

Attorney or Party Name, Address, Telephone & FAX Nos , State Bar No & Email Address Nanette D. Sanders (State Bar No. 120169) nanette@ringstadlaw.com Brian R.M. Nelson (State Bar No. 279620) brian@ringstadlaw.com RINGSTAD & SANDERS LLP 2030 Main Street, Suite 1600 Irvine, CA 92614 Telephone: 949-851-7450 Facsimile: 949-851-6926 <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Karen Sue Naylor, Chapter 7 Trustee	FOR COURT USE ONLY
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UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION	
In re RICHARD CLARK FARRELL, Debtor(s).	CASE NO.: 8:14-bk-11729-MW CHAPTER: 7 <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>

Sale Date: 12/05/2016	Time: 2:00 pm
Location: Courtroom 6C, 411 West Fourth Street, Santa Ana, California 92701	

Type of Sale: Public Private **Last date to file objections:** 11/21/2016

Description of property to be sold: Ansel Adams Photograph entitled "Aspens, Northern New Mexico" signed by Ansel Adams (the "Photograph").
 Note - the Trustee is not seeking to sell the Photograph at the December 5, 2016 hearing noticed concurrently herewith. Rather, the Trustee is seeking Court approval of the consignment/broker arrangement with Art Resource Group ("ARG") which provides the mechanism for the marketing and sale of the Photograph. Consequently, no sale date has been set.

Terms and conditions of sale: ARG is responsible for exhibiting, marketing and promoting the Photograph for sale. ARG estimates the likely value of the Photograph at not less than \$20,000, and suggests a minimum sale price in an amount not less than \$18,000.00. ARG will receive 22% of the ultimate selling price of the Photograph, plus any amounts owing for insurance coverage (not to exceed 1% of the net selling price) and necessary expenses, all subject to pre approval by the Trustee.

Proposed sale price: \$ 18,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any):

ARG will market the Photograph for sale and be authorized to sell the Photograph for an amount not less than \$18,000.00. The Trustee anticipates a final sale price in excess of this minimum amount.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

The Trustee is unaware of any liens encumbering the Photograph.

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Brian R.M. Nelson
RINGSTAD & SANDERS LLP
2030 Main Street, Suite 1600
Irvine, CA 92614
Telephone: 949-851-7450
Facsimile: 949-851-6926
brian@ringstadlaw.com

Date: 11/10/2016

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
2030 Main Street, Suite 1600, Irvine, CA 92614

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On November 10, 2016, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Michael R Adele techlitcenter@yahoo.com, kadele@wglp.com
- Frank Cadigan frank.cadigan@usdoj.gov
- Sara Chenetz schenetz@perkinscoie.com, dlax@perkinscoie.com
- Robert P Goe kmurphy@goeforlaw.com, rgoe@goeforlaw.com;goeforecf@gmail.com
- Nancy S Goldenberg nancy.goldenberg@usdoj.gov
- Andrew Goodman agoodman@andyglaw.com
- David J Harter djh@djh-law.com
- Michael J Hauser michael.hauser@usdoj.gov
- D Edward Hays ehays@marshackhays.com, ecfmarshackhays@gmail.com
- Sarah Cate Hays shays@marshackhays.com, ecfmarshackhays@gmail.com
- Donny P Le donny.le@ftb.ca.gov
- Joel S. Miliband jmiliband@brownrudnick.com
- Karen S Naylor (TR) acanzone@burd-naylor.com, knaylor@ecf.epiqsystems.com
- Carlos F Negrete - INACTIVE - attyservice@negretelaw.com, cfnbknotice@gmail.com,reesparza@calcommcap.com,kaltringer@nflending.com
- Brian R Nelson becky@ringstadlaw.com, brian@ringstadlaw.com
- Nanette D Sanders becky@ringstadlaw.com
- Michael G Spector mgspector@aol.com, mgslawoffice@aol.com
- Ashley M Teesdale ateesdale@marshackhays.com, ecfmarshackhays@gmail.com
- United States Trustee (SA) ustpreion16.sa.ecf@usdoj.gov
- Christopher P Walker cwalker@cpwalkerlaw.com, lhines@cpwalkerlaw.com

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On November 10, 2016, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor

Richard Clark Farrell
1500 Mesa Verde Drive East, A-126
Costa Mesa, CA 92626

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on November 10, 2016, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to

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such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Via Personal Delivery: Honorable Mark S. Wallace, U.S. Bankruptcy Court, Ronald Reagan Federal Building, 411 W. Fourth St., Suite 6135, Judge Wallace's mail slot by 6th floor elevators, Santa Ana, CA 92701-4593

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 10, 2016

Arlene Martin

/s/ Arlene Martin

Date

Printed Name

Signature