

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
Charles W Daff, Bar No 76178 Chapter 7 Trustee 18881 Von Karman Avenue, Suite 1500 Irvine, Ca. 92612 Tel: 949-748-3770 Fax: 949- 833-0154	
<input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Trustee	

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION**

In re: HARRO DIETRICH LAMPRECHT	CASE NO.: 6:14-bk-14017 MH
	CHAPTER: 7
Debtor(s).	AMENDED NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: 06/24/2014	Time: 10:00 am
Location: 26519 Beaumont Avenue, Redland, California 92373	

Type of Sale: Public Private **Last date to file objections:** 05/27/2014

Description of property to be sold: See Exhibit A attached hereto and incorporated by reference for description of property to be sold

Terms and conditions of sale: All Cash with the assets offered "AS IS, WHERE IS" with no warranties or guarantees as condition or operational capacity.

Proposed Sale Price is the "highest and best price by public auction"

Proposed sale price: _____

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any):

public auction for highest and best price

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

The property is sold free and clear of liens or other interests with a hearing before the United States
Bankruptcy Court on June 19, 2014 at 1:00 p.m. in courtroom 303 located at the Federal Courthouse, 3420 Twelfth
Street, Riverside, Ca. 92510

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Charles W Daff, Chapter 7 Trustee, 18881 Von Karman Ave., Suite 1500, Irvine, Ca. 92612
Telephone: 714-541-0301 or 949-748-3770
Fax: 714-569-0515
Email: charleswdaff@gmail.com

06/16/14

Date: _____

EXHIBIT A

**In re Harro Dietrich Lamprecht
Bank No 6:14-bk-14017 MH**

ASSETS TO SELL AT PUBLIC AUCTION

Vehicles

2003 Ford F-350
2006 Ford F-550
1994 Ford Van
1954 Ford F-100
1965 Ford Mustang
1999 Toyota 4 Runner

Trailers

1994 12' Trailer
Utility with Rack

1997 8' Trailer
Haulin Trailer

20' Trailer
enclosed with door

2005 PJ 20' Trailer
Tilt bed car/equipment

2005 PJ 16' Trailer
Utility mesh side with ramp

2008 Big Tex 24' Trailer
Dove tail with ramps

2005 Haul Mark 24' Trailer
enclosed

Interstate 20' Trailer
enclosed

Equipment/Forklift

Hyster 8,000 lb Forklift

Bobcat S185 Gold Package

Attachments-Tilt Tach

Forks

Grapple

Backhoe with 2 buckets

Sweeper Bucket

60" Bucket

Auger with 12" & 24" bits

Concrete breaker

Machinery/Equipment

Tools, including

Mechanical

Battery Powered Hand

Power Hand

Temporary Facilities

Compressors & Generators

Ladders & Scaffolding

Fans, Air Movers, Vaccums

Portable Stationary

Drywall

Painting

Material Handling

Shop

Carpentry, hand, misc

Title

Plumbing & Electrical

Concrete

Recreational Vehicles/Boats

2004 Polaris 700

2006 Polaris 800

2006 Yamaha 700 Raptor Special Edition

Sand Car

2009 Joyner SR5

1989 Daytona 20' with trailer

2002 Dana 23' with trailer

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
18881 Von Karman Ave. #1500, Irvine, Ca. 92612

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 06/16/2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Charles W Daff (TR) charleswdaff@gmail.com, c122@ecfbis.com
- David M Goodrich dgoodrich@sulmeyerlaw.com
- Robert L Goodrich Office@rlgoodrichlaw.com, pam@rlgoodrichlaw.com
- Avi Schild bk@atlasacq.com ;United States Trustee (RS) ustpreion16.rs.ecf@usdoj.gov

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (date) 06/16/2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

HON. MARK HOULE, US BANKRUPTCY JUDGE, 3420 TWELFTH ST., RIVERSIDE, CA. 92501
Harro Dietrich Lamprecht
26519 Beaumont Avenue
Redlands, CA 92373

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

06/16/2014 Charles W Daff
Date Printed Name


Signature