

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  A. Cisneros, Chapter 7 Trustee amctrustee@mclaw.org 3403 Tenth Street, Ste. 714 Riverside, CA 92501 (951) 682-9705 (phone) (951) 682-9707 (fax)	FOR COURT USE ONLY
<input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	

<b>UNITED STATES BANKRUPTCY COURT</b>	
<b>CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION</b>	
In re:  HARD LINE DEVELOPMENT, INC., dba SUDSY COIN WASH N' DRY, dba TOWER CENTER LAUNDRY,   Debtor(s).	CASE NO.: 6:14-23092 SY CHAPTER: 7   <b>NOTICE OF SALE OF ESTATE PROPERTY</b>

<b>Sale Date:</b> 02/19/2015	<b>Time:</b> 9:30 am
<b>Location:</b> U. S. Bankruptcy Court, 3420 Twelfth Street, Courtroom 304, Riverside, CA 92501	

**Type of Sale:**  Public  Private      **Last date to file objections:** 02/05/2015

**Description of property to be sold:**

Items currently stored at 18838 Highway 18, Suite 19 & 20, Apple Valley, California 92307, including machinery and equipment, washing machines, dryers, cleaning products, and business name

**Terms and conditions of sale:** "As is"

**Proposed sale price:** \$ 10,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):** Initial overbid must be \$3,000 over purchase price (i.e. \$13,000) and \$1,000 increments thereafter; In writing received by Trustee by close of business February 17, 2015, with \$3,500 Deposit. Please see below contact information for further details.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

Hearing Date: February 19, 2015  
Time: 09:30 am  
Courtroom: 302  
U.S. Bankruptcy Court  
3420 Twelfth Street  
Riverside, CA 92501

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Mayra Johnson  
3403 Tenth Street, Suite 714  
Riverside, CA 92501  
Telephone: 951-682-9705  
Facsimile: 951-682-9707  
Email: mjohnson@mclaw.org

Date: 02/05/2015

### PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3403 Tenth Street, Ste. 714, Riverside, CA 92501

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 02/05/2015, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Trustee: Arturo Cisneros (TR) amctrustee@mclaw.org, acisneros@ecf.epiqsystems.com
- Attorney for Debtor: Dina Farhat farhatandassociates@gmail.com, farhatdina@yahoo.com
- OUST: United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (date) 02/05/2015, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

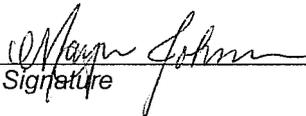
Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 02/05/2015, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

02/05/2015      Mayra Johnson  
Date                      Printed Name

  
Signature

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.