wilshire Blvd, Suite 1850 Los Angeles, CA 90017-3560

CITY OF LA ATTN BK POB 51111

LA CA 90051-5700

DEPT WATER AND POWER

Hi Tech Credit, Inc. 18375 Ventura Blvd Suite 279

Tarzana, CA 91356-4218

Los Angeles DWP 111 N. Hope Street

Los Angeles, CA 90012-2607

Preferred Bank c/o Gary Caris, Esq.

McKenna Long & Aldridge 300 South Grand Ave, 14th Floor

Los Angeles, CA 90071-3124

Stella A Havkin Havkin & Shrago 20700 Ventura Blvd

Ste 328

Woodland Hills, CA 91364-6282

c/o P M Brent

Steinberg Nutter & Brent, Law Corp

Desc

23801 Calabasas Rd.

#2031

Calabasas, CA 91302-3316

San Fernando Valley Division

21041 Burbank Blvd,

Woodland Hills, CA 91367-6606

FRANCHISE TAX BOARD

BANKRUPTCY SECTION MS A340

PO BOX 2952

SACRAMENTO CA 95812-2952

(p) INTERNAL REVENUE SERVICE CENTRALIZED INSOLVENCY OPERATIONS

PO BOX 7346

PHILADELPHIA PA 19101-7346

New Age Laundry, Inc

P.O. Box 4355

Sherman Oaks, CA 91403

S & B Premier Investments, LLC

3701 Royal Meadow Road Sherman Oaks, CA 91403-4830

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g) (4).

Internal Revenue Services PO Box 21126 Philadelphia, PA 19114