

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Weneta M.A. Kosmala, Trustee c/o Law Offices of Weneta M.A. Kosmala 3 MacArthur Place, Suite 760 Santa Ana, CA 92707 Tel: 714-708-8190 Fax: 714-708-0666 Email: dmf@txitrustee.com <input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
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UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - **SELECT DIVISION**	
In re: FRANK KENNETH CHRISTOPHER DEBRA RAE CHRISTOPHER Debtor(s).	CASE NO.: 8:13-bk-12308-SC CHAPTER: 7 NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: 01/29/2015	Time: 10:00 am
Location: United States Bankruptcy Court, 411 W. Fourth Street, Suite 5130/Ctrm 5C, Santa Ana, CA 92701-4593	

Type of Sale: ☒ Public ☐ Private **Last date to file objections:** 01/15/2015

Description of property to be sold: Residential Real Property located at 19 Shoal Drive, Corona Del Mar, CA 92625

Terms and conditions of sale: Subject to overbid. Earnest money deposit of \$5,000 required. Sale is "as is, where is", with no warranties or guaranties of any kind. Offer must be non-contingent and "all cash" to the estate (i.e. buyer has immediately available third-party funding). Sale is subject to Bankruptcy Court approval. Other terms and conditions apply; see motion on file with the Clerk of Court.

Proposed sale price: \$ 1,200,000.00

Overbid procedure (if any): Overbid increments: \$10,000 initial / \$1,000 thereafter. \$35,000 earnest money deposit

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Sale Date: January 29, 2015, 10:00 a.m.

Location

United States Bankruptcy Court
Central District of California, Santa Ana Division
411 W. Fourth Street, Suite 6135, Ctrm 6C
Santa Ana, CA 92701-4593

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Clarence Yoshikane
BHHS / Berkshire Hathaway Home Services
2405 McCabe Way, Suite 100
Irvine, CA 92614
714-606-5765, Direct Line
Clarence.Yoshikane@gmail.com

Date: 01/08/2015

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3 MacArthur Place, Suite 760
Santa Ana, CA 92707

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 01/08/2015, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- 1) Reem J Bello rbello@wglp.com, kadele@wglp.com;lfisk@wglp.com;tziemann@wglp.com
- 2) Mark D Klein mark@hkwllp.com, southocbankruptcy@gmail.com
- 3) Weneta M Kosmala (TR) ecf.alert+Kosmala@titlexi.com, wkosmala@txitrustee.com;dmf@txitrustee.com;
kgeorge@kosmalalaw.com
- 4) United States Trustee (SA) ustpreion16.sa.ecff@usdoj.gov

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On *(date)* 01/08/2015, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Honorable Scott C. Clarkson, Central District of California, Santa Ana Division, 411 W. Fourth St, Suite 5130, Santa Ana, CA 92701-4593

Clarence Yoshikane, BHHS/Berkshire Hathaway Home Services, 2405 McCabe Way, Suite 100, Irvine, CA 92614

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

01/08/2015
Date

David M. Fitzgerald
Printed Name

/s/David M. Fitzgerald
Signature