

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>Larry D. Simons, CLS-B (CA Bar No. 179239) larry@lsimonslaw.com Frank X. Ruggier, CLS-B (CA Bar No. 198863) LAW OFFICES OF LARRY D. SIMONS 15545 Devonshire Street, Suite 110 Mission Hills, California 91345 Telephone: 818-672-1778 Fax: 626-389-5607</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Howard B. Grobstein, Chapter 7 Trustee</p>		<p>FOR COURT USE ONLY</p>	
<p><b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION</b></p>			
<p>In re: DONALD and ADELINE FORD</p>		<p>CASE NO.: 6:14-bk-20979 SC CHAPTER: 7</p>	
<p>Debtor(s).</p>		<p><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>	

<b>Sale Date:</b> November 4, 2015	<b>Time:</b> 11:00 a.m.
<b>Location:</b> Video Ctrm 126, United States Bankruptcy Court, 3420 Twelfth Street, Riverside, CA 92501	

Type of Sale: ☒ Public ☐ Private Last date to file objections: 10/21/15

**Description of property to be sold:** The Trustee will sell by public auction sale after the above referenced hearing, the following motor vehicle: 2006 Chevrolet Corvette bearing VIN # 1G1YY26U465125914

**Terms and conditions of sale:** All cash on an "As Is, Where Is" basis without any warranties either express or implied

**Proposed sale price:** Determined by opening bid at public auction.

Overbid procedure (if any): Will be determined by live public auction

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

n/a

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Jack Pope

Pope's Antiques & Auctions, Inc.

P.O. Box 2167

Yucca Valley, CA 92286

P: 760-365-7887

Email: jackpope1@aol.com

Date: 9/30/15

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

15545 Devonshire Street, Suite 110, Mission Hills, CA 91345

A true and correct copy of the foregoing document entitled (*specify*):

### Notice of Sale of Estate Property (LBR Form 6004-2)

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 9/30/15, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

M. Wayne Tucker: [tucker@waynetuckerlaw.com](mailto:tucker@waynetuckerlaw.com)  
Howard B. Grobstein: [hbgtrustee@gtfas.com](mailto:hbgtrustee@gtfas.com)  
Ramesh Singh: [claims@recoverycorp.com](mailto:claims@recoverycorp.com)  
Kristin Zilberstein: [bknotice@mccarthyholthus.com](mailto:bknotice@mccarthyholthus.com)  
OUST-Riverside: [ustregion16.rs.ecf@usdoj.gov](mailto:ustregion16.rs.ecf@usdoj.gov)

☐ Service information continued on attached page

### 2. SERVED BY UNITED STATES MAIL:

On (date) 9/30/15, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**Debtors:** Donald and Adeline Ford, 29637 Water Street, Highland, CA 92346

**Judge's Copy:** Hon. Scott Clarkson, 411 West Fourth Street, Suite 5130, Santa Ana, CA 92701

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

9/30/15  
Date

Karen M. Bower  
Printed Name

/s/ Karen M. Bower  
Signature