| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address | FOR COURT USE ONLY |
|---|---|
| Michael R. Totaro 102229<br>Totaro & Shanahan<br>P.O. Box 789<br>Pacific Palisades, CA 90272<br>(310) 573-0276 (v)<br>(310) 496-1260 (f)<br>tsecfpacer@aol.com<br><br>☐ *Individual appearing without attorney*<br>☒ *Attorney for:* Debtor | |

**UNITED STATES BANKRUPTCY COURT**
**CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

| | |
|---|---|
| In re:<br>DIna Rose Dini,<br><br>Debtor(s). | CASE NO.: 8:12-bk-23729-MW<br>CHAPTER: 11<br><br>Corrected Courtroom<br><br>**NOTICE OF SALE OF ESTATE PROPERTY** |

| | |
|---|---|
| **Sale Date:** 04/08/2013 | **Time:** 2:00 pm |
| **Location:** 411 W. Fourth St., Ctrm 6C, Santa Ana, CA 92701 | |

**Type of Sale**: ☐ Public ☒ Private **Last date to file objections**: 04/05/2013

**Description of property to be sold**:

Single family residence located at 27351 Rainbow Ridge rd., Palos Verdes Peninsula, CA 90274

**Terms and conditions of sale**:

"As is, where is", free and clear of all liens, encumbrances and interests

**Proposed sale price**: $ 1,150,000.00

**Overbid procedure (*if any*)**:

No overbid as the property has been aggressively marketed and the next hghest offer was $950,000.00 therefore in Debtor's business judgment there are no other likely alternative purchasers

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

April 8. 2013
2:00 pm
Ctrm 5C
411 W. Fourth St
Santa Ana, CA 92701

**Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):**

Michael R. Totaro
Totaro & Shanahan
P.O. Box 789
Pacfic Palisades, CA 90272
(310) 573-0276 (v)
(310) 496-1260 (c)
tsecfpacer@aol.com

Date: 4/4/2013 ~~03/22/2013~~

# PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

P.O. Box 789, Pacific Palisades, CA 90272

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1**. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 4/4/ ~~03/22~~/2013, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Michael J Hauser michael.hauser@usdoj.gov
- Cassandra J Richey cmartin@pprlaw.net
- United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov

☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL**:
4/4/ On (*date*) ~~03/22~~/2013, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Hon. Mark Wallace, United States Bankruptcy Judge, 411 W. Fourth St., Ctrm 6C, Santa Ana, CA 92701

Dina Rose Dini, 5372 El Dorado Dr., Huntington Beach, CA 92649

☒ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

| 4/4/2013 ~~03/22/2013~~ | Michael R. Totaro | /s/ Michael R. Totaro |
|---|---|---|
| *Date* | *Printed Name* | *Signature* |

**American Honda Finance Corporation**
P.O. Box 168088
Irving, TX 75016-8088

**CHARTER ONE**
P.O. BOX 7000
PROVIDENCE, RI 02940

**CITICORP CREDIT SERVICES**
ATTN. BANKRTUPTCY
P.O. BOX 20507
KANSAS CIY, MO 64915

**HEALTHCARE RECOVERY SOLUTIONS**
1515 W. 190TH ST.S-350
GARDENA, CA90248

**HONDA FINANCIAL SERVICES**
P.O. BOX 6070
CYPRESS, CA 90630

**ONEWEST BANK FSB**
2900 ESPERANZA CROSSING
AUSTIN, TX 70750