

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>JEREMY W. FAITH (State Bar No. 190647) MEGHANN TRIPLETT (State Bar No. 268005) MARGULIES FAITH, LLP 16030 Ventura Blvd., Suite 470 Encino, California 91436 Telephone: (818) 705-2777 Facsimile: (818) 705-3777 E-mail: Jeremy@MarguliesFaithLaw.com E-mail: Meghann@MarguliesFaithLaw.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Debtors and Debtors-in-Possession</p>	<p>FOR COURT USE ONLY</p>
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - SAN FERNANDO VALLEY DIVISION**

<p>In re:</p> <p>DONALD F. CAMPBELL and CATHERINE A. CAMPBELL,</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 1:12-bk-14049-AA CHAPTER: 11</p> <p style="text-align: center;"><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>
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<p><b>Sale Date:</b> 04/24/2013</p>	<p><b>Time:</b> 10:00 am</p>
<p><b>Location:</b> Courtroom 303, 21041 Burbank Boulevard, Woodland Hills, CA 91367</p>	

**Type of Sale:**  Public  Private      **Last date to file objections:** 04/10/2013

**Description of property to be sold:** Certain personal property consisting of two mobile home units (Unit Nos. 29 & 31) of the Oak Creek Mobilodge ("OCM") located at 1156 State Route 179, Sedona, Arizona, as identified and described in the mobile home purchase agreements (the "Purchase Agreements"), true and correct copies of which are attached to the Declaration of Donald F. Campbell annexed to the Motion as Exhibits "1" and "2" (the "Mobile Units").

**Terms and conditions of sale:** Mobile Units purchased "as-is" and "with all faults," without any representations or warranties of any kind, subject to overbid at the hearing.

**Proposed sale price:** \$ 45,000.00

**Overbid procedure (if any):** Overbids must be in \$1,000 increments. Overbidders must deliver a deposit in the amount of \$4,600 by way of cashier's check made payable to "Margulies Faith LLP Attorney Client Trust Account," and proof of available cash proceeds for the remaining purchase price and the ability to close the sale to the Debtors' counsel by 12:00 p.m. on April 19, 2013

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

Date: April 24, 2013  
Time: 10:00 a.m.  
Place: Courtroom 303  
21041 Burbank Blvd.  
Woodland Hills, CA 91367

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

MEGHANN TRIPLETT (State Bar No. 268005)  
MARGULIES FAITH, LLP  
16030 Ventura Blvd., Suite 470  
Encino, California 91436  
Telephone: (818) 705-2777  
Facsimile: (818) 705-3777  
Email: Meghann@MarguliesFaithLaw.com

Date: 04/03/2013

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
16030 Ventura Blvd., Suite 470, Encino, CA 91436

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 04/03/2013, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Paul H Kim Pkim@counsel.lacounty.gov
- Loraine L Pedowitz lpedowitz@allenmatkins.com
- S Margaux Ross margaux.ross@usdoj.gov
- United States Trustee (SV) ustpreion16.wh.ecf@usdoj.gov

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On *(date)* 04/03/2013, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Honorable Alan M. Ahart, United States Bankruptcy Court, 21041 Burbank Boulevard, Suite 342, Woodland Hills, CA 91367

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

04/03/2013  
*Date*

Staci McFadden  
*Printed Name*

/s/ Staci McFadden  
*Signature*