Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
PETER J. MASTAN (Bar No. 190250) pmastan@gumportlaw.com GUMPORT | MASTAN 550 S. Hope Street, Suite 1765 Los Angeles, CA 90071 Tel: 213-452-4900 ☐ *Individual appearing without attorney* ☒ *Attorney for:* Amy Goldman, Chapter 7 Trustee	

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - SAN FERNANDO VALLEY DIVISION

In re: ANTARA BIOSCIENCE, INC. Debtor(s).	CASE NO.: 1:10-BK-16923-VK CHAPTER: 7 **NOTICE OF SALE OF ESTATE PROPERTY**

Sale Date: 11/12/2013	**Time:**
Location: N/A - Courtroom location: 21041 Burbank Blvd., Woodland Hills, CA 91387, Courtroom 301	

Type of Sale: ☐ Public ☒ Private **Last date to file objections:** 11/12/2013

Description of property to be sold:
Claims for relief, if any, against the persons and entities specified and described in the Motion.

Terms and conditions of sale:
The sale will be in exchange for 25% of the net recover made by the assignees of teh claims, if any, set forth in the Motion, as well as aan increase from 20% to 25% of the net recovery by teh assignees on claims previously assigned to them by the Trustee. Claims, if any, are sold AS-IS and WHERE-IS, without any representation or warranty whatsoever.

Proposed sale price: _____

Overbid procedure (*if any*):

None.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

N/A

Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):

Peter J. Mastan of Gumport | Mastan, 550 S. Hope Street, Suite 1765, Los Angeles, CA 90071. Tel. (213) 452-4900; pmastan@gumportlaw.com.

Date: 10/24/2013

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

Gumport | Mastan, 550 S. Hope Street, Suite 825, Los Angeles, CA 90071

A true and correct copy of the foregoing document described as: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d), and **(b)** in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") - Pursuant to controlling General Order(S) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On **October 24, 2013** I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email addressed indicated below:

Glenn Ward Calsada	glenn@calsadalaw.com
Amy L Goldman (TR)	stern@lbbslaw.com, agoldman@ecf.epiqsystems.com
Sam S Oh	sam.oh@limruger.com, julie.yu@limruger.com;amy.lee@limruger.com
United States Trustee (SV)	ustpregion16.wh.ecf@usdoj.gov

___ Service information continued on attached page

II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served):
On **October 24, 2013** I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

_X_ Service information continued on attached page

III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on _____ I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method) by facsimile transmission and/or email as follows:. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

___ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

October 24, 2013	**KATHLEEN MAROSY**	Kathleen Marosy
Date	*Type name*	*Signature*

ADDITIONAL SERVICE INFORMATION (if needed):

SERVED BY FIRST CLASS MAIL

**BUYERS, CHANDRAMOHAN AMMINI,
SARAH BRASHEARS, GEORGE JOKHADZE,
JOELLE OGI, AND LAVONNE YOUNG**
Bahram Seyedin-Noor, Esq..
Alto Litigation
4 Embarcadero Center, Suite 1400
San Francisco, CA 94111

SERVED BY FEDERAL EXPRESS

UNITED STATES BANKRUPTCY COURT
Honorable Victoria Kaufman
United States Bankruptcy Court
Central District of California
21041 Burbank Boulevard, Suite 354
Woodland Hills, California 91367