

| | |
|---|---------------------------|
| <p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>Nanette D. Sanders (State Bar No. 120169) nanette@ringstadlaw.com Brian R.M. Nelson (State Bar No. 279620) brian@ringstadlaw.com RINGSTAD & SANDERS LLP 2030 Main Street, Suite 1600 Irvine, CA 92614 Telephone: 949-851-7450 Facsimile: 949-851-6926</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Karen Sue Naylor, Chapter 11 Trustee</p> | <p>FOR COURT USE ONLY</p> |
|---|---------------------------|

| | |
|--|---|
| <p>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION</p> | |
| <p>In re: RICHARD CLARK FARRELL</p> <p style="text-align: right;">Debtor(s).</p> | <p>CASE NO.: 8:14-bk-11729-MW CHAPTER: 11</p> <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p> |

| | |
|---|-----------------------------|
| <p>Sale Date: 09/14/2015</p> | <p>Time: 2:00 pm</p> |
| <p>Location: Courtroom 6C, 411 West Fourth Street, Santa Ana, California 92701</p> | |

Type of Sale: Public Private **Last date to file objections:** 08/31/2015

Description of property to be sold: 2007 Jeep Wrangler (the "Jeep") and 1999 Harley Davidson (the "Motorcycle")

Terms and conditions of sale:

The Trustee proposes to sell the Debtor's 1/2 interest in the Jeep, less his claimed exemption therein, for the sum of \$5,000. The Debtor's non-filing spouse consents to this sale only and as such the proposed sale is not subject to overbidding. The Trustee proposes to sell the Motorcycle for the sum of \$3,700.00. This sale is subject to overbidding.

Proposed sale price: \$ 8,700.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Regarding the Motorcycle only, overbids must be received by Friday, August 21, 2015, and accompanied by a deposit (cash or certified funds) in the amount of \$500. Subsequent overbids will be in the amount of \$500.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date: September 14, 2015

Time: 2:00 p.m.

Place: Courtroom 6C, 411 West Fourth Street, Santa Ana, California 92701

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Nanette D. Sanders (State Bar No. 120169)

nanette@ringstadlaw.com

2030 Main Street, Suite 1600, Irvine, CA 92614

Telephone: 949-851-7450

Facsimile: 949-851-6926

Date: 08/14/2015

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 2030 Main Street, Suite 1600, Irvine, CA 92614

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On August 14, 2015, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Michael R Adele techlitcenter@yahoo.com, kadele@wglp.com
- Sarah C Boone sboone@marshackhays.com, ecfmarshackhays@gmail.com
- Richard A Brownstein rbrownstein@greenbass.com, mmonet@greenbass.com
- Frank Cadigan frank.cadigan@usdoj.gov
- Robert P Goe kmurphy@goeforlaw.com, rgoe@goeforlaw.com;mforsythe@goeforlaw.com
- Andrew A Goodman agoodman@greenbass.com, ksopky@greenbass.com
- David J Harter djh@djh-law.com
- Michael J Hauser michael.hauser@usdoj.gov
- Donny P Le donny.le@ftb.ca.gov
- Joel S. Miliband jmiliband@brownrudnick.com
- Karen S Naylor (TR) acanzone@burd-naylor.com, knaylor@ecf.epiqsystems.com
- Carlos F Negrete attyservice@negretelaw.com, cfnbknotice@gmail.com,reesparza@calcommcap.com,kaltringer@nflending.com
- Brian R Nelson becky@ringstadlaw.com, brian@ringstadlaw.com
- Nanette D Sanders becky@ringstadlaw.com
- Michael G Spector mgspector@aol.com, mgslawoffice@aol.com
- United States Trustee (SA) ustpreion16.sa.ecf@usdoj.gov

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:**

On August 14, 2015, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor: Richard Clark Farrell, 1500 Mesa Verde Drive East, A-126, Costa Mesa, CA 92626

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on August 14, 2015, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Via Personal Delivery: Honorable Mark S. Wallace, U.S. Bankruptcy Court, Ronald Reagan Federal Building, 411 W. Fourth St., Suite 6135, Judge Wallace's mail slot by 6th floor elevators, Santa Ana, CA 92701-4593

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

| | | |
|------------------------|----------------------|--------------------------|
| <u>August 14, 2015</u> | <u>Arlene Martin</u> | <u>/s/ Arlene Martin</u> |
| <i>Date</i> | <i>Printed Name</i> | <i>Signature</i> |

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.