Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
A. CISNEROS 3403 Tenth Street, Suite 714 Riverside, California 92501 Email: amctrustee@mclaw.org Telephone: (951) 682-9705 Telecopier: (951) 682-9707 Chapter 7 Trustee ☒ *Individual appearing without attorney* ☐ *Attorney for:*	

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION

In re:	CASE NO.: 6:15-15200 WJ CHAPTER: 7
MICHELLE HAILEY MAUS, Debtor(s).	**NOTICE OF SALE OF ESTATE PROPERTY**

Sale Date: 12/12/2015	**Time:** 11:00 am
Location: Pope's Auctions & Antiques	

Type of Sale: ☒ Public ☐ Private **Last date to file objections**: 11/30/2015

Description of property to be sold: 2012 Nissan Juke ("Vehicle")

Terms and conditions of sale: To sell on an all cash and an as-is basis, all of the Estate's right, title and interest in the Vehicle by means of a public auction to be conducted by Jack Pope, Auctioneer, at the time and location set forth above. Auctioneer will charge a commission of 15% of the gross proceeds from the sale. Sale date subject to continuation without further notice. Contact Jack Pope for additional details. Office: (760) 365-7887; Cell Phone: (760) 217-2179

Proposed sale price: $ 9,000.00

Overbid procedure (*if any*): Auction sale.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date: 12/12/2015
Time: 11:00 am
Location: Pope's Auctions & Antiques
55898 Santa Fe Trail
Yucca Valley, CA 92886

Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):

Auctioneer: Jack Pope
Office: (760) 365-7887
Cell Phone: (760) 217-2179
Fax: (760) 365-3558
Location: Pope's Auctions & Antiques
55898 Santa Fe Trail
Yucca Valley, CA 92886

Date: 11/19/2015

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3403 Tenth Street, Suite 714, Riverside, CA 92501

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 11/19/2015, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Arturo Cisneros (TR) amctrustee@mclaw.org, acisneros@ecf.epiqsystems.com
- Julie Philippi juliephilippi@aol.com
- United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:
On (*date*) 11/19/2015, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) 11/19/2015, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

11/19/2015	Mayra Johnson	
Date	*Printed Name*	*Signature*