

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>EDWARD HAYS, #162507 ehays@marshackhays.com DAVID A. WOOD, #272406 dwood@marshackhays.com MARSHACK HAYS LLP 870 Roosevelt Avenue Irvine, California 92620 Telephone: (949) 333-7777 Facsimile: (949) 333-7778</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: RICHARD A. MARSHACK, Trustee</p>	<p>FOR COURT USE ONLY</p>
---	---------------------------

<p>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION</p>	
<p>In re: CHARLES FRANCIS GUGLIUZZA, II,</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 8:12-bk-22893-CB CHAPTER: 7</p> <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>

<p>Sale Date: 01/14/2014</p>	<p>Time: 2:30 pm</p>
<p>Location: Courtroom 5D, U.S. Bankruptcy Court, 411 W. Fourth Street, Santa Ana, CA 92701</p>	

Type of Sale: Public Private **Last date to file objections:** 12/31/2013

Description of property to be sold:
Estate's interest in: 17 Chardonnay Dr., Ladera Ranch, CA 92694 ("Property"); a 2007 Audi Q7 ("Audi"); and a 2011 Suburban ("Suburban"). "As is, where is" and bids shall not contain any financing, due diligence, or any other contingency or any other fees and is subject to any and all liens, claims, and encumbrances against the Ladera Ranch Property including Debtor's homestead exemption.

Terms and conditions of sale: Any Overbid for purchase must be accompanied by a deposit of \$25,000.00 in certified funds for the Ladera Ranch Property and \$2,500.00 for either the Suburban or Audi, which funds shall be nonrefundable if the bid is determined by the Court to be the highest and best bid for the Purchased Assets (the "Best Bid") and proof satisfactory to the Trustee that such bidder has sufficient funds to complete the sale.

Proposed sale price: \$ 75,000.00

Overbid procedure (if any):

Any Overbid for the Ladera Ranch Property must provide for a minimum purchase price of at least \$75,000.00; any Overbid for either the Audi or Suburban must provide for a minimum purchase price of \$7,000.00 per vehicle

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

EDWARD HAYS, #162507
ehays@marshackhays.com
DAVID A. WOOD, #272406
dwood@marshackhays.com
MARSHACK HAYS LLP
870 Roosevelt Avenue
Irvine, California 92620
Telephone: (949) 333-7777 Facsimile: (949) 333-7778

Date: 12/24/2013

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
870 Roosevelt Avenue, Irvine, CA 92620

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 12/24/2013, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:

On *(date)* _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* 12/24/2013, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Honorable Catherine E. Bauer - via personal delivery
United States Bankruptcy Court - Central District of California
411 West Fourth St., Suite 6135
Santa Ana, CA 92701-4593

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

12/24/2013 Pamela Kraus
Date *Printed Name*

/s/ Pamela Kraus
Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): continued:

- ATTORNEY FOR TRUSTEE: Sarah C Boone sboone@marshackhays.com, ecfmarshackhays@gmail.com
- ATTORNEY FOR DEBTOR: Robert C Briseno rbriseno@swlaw.com
- ATTORNEY FOR DEBTOR: Christina M Chan courtfiling@np-attorneys.com
- ATTORNEY FOR TRUSTEE: D Edward Hays ehays@marshackhays.com, ecfmarshackhays@gmail.com
- INTERESTED PARTY: Gina J Kim gjkim@pitedunan.com
- TRUSTEE: Richard A Marshack (TR) pkraus@marshackhays.com, rmarshack@ecf.epiqsystems.com
- ATTORNEY FOR FTC: Kimberly L Nelson knelson@ftc.gov
- ATTORNEY FOR DEBTOR: Michael N Nicaastro courtfiling@np-attorneys.com
- ATTORNEY FOR DEBTOR: Brett Ramsaur bramsaur@swlaw.com, kcollins@swlaw.com
- ATTORNEY FOR DEBTOR: Michael B Reynolds mreynolds@swlaw.com, kcollins@swlaw.com
- ATTORNEY FOR TRUSTEE: Martina A Slocomb mslocomb@marshackhays.com, ecfmarshackhays@gmail.com
- U.S. TRUSTEE: United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov