

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
JAMES J. JOSEPH (State Bar No. 53840) kvalbuena@dgdgk.com 1900 Avenue of the Stars, 11th Floor Los Angeles, California 90067 Telephone (310) 277-0077 Facsimile (310) 277-5735	
<input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

In re:  JASON ALLEN GRACE AND AIMEE SUE GRACE,   Debtor(s).	CASE NO.: 8:12-bk-19624-TA CHAPTER: 7
	<b>NOTICE OF SALE OF ESTATE PROPERTY</b>

<b>Sale Date:</b> 02/20/2013	<b>Time:</b> 9:00 am
<b>Location:</b> 1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067	

**Type of Sale:**  Public  Private      **Last date to file objections:** 02/19/2013

**Description of property to be sold:** \_\_\_\_\_  
 the estate's right, title and interest without warranty of any kind or type whatsoever, in \_\_\_\_\_  
 and to a 50% interest in a California corporation, Impac Capital Investments ("the Corporation") \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Terms and conditions of sale:** all cash \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Proposed sale price:** \$ 13,000.00 \_\_\_\_\_

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): n/a  
\_\_\_\_\_  
\_\_\_\_\_

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

n/a  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

James J. Joseph  
1900 Avenue of the Stars, 11th Floor  
Los Angeles, CA 90067  
Telephone: (310) 277-0077  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: 02/01/2013

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This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067-4402.

A true and correct copy of the foregoing document entitled (*specify*): NOTICE OF SALE OF ESTATE PROPERTY will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On February 1, 2013 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Trustee: James J Joseph (TR) kvalbuena@dgd.com, joseph@ecf.epiqsystems.com;DanningGill@Gmail.com

Int'd party: Avi Schild bk@atlasacq.com

United States Trustee (SA) ustpreion16.sa.ecf@usdoj.gov

Atty. for Creditor Gilbert B Weisman notices@becket-lee.com

Atty. for Debtors Marc A. Zimmerman joshuasdaddy@att.net

Service information continued on attached page.

**2. SERVED BY UNITED STATES MAIL:** On February 1, 2013, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Presiding Judge: The Honorable Theodor C. Albert, U.S. Bankruptcy Court, 411 W. Fourth Street, Suite 5085, Santa Ana, CA 92701-4593

Debtors: Jason Allen Grace and Aimee Sue Grace, 22252 Pewter Lane, Lake Forest, CA 92630

Service information continued on attached page.

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

February 1, 2013

Date

Beverly Lew

Printed Name

Signature

