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Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
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Totaro & Shanahan	
P.O. Box 789 Pacific Palisades, CS 90272	
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tsecfpacer@aol.com	
☐ Individual appearing without attorney ☐ Attorney for: debtors	
UNITED STATES BANKRUPTCY COURT	
CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION	
In re:	CASE NO.: 8:12-bk-17145-ES
James Harry Salamon	CHAPTER: 11
Jeanne Fixler Salamon,	
	NOTICE OF SALE OF ESTATE PROPERTY
Debter(e)	
Debtor(s).	
<b>Sale Date:</b> 04/09/2013	Time: 10:30 am
Location: 411 W. Fourth St., Ctrm 5A, Santa Ana, CA 92701	
Type of Sale: Public Private Last date to file objections: 04/05/2013	
Description of property to be sold:	
13 unit Apartment building located at 1213 Gordon St., Los Angeles, CA 90038	
, and a second control of the second control	
Terms and conditions of sale:	
"As is, where is"; free and clear of all liens, encumbrances and interest	
Proposed sale price: <u>\$ 1,274,000.00</u>	
Proposed sale price: <u>\$ 1,274,000.00</u>	

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

# Overbid procedure (if any):

No overbid as the property has been aggressively marketed and all other market price offers were withdrawn after insepctions, therefore Debtors business judgment there are no other likely alternative purchasers

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

April 9. 2013 10:30 am Ctrm 5A 411 W. Fourth St Santa Ana, CA 92701

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Michael R. Totaro Totaro & Shanahan P.O. Box 789 Pacfic Palisades, CA 90272 (310) 573-0276 (v) (310) 496-1260 (c) tsecfpacer@aol.com

Date: 03/21/2013

# PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: P.O. Box 789, Pacific Palisades, CA 90272

A true and correct copy of the foregoing document entitled: NOTICE OF SALE OF ESTATE PROPERTY will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated

below: 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 03/21/2013 , I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below: Service information continued on attached page 2. SERVED BY UNITED STATES MAIL: On (date) 03/21/2013, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the iudge will be completed no later than 24 hours after the document is filed. Hon. Erithe Smith, United States Bankruptcy Judge, 411 W. Fourth St., Ctrm 5A, Santa Ana, CA 92701 James and Jeanne Salamon, PO Box 480762, Los Angeles, CA 90048 Service information continued on attached page 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) \_ , I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed. Service information continued on attached page I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct. 03/21/2013 Michael R. Totaro /s/ Michael R. Totaro Date Printed Name Signature

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

# 1. B y Nef

- Steven L. Bergh sbergh@pnbd.com
- Steve Burnell sburnell@frankel-tennant.com
- Aaron De Leest aed@dgdk.com, DanningGill@gmail.com
- Nancy S Goldenberg nancy.goldenberg@usdoj.gov
- Robert S Lampl advocate45@aol.com
- Ann G Lee alee@grahamvaagelaw.com
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- Benjamin G Ramm, bgr.basta@gmail.com
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- Brad T Summers tsummers@balljanik.com, akimmel@balljanik.com
- Douglas G Tennant dtennant@frankel-tennant.com
- Eric J Testan etestan@frankel-tennant.com
- Michael D Testan mtestan@frankel-tennant.com
- United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov
- Katherine S Walker bnc@amslca.com, vaguirre@amslca.com
- Michael M Wintringer mike@sgsslaw.com

2. by Mail

### **American Express Centurion Bank**

c o Becket and Lee LLP POB 3001 Malvern, PA 19355-0701

#### **ANDREW FRIEDMAN**

124 N LA BREA AVESUITE C LOS ANGELES CA 90036

### APRIA HEALTHCARE

PO BOX 31001-1157 PASADENA CA 91110

#### **BENJAMIN KISS**

1901 AVENUE OF THE STARS STE 1020 LOS ANGELES CA 90067

### CITICORP CREDIT SERVICES

ATTN BANKRTUPTCY PO BOX 20507

### KANSAS CIY MO 64195

# City of Los Angeles, Office of Finance

Los Angeles City Attorney's Office Attn Wendy Loo 200 N Main St Ste 920 Los Angeles CA 90012

### **DAHLI PAVON**

Law office of MARK SALTZMAN 18321 Ventura Blvd Ste 530 Tarzana CA 91358

# **Department of Water and Power**

City of Los Angeles Attn: Bankruptcy PO Box 51111 Los Angeles, CA 90051-5700

### **DWP**

PO BOX 51111 LOS ANGELES CA 90051

# Fair Housing Counsel of San Fernando Valley

c/o Margaret Elder 17011 Beach Blvd #900 Huntington Beach, CA 92647

### **FARMERS INSURANCE CO**

AZAR KHAZIN 13949 VENTURA BLVD SHERMAN OAKS CA 91423

# FRANK MCHUGH-O'DONOVAN FOUNDATION I

C/O CHARLES DUNN REAL ESTATE SERV 800 W SIXTH ST 6TH FL LOS ANGELES, CA 90017

# Frank McHugh-O'Donovan Foundation, Inc.

C/O FCI Lender Services, Inc. P.O. Box 27370 Anaheim Hills, California 92809-0112

# FRANK MCHUGH-ODONOVAN FOUNDATION I

C/O CHARLES DUNN REAL ESTATE SERV 800 W SIXTH ST 6TH FL LOS ANGELES CA 90017

# **GE Capital Retail Bank**

c/o Recovery Management Systems Corp 25 SE 2nd Ave Suite 1120 Miami FL 33131-1605

### **GEMB/GAP**

PO BOX 981400 EL PASO TX 79998

### **HSBC/SAKS**

140 W INDUSTRIAL DR ELMHURST IL 60126

# INTERNAL REVENUE SERVICE

PO BOX 7346 PHILADELPHIA, PA 19101-7346

### JP MORGAN CHASE BANK NA

CHASE RECORDS CENTER MAIL CODE LA4-5555 700 KANSAS LN MONROE LA 71203

### LAW OFFICES OF DENNIS BERRY

250 E EASY ST 1 SIMI VALLEY CA 93065

KEOSIAN LAW GROUP 16530 VENTURA BLVD. #550 ENCINO, CA 91435

### MARGRET ELDER

17011 BEACH BLVD 900 HUNTINGTON BEACH CA 92647

### **Mass Markets Credit & Collections**

The Gas Co PO Box 30337 Los Angeles CA 90030-0337

### **MAYA KAHANER**

C/O MATHON AND ROSENSWEIG 9300 WILSHIRE BLVD 300 BEVERLY HILLS CA 90272

### NCO FINANCIAL SERVICES INC

2920 PROPSECT PARK DR RANCHO CORDOVA CA 95670

# **NORDSTROM FSB**

P.O. BOX 6566 ENGLEWOOD, CO 80195

# NORTH SHORE UNIVERSITY HOSPITAL

PO BOX 4318 MANHASSET NY 11030

### PETER J MASTAN

TRUSTEE OF DAVID BEHREND 550 S HOPE ST 825 LOS ANGELES CA 90071

# PROFESSIONAL CLAIMS BUREAU

PO BOX 9060 HICKSVILLE NY 11802

# TOYOTA MOTOR CREDIT CORP

ASSET PROTECTION DEPT. WF21 P.O. BOX 2958 TORRANCE, CA 90509