

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  RICHARD A. MARSHACK, #107291 rmarshack@marshackhays.com MARTINA A. SLOCOMB, #252157 mslocomb@marshackhays.com MARSHACK HAYS LLP 870 Roosevelt Avenue Irvine, California 92620 Telephone: (949) 333-7777 Facsimile: (949) 333-7778  <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Joseph Byrne, Debtor	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

In re: JOSEPH BYRNE    Debtor(s).	CASE NO.: 8:13-bk-12152-ES CHAPTER: 11  <p align="center"><b>(AMENDED)</b>  <b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>
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Sale Date: <b>JUNE 11, 2013</b>	Time: 10:30 am
Location: Courtroom 5A, U.S. Bankruptcy Court, 411 W. Fourth Street, Santa Ana, CA 92701	

Type of Sale:  Public  Private      Last date to file objections: 5/28/13

**Description of property to be sold:**

1. 2545 Fox Glenn Cir., Bedford, Texas ("Bedford Property")
2. 801 Glenn Dr., Euless, Texas ("Euless Property")
3. Interest in TSC Staffing ("TSC")

**Terms and conditions of sale:** Free and clear of all liens, claims and interests;

Subject to overbids; Deposit of \$25,000 for each of the Properties (Bedford Property & Euless Property); Deposit of \$10,000 for Interest in TSC Staffing - refundable only if not the successful bidder;

Waiver of the 14 day stay - sales authorized immediately upon entry of Order approving this Motion;

"As is, where is" and bids shall not contain any financing, due diligence, or any other contingency or any breakup fee, termination fee; Initial overbids no less than \$165,000 for Bedford Property, \$115,000 for Euless Property and \$55,000 for interest in TSC; and The minimum bidding increment during the Auction shall be \$5,000 for each Property and \$1,000 for TSC Staffing.

**Proposed Sale Price:** \$161,592.50 for the Bedford Property; \$110,907.50 for the Euless Property; and \$50,000 for Interest in TSC Staffing.

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (*if any*): Overbid to be received no later than conclusion of hearing on 6/11/13.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

June 11, 2013 at 10:30 a.m., Ctrm. 5A, located at the United States Bankruptcy Court, 411 W. Fourth Street, Santa Ana, CA 92701

Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):

Martina A. Slocomb, MARSHACK HAYS LLP - 870 Roosevelt Avenue, Irvine, CA 92620; Tel. 949.333.7777; Fax 949.333.7778; and email: mslocomb@marshackhays.com

Date: May 2, 2013

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This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt Avenue, Irvine, CA 92620

A true and correct copy of the foregoing document entitled (*specify*): **AMENDED NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (**a**) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (**b**) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **May 2, 2013**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Attorneys for U.S. Trustee**, Nancy S Goldenberg nancy.goldenberg@usdoj.gov
- **Party In Interest**, Eric M Heller eric.m.heller@ircounsel.treas.gov
- **Attorneys for U.S. Trustee**, Elizabeth A. Lossing Elizabeth.lossing@usdoj.gov
- **Attorneys for Debtor**, Martina A Slocomb mslocomb@marshackhays.com, ecfmarshackhays@gmail.com
- **United States Trustee (SA)** ustpreion16.sa.ecf@usdoj.gov

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) **May 2, 2013**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**Debtor**

Joseph Byrne  
21131 Hidden Springs Lane  
Trabuco Canyon, CA 92679

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) **May 2, 2013**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**Via Personal Delivery**

Honorable Erithe A. Smith  
United States Bankruptcy Court  
411 West Fourth Street, Suite 5040  
Santa Ana, CA 92701-4593

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 2, 2013

Layla Bergini

/s/ Layla Bergini  
Signature

**2. SERVED BY UNITED STATES MAIL:** Cont.

**NOTICE PURPOSES**

ARGELIA I. QUEZADA  
2545 FOX GLEN CIRCLE  
BEDFORD, TX 76021

**CREDITOR**

CHASE  
ATTN: PRESIDENT AND/OR  
MANAGING MEMBER  
P.O. BOX 94014  
PALATINE, IL 60094-4014

**CREDITOR**

CHASE  
ATTN: PRESIDENT AND/OR  
MANAGING MEMBER  
P.O. BOX 15298  
WILMINGTON, DE 19850

**CREDITOR**

COURTESY STAFFING  
ATTN: PRESIDENT AND/OR  
MANAGING  
9170 HAVEN AVENUE  
SUITE 122  
RANCHO CUCAMONGA, CA 91730

**CREDITOR**

CUMMINS & WHITE  
2424 SE BRISTOL ST  
#300  
NEWPORT BEACH, CA 92660

**NOTICE PURPOSES**

FRANCHISE TAX BOARD  
BANKRUPTCY SECTION, MS:A-340  
P.O. BOX 2952  
SACRAMENTO, CA 95812-2952

**CREDITOR/POC ADDRESS**

INTERNAL REVENUE SERVICE  
P.O. BOX 7346  
PHILADELPHIA, PA 19101-7346

**CREDITOR**

JOSEPH E. MUDD, ESQ.  
1920 MAIN STREET  
SUITE 1050  
IRVINE, CA 92614

**NOTICE PURPOSES**

MARTIN S. WOZNAK, ESQ.  
2516 HARWOOD ROAD  
BEDFORD, TX 76021

**CREDITOR**

RAMONA S. NOTINGER, ESQ.  
U.S. DEPT. OF JUSTICE  
717 N. HARWOOD, STE. 400  
DALLAS, TX 75201

**NOTICE PURPOSES**

SARAH BYRNE  
27 SILVER BANK CRESCENT  
BANCHONRY  
ABERDEENSHINE  
SCOTTLAND AB 315 YQ

**NOTICE PURPOSES**

TEXAS COMPTROLLER OF PUBLIC  
ACCOUNT  
P.O. BOX 13528  
CAPITAL STATION  
AUSTIN, TX 78711-3528

**NOTICE PURPOSES**

TSC STAFFING  
ATTN: PRESIDENT AND/OR  
MANAGING  
13500 MIDWAY ROAD  
DALLAS, TX 75244